



**CITY OF WAUKESHA
PLAN COMMISSION**

Application for Review

Date Submitted _____

Name of Project: COAST CAR WASH

Address (if no address, location): W 227 S1584 ANITOL AVE

Applicant information:

Name: MIKE + BETH KLUMB

Company Name: COAST CAR WASH, LLC

Address: N 1993 BIRCHES DRIVE

LAKE GENEVA, WI 53147

Phone: 262-613-5566

Owner information:

Name: SAME

Company Name: _____

Address: _____

Phone: _____

IMPORTANT: A DIGITAL copy must be submitted with this application (JPG and/or PDF) along with 4 full-size (one of which must be in COLOR) and 7 reduced copies unless waived by the department. The reduced set of copies should only include the project location map showing a 1/2 mile radius, a COLORED landscape plan, COLORED building elevations, and exterior light fixture cut sheets.

<u>TYPE OF REVIEW</u>	<u>FEE</u>
<input checked="" type="checkbox"/> Rezoning: Attach COPY of rezoning petition along with fee. Original must be submitted to City Clerk.	\$350
<input type="checkbox"/> Certified Survey Map	\$150 + \$50/lot
<input type="checkbox"/> Plat Review - Plat Reviews are held until next meeting. 9 copies must be submitted. You must also submit 4 to the County and 2 to State. (Check appropriate box)	<input type="checkbox"/> prelim.: \$500 + \$10/lot <input type="checkbox"/> final: \$300 + \$10/lot
<input type="checkbox"/> ** Site Plan & Arch. Review - Architectural changes do not need preliminary review. (Check appropriate box)	<input type="checkbox"/> prelim.: \$300 + \$15/1000 sq.ft. or res. unit <input type="checkbox"/> final: \$200 + \$10/1000 sq.ft. or res. unit
<input checked="" type="checkbox"/> ** Conditional Use with Site Plan (Check appropriate box)	<input checked="" type="checkbox"/> prelim.: \$300 + \$15/1000 sq.ft. or res. unit <input type="checkbox"/> final: \$200 + \$10/1000 sq.ft. or res. unit
<input type="checkbox"/> Conditional Use (No Site Plan)	\$200
<input type="checkbox"/> ** Airport Hangar Review	\$300
<input type="checkbox"/> Home Industry (Attach info sheet.)	\$100
<input type="checkbox"/> House Move	\$150
<input type="checkbox"/> Street Vacation	\$150
<input type="checkbox"/> Other (specify): _____	\$100
<input type="checkbox"/> ** PUD Review	\$400 added to S.P.A.R. fee
<input type="checkbox"/> PUD Amendment	\$100
<input type="checkbox"/> Annexations and/or Attachments - Original must be submitted to City Clerk.	No Fee
<input type="checkbox"/> Resubmittal	\$150

** Please attach to this form a Review Checklist if it involves an architectural and/or site plan review.

DEADLINE FOR THE SUBMITTAL IS THE MONDAY FOUR WEEKS BEFORE THE MEETING BY 4:00 P.M.

INTERNAL USE ONLY			
Amount Due: _____	Check #: _____	Amount Paid: _____	Rec'd By: _____

PLAN COMMISSION CHECKLIST COMMERCIAL and INDUSTRIAL PRELIMINARY PLAN REVIEW

- Four (4) full-size, (one of which must be in COLOR) and seven (7) reduced copies unless waived by the department. The reduced set of copies should include the project location map showing a ½ mile radius, a COLORED landscape plan, COLORED building elevations, and exterior light fixture cut sheets.
- One digital copy of all plans (JPG or PDF) including the colored plans.
- Written Statement - A written statement containing a general description of the project, including ownership, the number of phases for development, if more than one, the number of buildings, the area of each building, and the number of parking stalls. *SEE CONDITIONAL USE APPLICATION*
- Plat of Survey - A plat of survey by a registered land surveyor, showing thereon the exact net area of the site, and of each phase, if more than one phase.
- Site Plan. An accurate scale map of the proposed development at an engineers scale of at least 1" = 40' showing the following where applicable:
 - Existing topography referenced to City datum and platted at 2 foot contour intervals, except that five foot intervals may be accepted where warranted by extremes in topography. These contours must extend at least 20 feet onto surrounding properties; *SEE PLAT OF SURVEY*
 - All existing rights-of-way, easements, pavements, structures, utilities, drainage facilities, lot lines and natural features such as wooded areas, streams, ponds, wetlands, and floodplain;
 - Locations, dimensions and grades of all proposed structures, with each structure referenced to the building plans, and including (on drawing) the locations and grade of all buildings within 100' of property;
 - Proposed topography showing grading of all proposed roadways, drives, walks, parking areas, and stormwater management facilities;
 - Generalized landscaping plan showing areas to be planted and nature of plantings; and
 - General utility system plans, including sanitary sewer, storm drainage, water distribution, telephone, gas, and electric in sufficient detail to allow evaluation of their adequacy. The developer shall consult with the Engineering Department and the Water Utility for direction.
- Building Plans. Of sufficient detail to illustrate the architectural character of every building including the following:
 - Partial building elevation sketches indicating representative materials, finishes, and architectural style, with reference to all sides of every building;
 - Representative floor plans indicating layout of each floor.
- Review Fee. A review fee equal to \$300 plus \$15.00 per 1000 sq. ft. of floor area.

