

CERTIFIED SURVEY MAP NO. _____

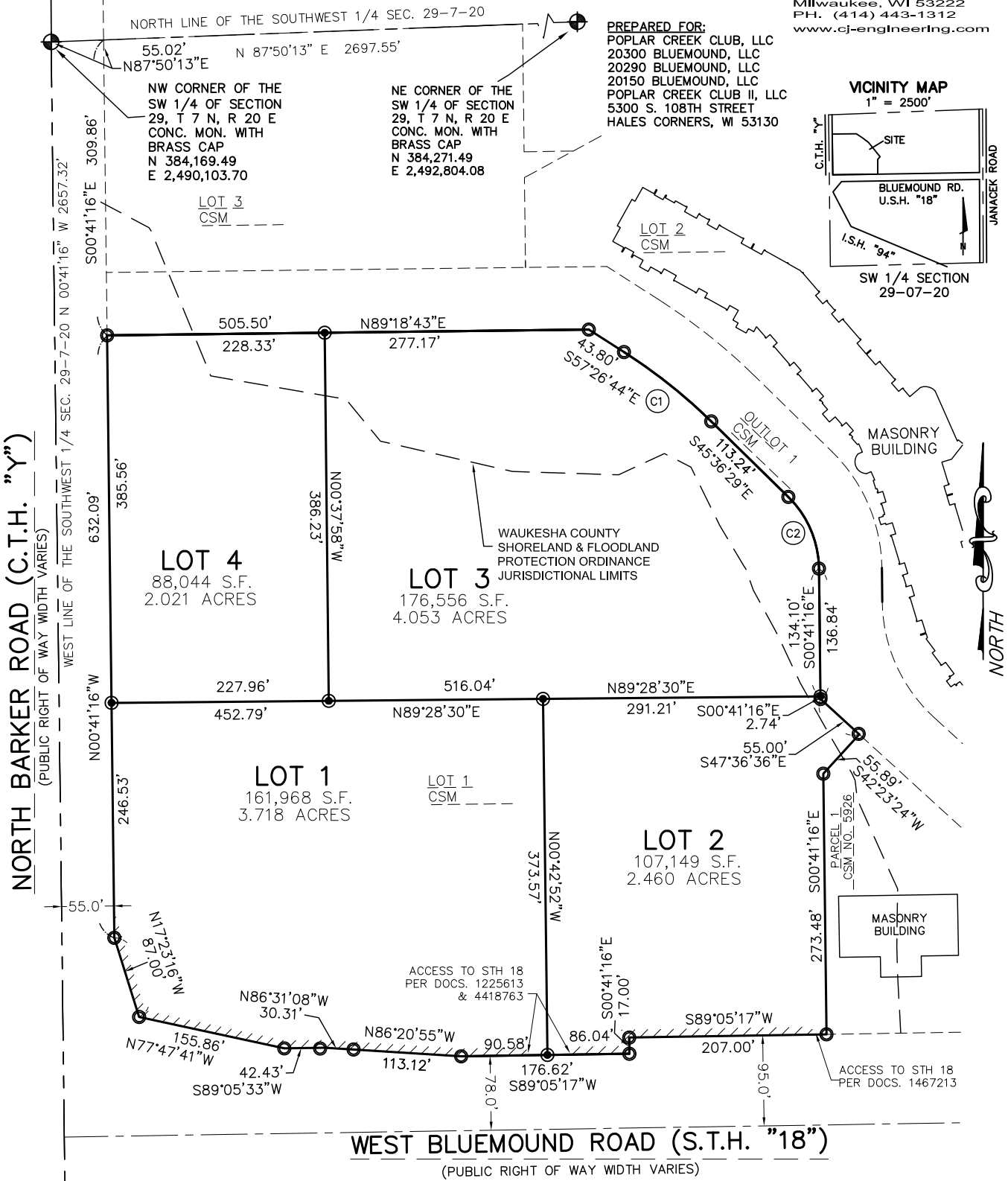
A REDIVISION OF LOT 1 OF CERTIFIED SURVEY MAP NO. _____, BEING A PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 20 EAST, IN THE TOWN OF BROOKFIELD, WAUKESHA COUNTY, WISCONSIN.

ALL BEARINGS REFER TO THE NORTH LINE OF THE SOUTH WEST 1/4 OF SECTION 29-07-20 WITH HAS A WISCONSIN STATE PLANE COORDINATE SYSTEM (SOUTH ZONE) (NAD27) BEARING OF N 87°50'13" E.

