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MILWAUKEE REGIONAL OFFICE
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 262.513.0666 PHONE | 262.513.1232 FAX
 MADISON | MILWAUKEE
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 www.jsdinc.com

SERVICES PROVIDED TO:

 Real Estate Development

PROJECT:
PARCEL 2 OF CERTIFIED SURVEY MAP NO. 9691

PROJECT LOCATION:
 CITY OF WAUKESHA
 WAUKESHA COUNTY, WI

JSD PROJECT NO.: 15-6779

SEAL/SIGNATURE:

ALTHOUGH EVERY EFFORT HAS BEEN MADE IN PREPARING THESE PLANS AND CHECKING THEM FOR ACCURACY, THE CONTRACTOR AND SUBCONTRACTORS MUST CHECK ALL DETAIL AND DIMENSIONS OF THEIR TRADE AND BE RESPONSIBLE FOR THE SAME.

SURVEYED BY: RSE/JFA 05-01-15
 DRAWN BY: RWII 05-19-15
 CHECKED BY: RKW 05-19-15

PLAN MODIFICATIONS:	DATE:

DIGGERS HOTLINE
 Call 811 or (800) 242-8511
 Milwaukee Area (262) 432-7910
 Hearing Impaired TDD (800) 542-2289
 www.DiggersHotline.com

SHEET TITLE:
PLAT OF SURVEY

SHEET NUMBER:
CS-1

LEGEND

- | | | | | | |
|---|------------------------|---|---------------------|---------|-------------------------|
| ⊙ | SANITARY SEWER MANHOLE | ⊕ | TELEPHONE PEDESTAL | — W — | WATER MAIN |
| ⊕ | STORM SEWER MANHOLE | ⊕ | UTILITY VAULT | — SAN — | SANITARY SEWER |
| ⊕ | CATCH BASIN ROUND | ⊕ | ELECTRICAL MANHOLE | — ST — | STORM SEWER |
| ⊕ | CURB INLET | ⊕ | SIGN | — G — | UNDERGROUND GAS |
| ⊕ | FIRE HYDRANT | ⊕ | POWER POLE | — E — | UNDERGROUND ELECTRIC |
| ⊕ | WATER VALVE | ⊕ | GUY WIRE/POLE | — FIB — | UNDERGROUND FIBER OPTIC |
| ⊕ | GAS VALVE | ⊕ | TRAFFIC SIGNAL POLE | — TWC — | TIME WARNER CABLE |
| ⊕ | LIGHT POLE | ⊕ | | — OH — | OVERHEAD UTILITY |

GENERAL NOTES:

- Bearings are referenced to grid north of the Wisconsin State Plane Coordinate System, South Zone. The south line of the SW 1/4 of Section 36-7-19, was used as S89°45'18"W
- Project Conversion Factor: Grid/ 0.99991403 = Ground
- Horizontal Datum: North American Datum of 1927. (Minus 2,000,000 from the East coordinate.)
- Vertical Datum: City of Waukesha Datum NGVD29 = 730.55 = City Datum
- Reference Benchmark: Southeast corner of the Southwest 1/4 of Section 36, Township 7 North, Range 19 East, concrete monument with SEWRPC brass cap. Elevation = 74.96 (855.51 NGVD29)
- Field survey by JSD Professional Services on May 1, 2015.
- Proposed building layout based on drawing provided by Interstate Partners.)

LEGAL DESCRIPTION:

(Per Commitment for Title Insurance issued by Stewart Title Guaranty Company, File No.: 130062920T(A1) Associated File No: 130062920T, effective date April 15, 2015.)
 Parcel 2 of Certified Survey Map No. 9691, being a Redivision of Parcel 2 of Certified Survey Map No. 8706, being a part of the Northeast 1/4 and the Southeast 1/4 of the Southwest 1/4 of Section 36, Township 7 North, Range 19 East, in the City of Waukesha, County of Waukesha, State of Wisconsin, recorded in the Office of the Register of Deeds for Waukesha County on December 18, 2003, in Volume 89 of Certified Survey Map on Pages 196 to 202 inclusive, as Document No. 3110780.