PETITION FOR AMENDING
THE CITY OF WAUKESHA'S ZONING ORDINANCE

We, the undersigned, being owners of all or part of the area involved, humbly petition the Common Council of the City of Waukesha to rezone the following described property from:

T 1

B-5

_____ to _____

Legal Description:

Parcel I:

ALL THAT PART OF THE NORTHWEST ONE-QUARTER (1/4) OF SECTION ONE (1), IN TOWNSHIP SIX (6) NORTH, RANGE NINETEEN (19) EAST, IN THE CITY OF WAUKESHA, COUNTY OF WAUKESHA, STATE OF WISCONSIN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 1; THENCE NORTH 89° 55' 44" EAST, ALONG THE NORTH LINE OF SECTION, 1464.77 FEET TO THE CENTERLINE STATE TRUNK HIGHWAY 164; THENCE SOUTH 05° 32' 01" EAST, ALONG SAID CENTERLINE 645.17 FEET; THENCE SOUTH 89° 11' 00" WEST, 82.28 FEET TO THE PLACE OF BEGINNING OF THE PARCEL HEREINAFTER DESCRIBED; THENCE SOUTH 88° 56' 07" WEST, 89.62 FEET TO THE NORTHEAST CORNER OF ANOKA HEIGHTS SUBDIVISION; THENCE SOUTH 00° 40' 07" WEST, ALONG THE EAST LINE OF SAID SUBDIVISION 626.98 FEET TO THE NORTH RIGHT OF WAY LINE OF ARCADIAN AVENUE; THENCE NORTH 81° 04' 44" EAST, ALONG SAID RIGHT OF WAY, 130.76 FEET; THENCE NORTH 18° 08' 36" EAST, 71.97 FEET; THENCE NORTH 05° 46' 54" WEST, ALONG THE WEST LINE OF STATE TRUNK HIGHWAY 164, 542.70 TO THE PLACE OF BEGINNING.

Parcel IV

ALL THAT PART OF THE NORTHWEST ONE-QUARTER (1/4) OF SECTION ONE (1), IN TOWNSHIP SIX (6) NORTH, RANGE NINETEEN (19) EAST, IN THE CITY OF WAUKESHA, COUNTY OF WAUKESHA, STATE OF WISCONSIN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 1; THENCE NORTH 89° 55' 44" EAST, ALONG THE NORTH LINE OF SECTION, 1464.77 FEET TO THE CENTERLINE COUNTY TRUNK HIGHWAY "A"; THENCE SOUTH 05° 32' 01" EAST, ALONG SAID CENTERLINE 645.17 FEET; THENCE SOUTH 89° 11' 00" WEST, 82.28; THENCE SOUTH 88° 56' 07" WEST, 89.62 FEET TO THE NORTHEAST CORNER OF ANOKA HEIGHTS SUBDIVISION; THENCE SOUTH 00° 40' 07" WEST, ALONG THE EAST LINE OF SAID SUBDIVISION 468.97 FEET TO THE PLACE OF BEGINNING OF THE PARCEL HEREINAFTER DESCRIBED; THENCE SOUTH 00° 40' 07" EAST 136.00 TO THE NORTH RIGHT OF WAY LINE OF ARCADIAN AVENUE; THENCE S 88° 56' 07" W ALONG SAID RIGHT OF WAY, 132.00 FEET TO THE EAST RIGHT OF WAY OF ANITOL STREET; THENCE NORTH 00° 40' 07" EAST ALONG SAID RIGHT OF WAY, 136.00 FEET; THENCE SOUTH 88° 56' 07" EAST 132.00 FEET TO THE PLACE OF BEGINNING.

The reasons for this rezoning petition are:

Establish the appropriate zoning for the property to allow for the development of a state of the art carwash.

Parcel 1

Signature of Owner(s): Robert Rupnow

Owner's Name (Printed): Robert Rupnow

Address of Owner: 45-995 Waialele Rd
Apt 23

Phone Number of Owner: 808-392-5708

Parcel IV

Signature of Owner(s): _____

Owner's Name (Printed): _____

Address of Owner: _____

Phone Number of Owner: _____