LEGEND

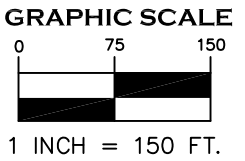
- INDICATES 1 INCH DIA. IRON PIPE, 18 INCHES IN LENGTH, WEIGHING 1.68 LBS PER LINEAL FOOT, SET.
- INDICATES 1" IRON PIPE FOUND UNLESS OTHERWISE NOTED.

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CURVE TABLE

NO.	ARC	RADIUS	CHORD	CH. BEARING
C1	117.14'	567.00'	116.94'	S51°31'36"E
C2	83.89'	107.00'	81.76'	S23°08'52"E

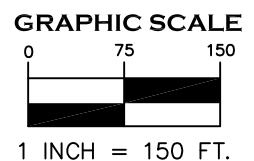
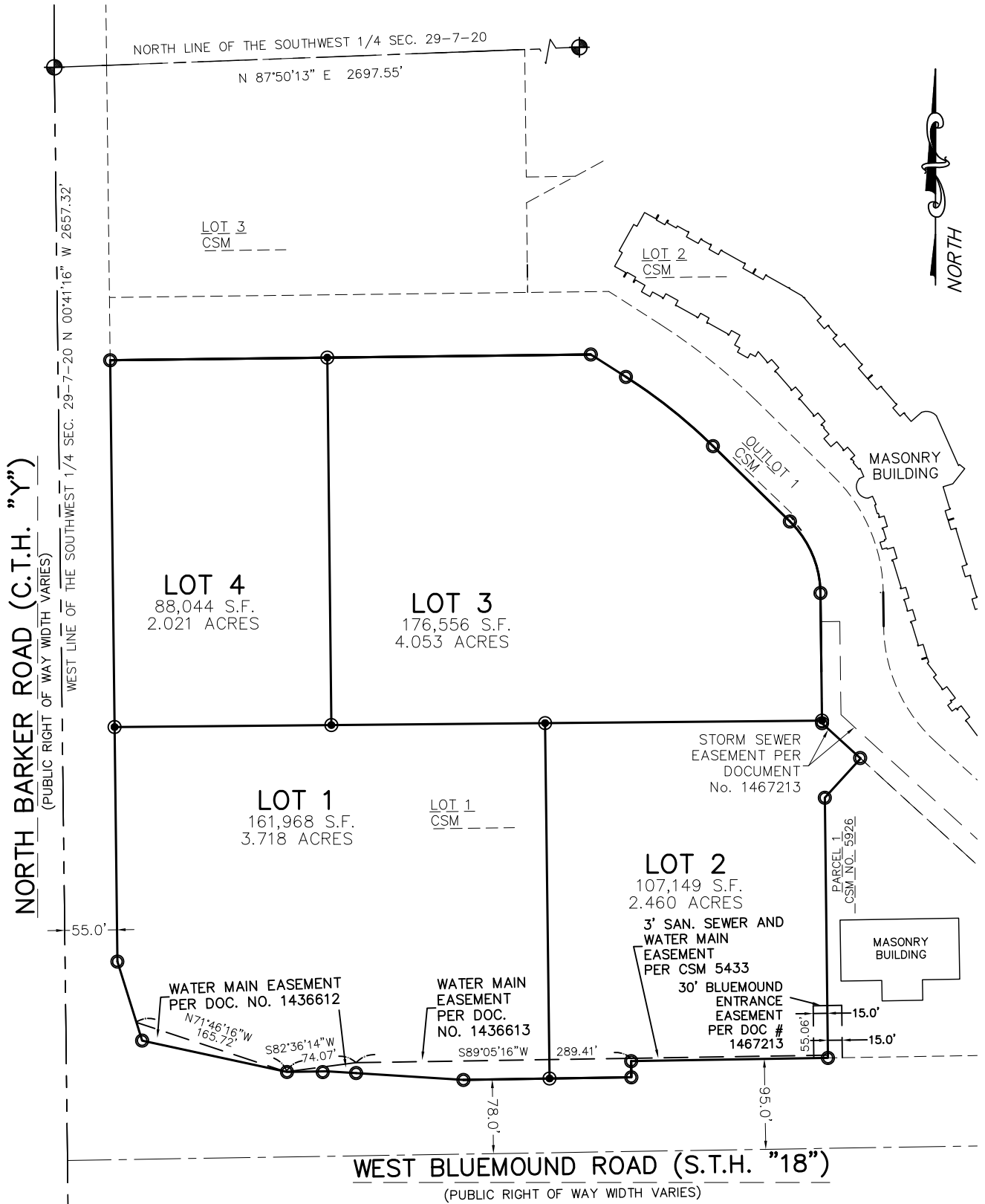


CERTIFIED SURVEY MAP NO. _____

A REDIVISION OF LOT 1 OF CERTIFIED SURVEY MAP NO. _____, BEING A PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 20 EAST, IN THE TOWN OF BROOKFIELD, WAUKESHA COUNTY, WISCONSIN.