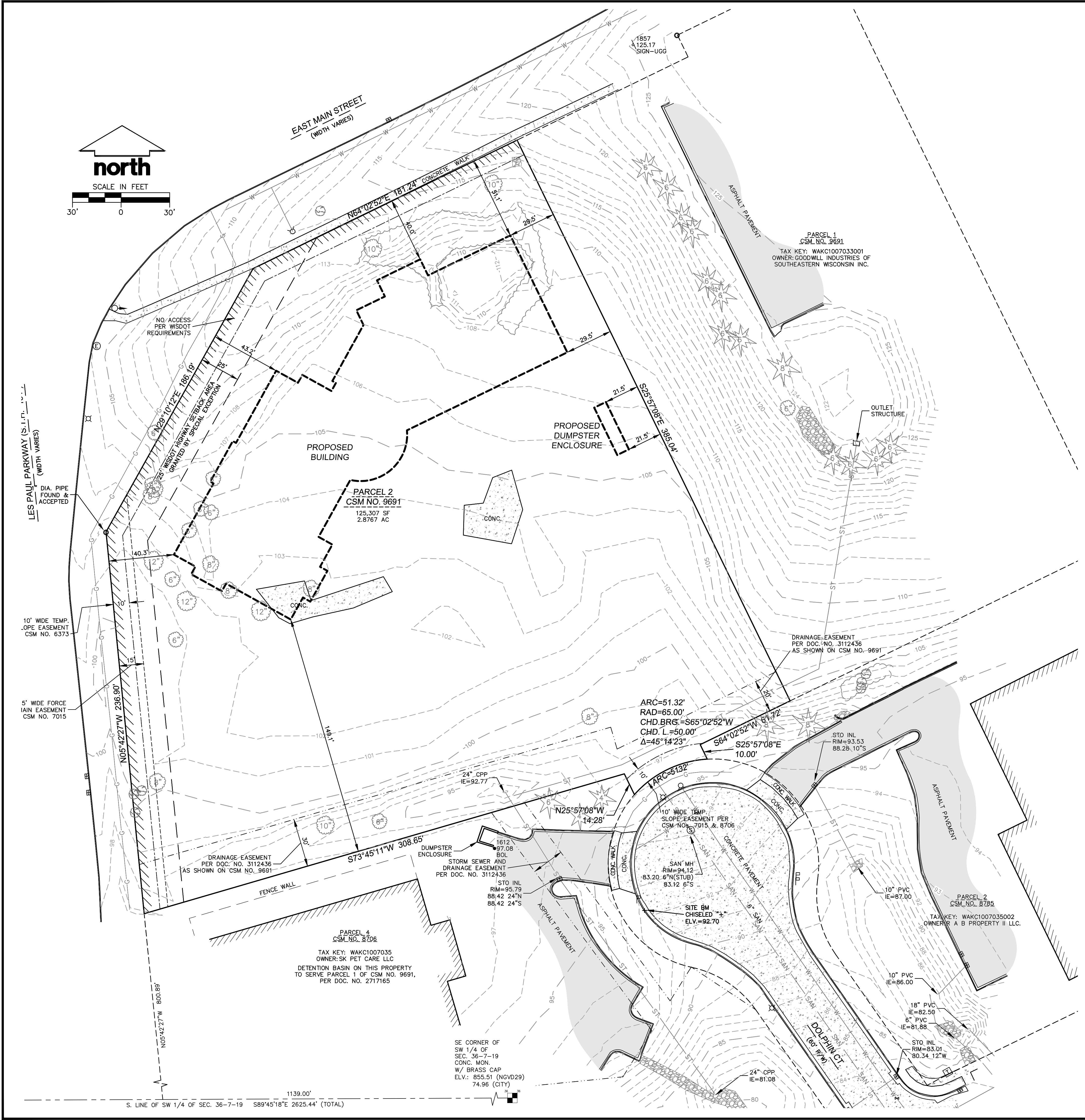
Property Address: Dolphin Ct., Waukesha, Wisconsin
 Tax Parcel No: WAKC1007033

SURVEYOR'S CERTIFICATE:

I, Rizal W. Iskandarsjach, Professional Land Surveyor, hereby certify that this survey map is correct to the best of my knowledge and belief with the information provided.

Rizal W. Iskandarsjach
 Rizal W. Iskandarsjach, P.L.S.
 Professional Land Surveyor, S-2738
 JSD Professional Services, Inc.
 N22 W22931 Nancy's Court, Suite 3
 Waukesha, WI 53186
 262-513-0666

Date: 05/19/15



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