NOTE: ALL EXISTING EASEMENTS NOT SHOWN ON THE CSM HAVE BEEN RELEASED PER DOCS. _____

EXISTING EASEMENTS



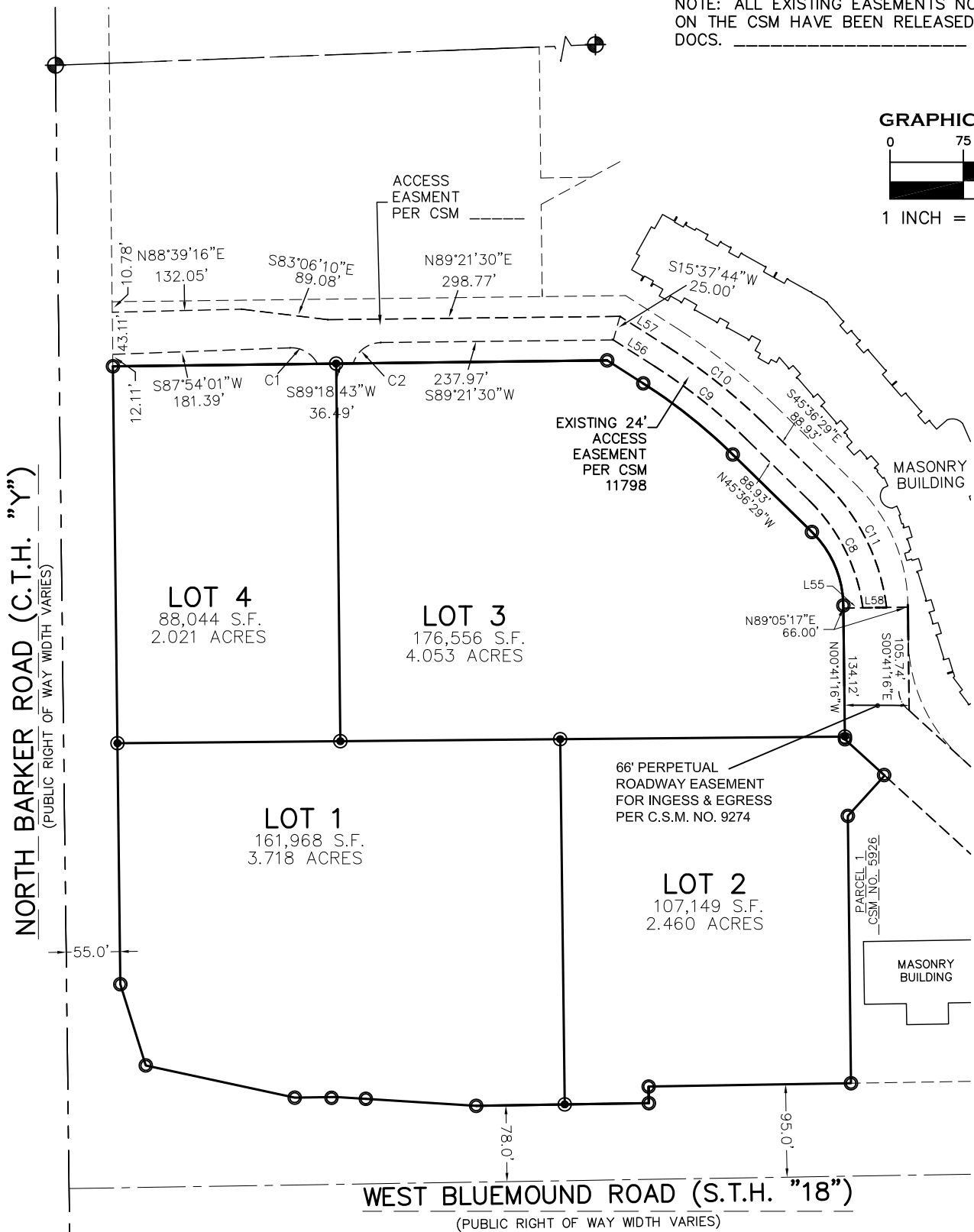
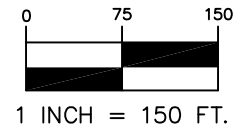
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A REDIVISION OF LOT 1 OF CERTIFIED SURVEY MAP NO. _____, BEING A PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 20 EAST, IN THE TOWN OF BROOKFIELD, WAUKESHA COUNTY, WISCONSIN.

ACCESS EASEMENTS

NOTE: ALL EXISTING EASEMENTS NOT SHOWN ON THE CSM HAVE BEEN RELEASED PER DOCS. _____

GRAPHIC SCALE



LINE TABLE		
LINE	LENGTH	BEARING
L53	2.54	N02°18'41"W
L55	20.00	S89°05'17"W
L56	49.71	S57°26'44"E
L57	56.99	S57°31'39"E
L58	24.14	N89°05'17"E

CURVE TABLE				
CURVE	LENGTH	RADIUS	CHORD	CH. BRG.
C1	34.09	30.00	32.29	N59°32'31"W
C2	38.00	30.00	35.51	S53°04'15"W
C8	124.82	188.00	122.54	N26°35'15"W
C9	121.48	588.00	121.27	N51°31'36"W
C10	126.44	612.00	126.22	S51°31'36"E
C11	143.55	212.00	140.83	S26°12'33"E

CERTIFIED SURVEY MAP NO. _____

A REDIVISION OF LOT 1 OF CERTIFIED SURVEY MAP NO. _____, BEING A PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 20 EAST, IN THE TOWN OF BROOKFIELD, WAUKESHA COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE

STATE OF WISCONSIN) SS
WAUKESHA COUNTY)

I, CHRISTOPHER JACKSON, A PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY:

THAT I HAVE SURVEYED, MAPPED AND DIVIDED A REDIVISION OF LOT 1 OF CERTIFIED SURVEY MAP NO. _____, BEING A PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 20 EAST, IN THE TOWN OF BROOKFIELD, WAUKESHA COUNTY, WISCONSIN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SAID SOUTHWEST 1/4 OF SECTION 29; THENCE N 87°50'13" E ALONG THE NORTH LINE OF SAID 1/4 SECTION 55.02 FEET TO THE EAST RIGHT-OF-WAY LINE OF C.T.H. Y; THENCE S 00°41'16" E ALONG SAID EAST RIGHT-OF-WAY LINE 309.86 FEET TO THE POINT OF BEGINNING; THENCE N 89°18'43" E 505.50 FEET; THENCE S 57°26'44" E 43.80 FEET; THENCE 117.14 FEET ALONG THE ARC OF A CURVE, WHOSE RADIUS IS 567.00 FEET, WHOSE CENTER LIES TO THE SOUTH AND WHOSE CHORD BEARS S 51°31'36" E, 116.94 FEET; THENCE S 45°36'29" E 113.24 FEET; THENCE 83.89 FEET ALONG THE ARC OF A CURVE, WHOSE RADIUS IS 107.00 FEET, WHOSE CENTER LIES TO THE SOUTHWEST AND WHOSE CHORD BEARS S 23°08'52" E, 81.76 FEET; THENCE S 00°41'16" E 136.84 FEET; THENCE S 47°36'36" E 55.00' FEET; THENCE S 42°23'24" W 55.89 FEET; THENCE S 00°41'16" E 273.48 FEET TO THE NORTH RIGHT-OF-WAY LINE OF S.T.H. 18; THENCE ALONG SAID NORTH RIGHT-OF-WAY LINE S 89°05'17" W 207.00 FEET; THENCE S 00°41'16" E 17.00 FEET; THENCE ALONG SAID NORTH RIGHT-OF-WAY LINE S 89°05'17" W 176.62 FEET; THENCE CONTINUING ALONG SAID NORTH RIGHT-OF-WAY LINE N 86°20'55" W 113.12 FEET; THENCE ALONG SAID NORTH RIGHT-OF-WAY LINE N 86°31'08" W 30.31 FEET; THENCE CONTINUING ALONG SAID NORTH RIGHT-OF-WAY LINE S 89°05'33" W 42.43 FEET; THENCE CONTINUING ALONG SAID NORTH RIGHT-OF-WAY LINE N 77°47'41" W 155.86 TO THE EAST RIGHT-OF-WAY LINE OF C.T.H. Y; THENCE ALONG SAID EAST RIGHT-OF-WAY LINE N 17°23'16" W 87.00 FEET; THENCE CONTINUING ALONG SAID EAST RIGHT-OF-WAY LINE N 00°41'16" W 632.09 FEET TO THE POINT OF BEGINNING.

CONTAINING 533,717 SQUARE FEET OR 12.253 ACRES MORE OR LESS

THAT I HAVE MADE SUCH SURVEY, MAP AND REDIVISION BY THE DIRECTION OF POPLAR CREEK CLUB, LLC, 20300 BLUEMOUND, LLC, 20290 BLUEMOUND, LLC, 20150 BLUEMOUND, LLC, POPLAR CREEK CLUB II, LLC, OWNERS OF SAID LAND.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236 OF THE STATUTES OF THE STATE OF WISCONSIN AND THE REGULATIONS OF THE TOWN OF BROOKFIELD AND THE LAND DIVISION AND PLATTING REGULATIONS OF WAUKESHA COUNTY IN SURVEYING AND MAPPING THE SAME.

DATED THIS _____ DAY OF _____, 20__.

CHRISTOPHER A. JACKSON
PROFESSIONAL LAND SURVEYOR, S-2851
STATE OF WISCONSIN

CERTIFIED SURVEY MAP NO. _____

A REDIVISION OF LOT 1 OF CERTIFIED SURVEY MAP NO. _____, BEING A PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 7 NORTH, RANGE 20 EAST, IN THE TOWN OF BROOKFIELD, WAUKESHA COUNTY, WISCONSIN.

CORPORATE OWNER'S CERTIFICATE

POPLAR CREEK CLUB, LLC, A LIMITED LIABILITY CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF WISCONSIN AS OWNER, DOES HEREBY CERTIFY THAT SAID COMPANY CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, MAPPED AND DIVIDED AS REPRESENTED ON THIS MAP. I ALSO CERTIFY THAT THIS CERTIFIED SURVEY MAP IS REQUIRED TO BE SUBMITTED TO THE TOWN OF BROOKFIELD, WAUKESHA COUNTY AND THE CITY OF WAUKESHA FOR APPROVAL.

IN WITNESS WHEREOF, POPLAR CREEK CLUB, LLC, HAS CAUSED THESE PRESENTS TO BE SIGNED BY WIMMER BROTHERS REALTY, INC. MANAGER, BY JOHN J. WIMMER, EXECUTIVE VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED
THIS _____ DAY OF _____, 20 ____.

STATE OF WISCONSIN) SS
WAUKESHA COUNTY)

WIMMER BROTHERS REALTY, INC., MANAGER
JOHN J. WIMMER, EXECUTIVE VICE PRESIDENT

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 20 ____, THE ABOVE JOHN J. WIMMER, EXECUTIVE VICE PRESIDENT OF WIMMER BROTHERS REALTY, INC. ME KNOWN TO BE THE MANAGING MEMBER OF POPLAR CREEK CLUB, LLC AND THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC, STATE OF WISCONSIN
MY COMMISSION EXPIRES _____

CORPORATE OWNER'S CERTIFICATE

20300 BLUEMOUND, LLC, A LIMITED LIABILITY CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF WISCONSIN AS OWNER, DOES HEREBY CERTIFY THAT SAID COMPANY CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, MAPPED AND DIVIDED AS REPRESENTED ON THIS MAP. I ALSO CERTIFY THAT THIS CERTIFIED SURVEY MAP IS REQUIRED TO BE SUBMITTED TO THE TOWN OF BROOKFIELD, WAUKESHA COUNTY AND THE CITY OF WAUKESHA FOR APPROVAL.

IN WITNESS WHEREOF, 20300 BLUEMOUND, LLC, HAS CAUSED THESE PRESENTS TO BE SIGNED BY WIMMER BROTHERS REALTY, INC. MANAGER, BY JOHN J. WIMMER, EXECUTIVE VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED
THIS _____ DAY OF _____, 20 ____.

STATE OF WISCONSIN) SS
WAUKESHA COUNTY)

WIMMER BROTHERS REALTY, INC., MANAGER
JOHN J. WIMMER, EXECUTIVE VICE PRESIDENT

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 20 ____, THE ABOVE JOHN J. WIMMER, EXECUTIVE VICE PRESIDENT OF WIMMER BROTHERS REALTY, INC. ME KNOWN TO BE THE MANAGING MEMBER OF 20300 BLUEMOUND, LLC AND THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC, STATE OF WISCONSIN
MY COMMISSION EXPIRES _____

CERTIFIED SURVEY MAP NO. _____

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CORPORATE OWNER'S CERTIFICATE

20290 BLUEMOUND, LLC, A LIMITED LIABILITY CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF WISCONSIN AS OWNER, DOES HEREBY CERTIFY THAT SAID COMPANY CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, MAPPED AND DIVIDED AS REPRESENTED ON THIS MAP. I ALSO CERTIFY THAT THIS CERTIFIED SURVEY MAP IS REQUIRED TO BE SUBMITTED TO THE TOWN OF BROOKFIELD, WAUKESHA COUNTY AND THE CITY OF WAUKESHA FOR APPROVAL.

IN WITNESS WHEREOF, 20290 BLUEMOUND, LLC, HAS CAUSED THESE PRESENTS TO BE SIGNED BY WIMMER BROTHERS REALTY, INC. MANAGER, BY JOHN J. WIMMER, EXECUTIVE VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED
THIS ____ DAY OF _____, 20 ____.

STATE OF WISCONSIN) SS
WAUKESHA COUNTY)

WIMMER BROTHERS REALTY, INC., MANAGER
JOHN J. WIMMER, EXECUTIVE VICE PRESIDENT

PERSONALLY CAME BEFORE ME THIS ____ DAY OF _____, 20 ____, THE ABOVE JOHN J. WIMMER, EXECUTIVE VICE PRESIDENT OF WIMMER BROTHERS REALTY, INC. ME KNOWN TO BE THE MANAGING MEMBER OF 20290 BLUEMOUND, LLC AND THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC, STATE OF WISCONSIN
MY COMMISSION EXPIRES _____

CORPORATE OWNER'S CERTIFICATE

20150 BLUEMOUND, LLC, A LIMITED LIABILITY CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF WISCONSIN AS OWNER, DOES HEREBY CERTIFY THAT SAID COMPANY CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, MAPPED AND DIVIDED AS REPRESENTED ON THIS MAP. I ALSO CERTIFY THAT THIS CERTIFIED SURVEY MAP IS REQUIRED TO BE SUBMITTED TO THE TOWN OF BROOKFIELD, WAUKESHA COUNTY AND THE CITY OF WAUKESHA FOR APPROVAL.

IN WITNESS WHEREOF, 20150 BLUEMOUND, LLC, HAS CAUSED THESE PRESENTS TO BE SIGNED BY WIMMER BROTHERS REALTY, INC. MANAGER, BY JOHN J. WIMMER, EXECUTIVE VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED
THIS ____ DAY OF _____, 20 ____.

STATE OF WISCONSIN) SS
WAUKESHA COUNTY)

WIMMER BROTHERS REALTY, INC., MANAGER
JOHN J. WIMMER, EXECUTIVE VICE PRESIDENT

PERSONALLY CAME BEFORE ME THIS ____ DAY OF _____, 20 ____, THE ABOVE JOHN J. WIMMER, EXECUTIVE VICE PRESIDENT OF WIMMER BROTHERS REALTY, INC. ME KNOWN TO BE THE MANAGING MEMBER OF 20150 BLUEMOUND, LLC AND THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC, STATE OF WISCONSIN
MY COMMISSION EXPIRES _____

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CORPORATE OWNER'S CERTIFICATE

POPLAR CREEK CLUB II, LLC, A LIMITED LIABILITY CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF WISCONSIN AS OWNER, DOES HEREBY CERTIFY THAT SAID COMPANY CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, MAPPED AND DIVIDED AS REPRESENTED ON THIS MAP. I ALSO CERTIFY THAT THIS CERTIFIED SURVEY MAP IS REQUIRED TO BE SUBMITTED TO THE TOWN OF BROOKFIELD, WAUKESHA COUNTY AND THE CITY OF WAUKESHA FOR APPROVAL.

IN WITNESS WHEREOF, POPLAR CREEK CLUB II, LLC, HAS CAUSED THESE PRESENTS TO BE SIGNED BY WIMMER BROTHERS REALTY, INC. MANAGER, BY JOHN J. WIMMER, EXECUTIVE VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED
THIS _____ DAY OF _____, 20____.

STATE OF WISCONSIN) SS
WAUKESHA COUNTY)

WIMMER BROTHERS REALTY, INC., MANAGER
JOHN J. WIMMER, EXECUTIVE VICE PRESIDENT

PERSONALLY CAME BEFORE ME THIS _____ DAY OF _____, 20____, THE ABOVE JOHN J. WIMMER, EXECUTIVE VICE PRESIDENT OF WIMMER BROTHERS REALTY, INC. ME KNOWN TO BE THE MANAGING MEMBER OF POPLAR CREEK CLUB II, LLC AND THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC, STATE OF WISCONSIN
MY COMMISSION EXPIRES _____

CONSENT OF CORPORATE MORTGAGEE CERTIFICATE

ASSOCIATED BANK, A NATIONAL ASSOCIATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, MORTGAGEE OF THE ABOVE DESCRIBED LAND, DOES HEREBY CONSENT TO THE SURVEYING, DIVIDING AND MAPPING OF THE LAND DESCRIBED ON THIS MAP AND DOES HEREBY CONSENT TO THE ABOVE CERTIFICATION OF OWNERS

IN WITNESS WHEREOF, THE SAID ASSOCIATED BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY _____, AT _____, WISCONSIN, THIS _____ DAY OF _____, 20____.

BY: _____
NICHOLAS BICKLER
SENIOR VICE PRESIDENT

STATE OF WISCONSIN) SS
MILWAUKEE COUNTY)

PERSONALLY CAME BEFORE ME ON _____, 20____, BY _____, IN HIS/HER CAPACITY AS _____ OF ASSOCIATED BANK, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC _____
STATE OF WISCONSIN
MY COMMISSION EXPIRES: _____

CERTIFIED SURVEY MAP NO. _____

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CONSENT OF CORPORATE MORTGAGEE CERTIFICATE

FREDDIE MAC, A MORTGAGE LOAN COMPANY DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, MORTGAGEE OF THE ABOVE DESCRIBED LAND, DOES HEREBY CONSENT TO THE SURVEYING, DIVIDING AND MAPPING OF THE LAND DESCRIBED ON THIS MAP AND DOES HEREBY CONSENT TO THE ABOVE CERTIFICATION OF OWNERS

IN WITNESS WHEREOF, THE SAID FREDDIE MAC, HAS CAUSED THESE PRESENTS TO BE SIGNED BY _____, AT _____, WISCONSIN, THIS _____ DAY OF _____, 20__.

BY: _____
NAME:
TITLE;

STATE OF WISCONSIN)
MILWAUKEE COUNTY) SS

PERSONALLY CAME BEFORE ME ON _____, 20__, BY _____, IN HIS/HER CAPACITY AS _____ OF FREDDIE MAC, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC _____
STATE OF WISCONSIN
MY COMMISSION EXPIRES: _____

CERTIFIED SURVEY MAP NO. _____

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PLANNING COMMISSION APPROVAL

APPROVED BY THE PLANNING COMMISSION OF THE TOWN OF BROOKFIELD ON THIS _____ DAY OF _____, 20__.

KEITH HENDERSON – CHAIRPERSON

VERONICA LAGUARDIA – CLERK

TOWN BOARD APPROVAL

APPROVED BY THE TOWN OF BROOKFIELD, BOARD OF SUPERVISORS ON THIS _____ DAY OF _____, 20__.

KEITH HENDERSON – CHAIRPERSON

VERONICA LAGUARDIA – CLERK

WAUKESHA COUNTY DEPARTMENT OF PARKS AND LAND USE

THE ABOVE, WHICH HAS BEEN FILED FOR APPROVAL AS REQUIRED BY CHAPTER 236 OF THE WISCONSIN STATE STATUTES, IS HEREBY APPROVED ON THIS _____ DAY OF _____, 20__

DALE R. SHAVER – DIRECTOR

CITY OF WAUKESHA BOARD EXTRATERRITORIAL APPROVAL

RESOLVED THAT THE PLAT, IN THE TOWN OF BROOKFIELD, IS HEREBY APPROVED BY THE CITY OF WAUKESHA BOARD:

DATE: _____ SIGNED: _____

NAME:
TITLE:

I HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF A RESOLUTION ADOPTED BY THE CITY BOARD OF THE CITY OF WAUKESHA:

DATE: _____ SIGNED: _____

NAME:
TITLE: