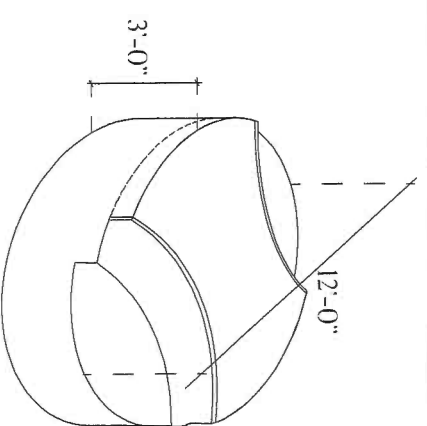


## SPARKS COMPLEX

WAUKESHA, WI  
 WILLIAM R. OLIVER YOUTH SPORTS COMPLEX  
 3041 SCANDLIT AVE.

FIELD OVERLAY WITH BASEBALL GARDENS

MARCH 15, 2022



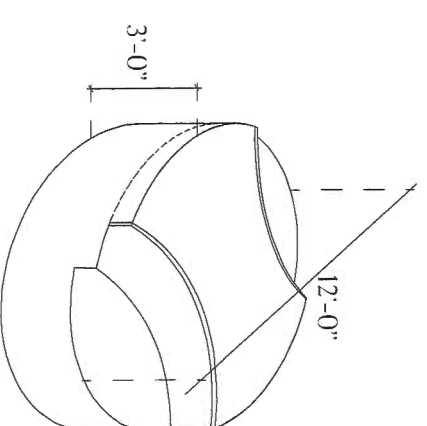


## SPARKS COMPLEX

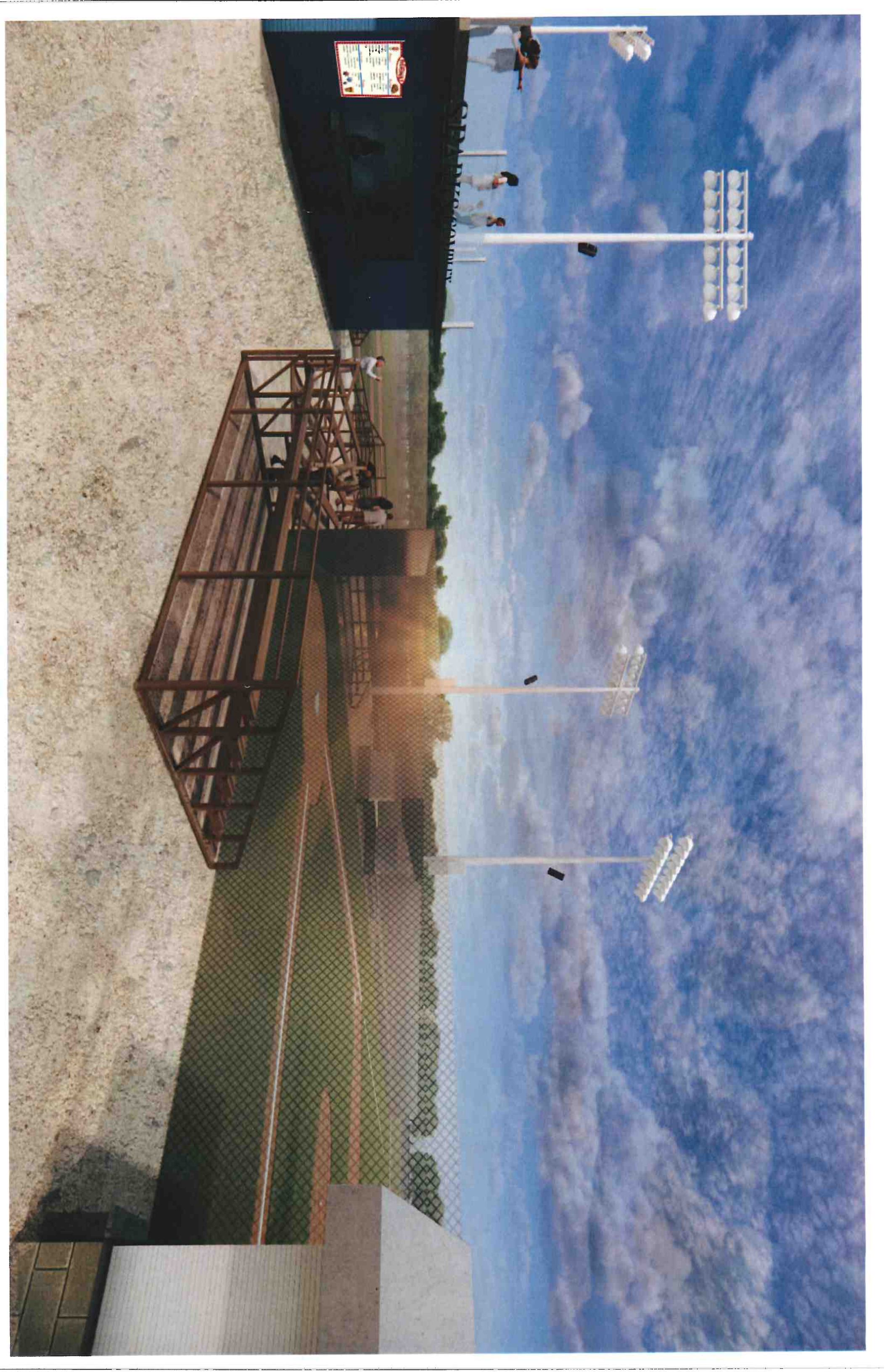
WALKESHA, VT  
 WILLIAM R. OLIVER YOUTH SPORTS COMPLEX  
 3041 SCAMMIT AVE.

FIELD OVERLAY WITH BASEBALL GARDENS

MARCH 15, 2022





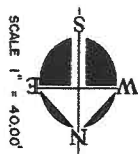


# SPARKS COMPLEX





# SITE PLAN

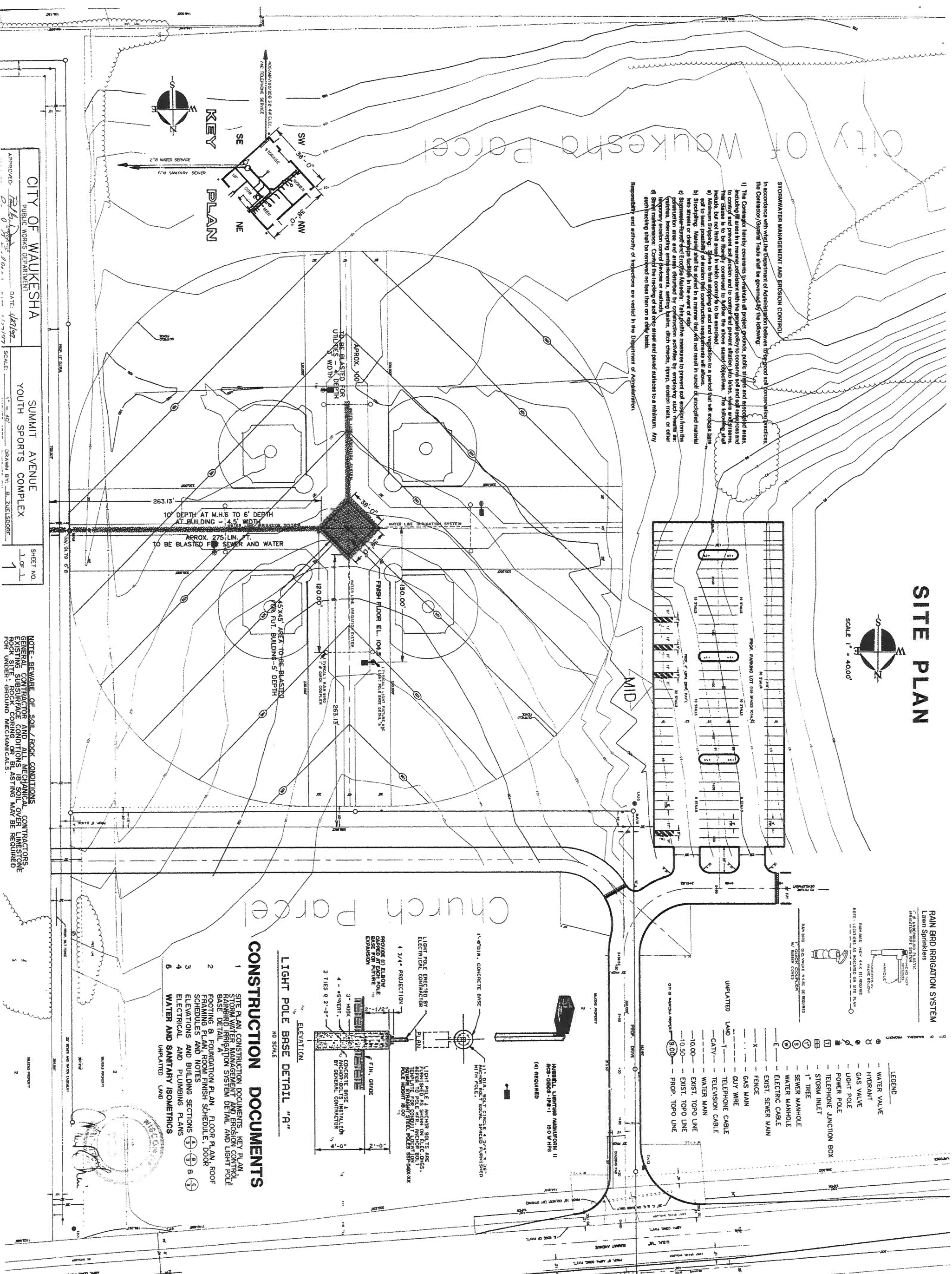


## STORMWATER MANAGEMENT AND EROSION CONTROL

In accordance with what the Department of Administration believes to be good soil conservation practices, the Contractor/General Trade shall be governed by the following:

- 1) The Contractor hereby covenants to maintain all project grounds, public streets and adjacent areas including all areas in a manner consistent with the project policy to conserve soil and topographic features and to control and prevent erosion and sedimentation. The Contractor shall be responsible for the design, construction and maintenance of all erosion control measures. The Contractor shall be responsible for the design, construction and maintenance of all erosion control measures. The Contractor shall be responsible for the design, construction and maintenance of all erosion control measures.
- a) Minimum Stippling: Stippling to limit stripping of soil and vegetation to be avoided.
- b) Stippling: Material shall be applied in a manner that will result in runoff of stippled material not to exceed 10% of the stippled area.
- c) Stormwater-handling Erosion Control: Take positive measures to prevent soil erosion from the construction area and areas disturbed by construction activities by employing such means as: mulching, strip mulching, sod water, straw, straw mulch, straw mulch, straw mulch, or other methods.
- d) Slope maintenance: Control the tracking of soil and gravel surfaces to a minimum. Any such tracking shall be removed no later than on a daily basis.

Responsibility and authority of inspections are vested in the Department of Administration.



**CITY OF WAUKESHA**  
PUBLIC WORKS DEPARTMENT

**SUMMIT AVENUE**  
YOUTH SPORTS COMPLEX

APPROVED: *[Signature]* DATE: 1/27/92  
SCALE: 1" = 40'  
DRAWN BY: B. ZULISCHOFF

SHEET NO. 1 OF 1

**NOTE - BEWARE OF SOIL & ROCK CONDITIONS**  
GENERAL CONTRACTOR AND ALL MECHANICAL CONTRACTORS, EXISTING SUBSURFACE CONDITIONS, IS SOIL OVER LIMESTONE ROCK SITE. ROCK CORING OR BLASTING MAY BE REQUIRED FOR UNDER-GROUND MECHANICALS.

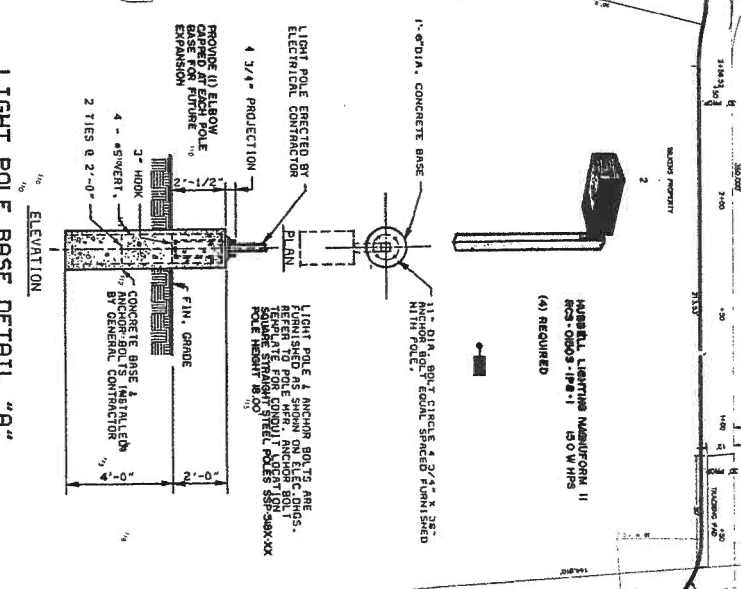
### RAIN BIRD IRRIGATION SYSTEM

RAIN BIRD IRRIGATION SYSTEM  
RAIN BIRD IRRIGATION SYSTEM  
RAIN BIRD IRRIGATION SYSTEM

NOTE - LOCATIONS AS SHOWN ON SITE PLAN.

### LEGEND

- WATER VALVE
- HYDRANT
- GAS VALVE
- LIGHT POLE
- POWER POLE
- TELEPHONE JUNCTION BOX
- STORM INLET
- 1" TREE
- SEWER MANHOLE
- WATER MANHOLE
- ELECTRIC CABLE
- EXIST. SEWER MAIN
- FENCE
- GAS MAIN
- GUY WIRE
- TELEPHONE CABLE
- TELEVISION CABLE
- WATER MAIN
- EXIST. TOPO LINE
- 10.50' EXIST. TOPO LINE
- 9.00' PROP. TOPO LINE



**NOTE -**  
Do not proceed blindly, all tradesmen must thoroughly familiarize themselves with all obstructions in this complete building or addition and alterations. Verify in the field all existing floor, wall, window, ceiling, roof & wall elevations and adjust accordingly.  
Contractor shall check and verify all dimensions at job site and shall notify Architect/Engineer of his finding and suggestions.

**YOUTH COMPLEX**  
U.S.H. "18" SUMMIT AVENUE  
CITY OF WAUKESHA - DEPT. OF PARK AND RECREATION

**FISCHER-FISCHER-THIS, INC.** ARCHITECTS - ENGINEERS - PLANNERS  
222 WESTERN BLVD. WAUKESHA, WISCONSIN 53186-4000 (414) 547-6999 FAX (414) 547-6889

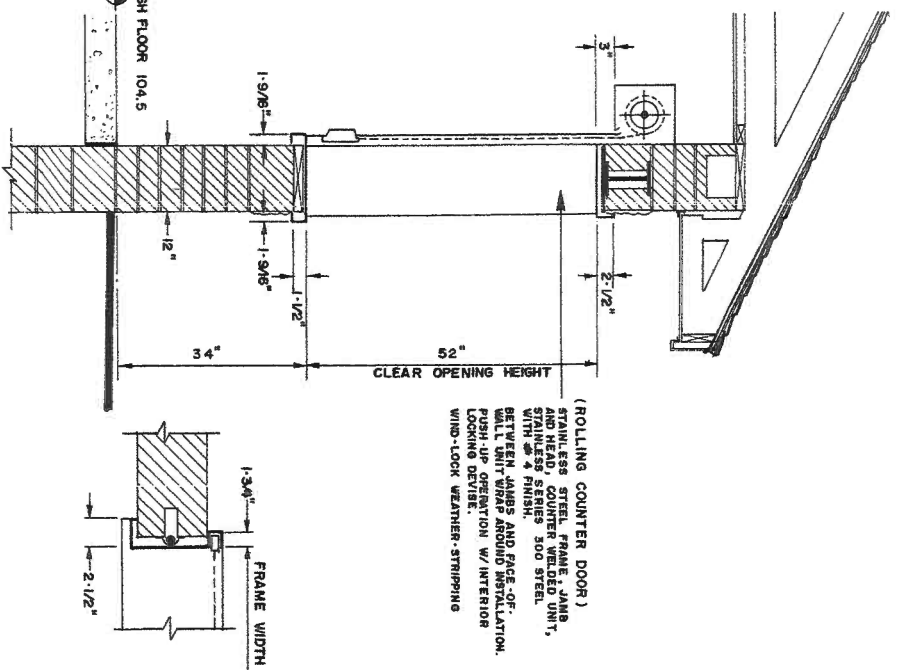
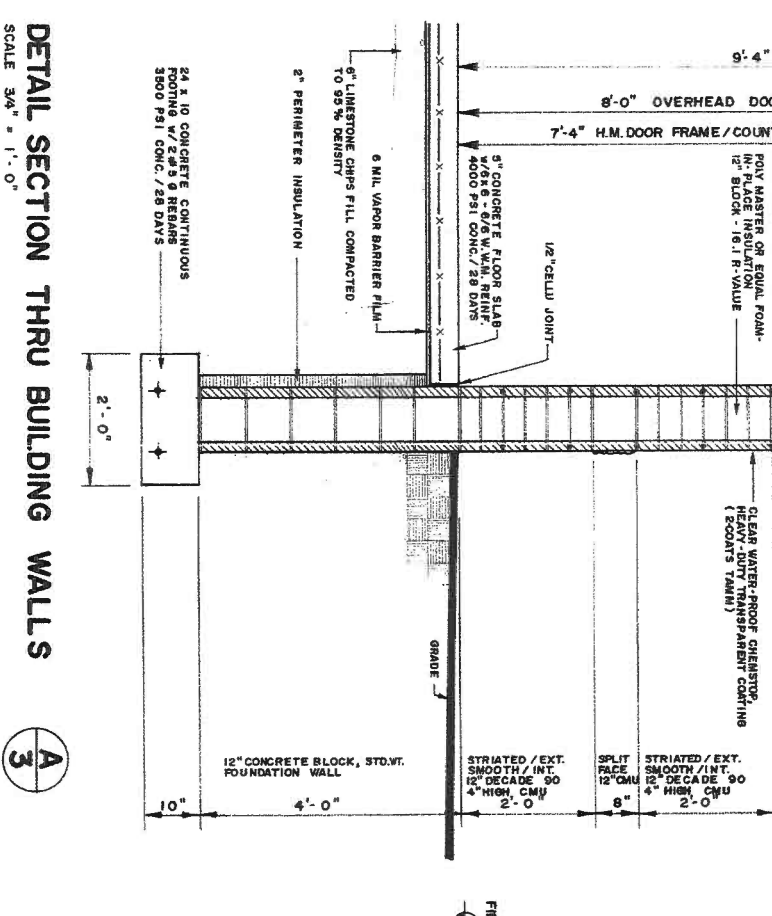
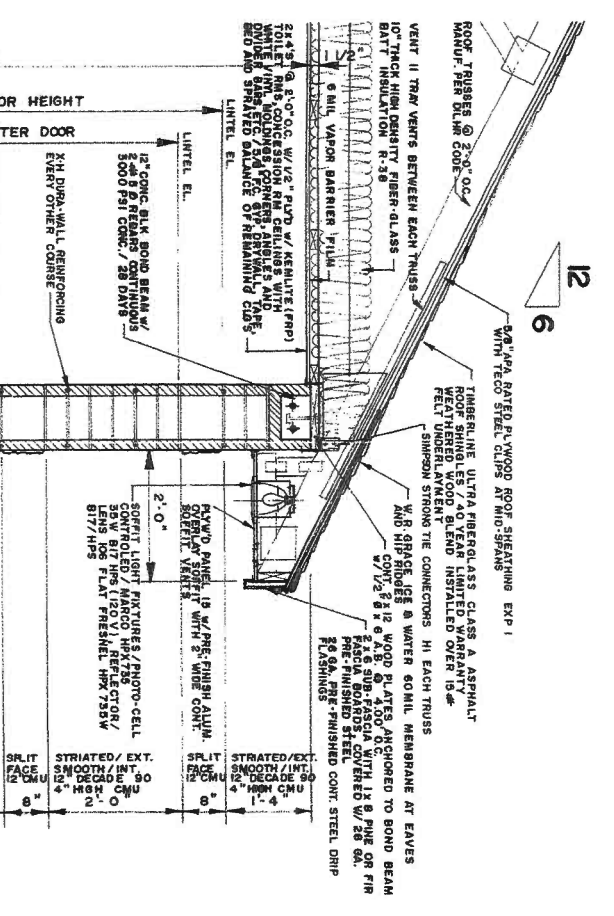
DATE: 9/22/95  
REVISIONS:

CALL DIGGERS HOTLINE 1-800-242-8511 TOLL FREE  
WE OFFER 24 HOUR SERVICE 7 DAYS A WEEK. NO OTHER SERVICE PROVIDER.

SHEET NO. 1

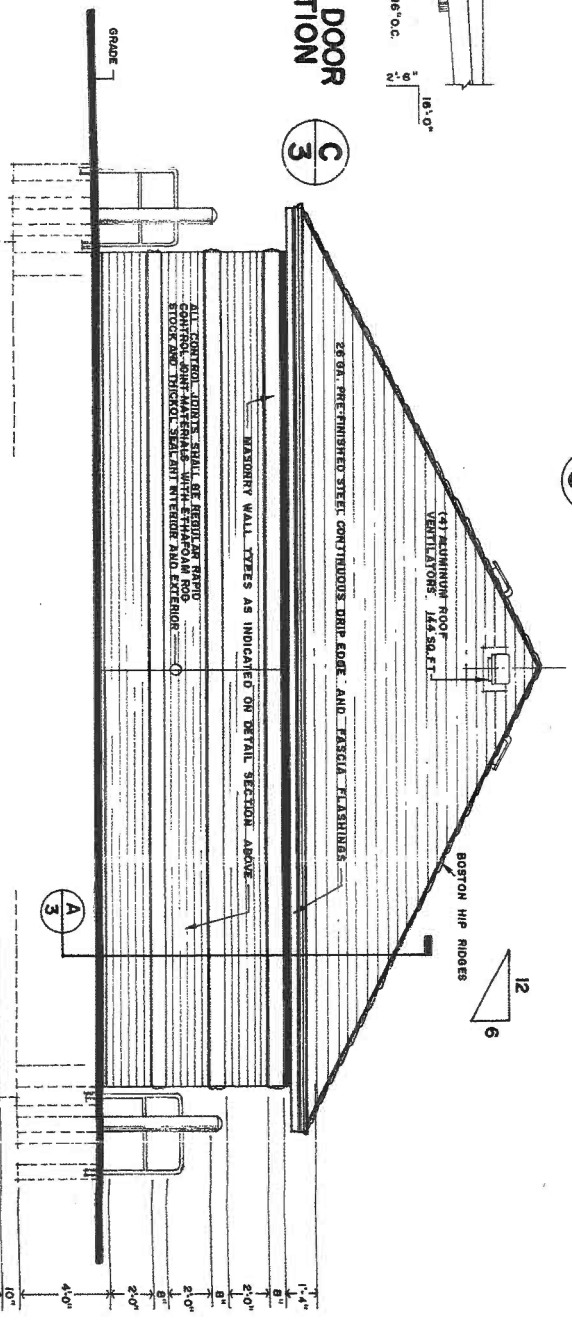
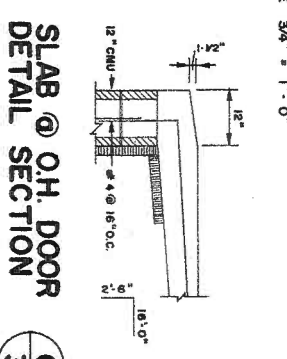




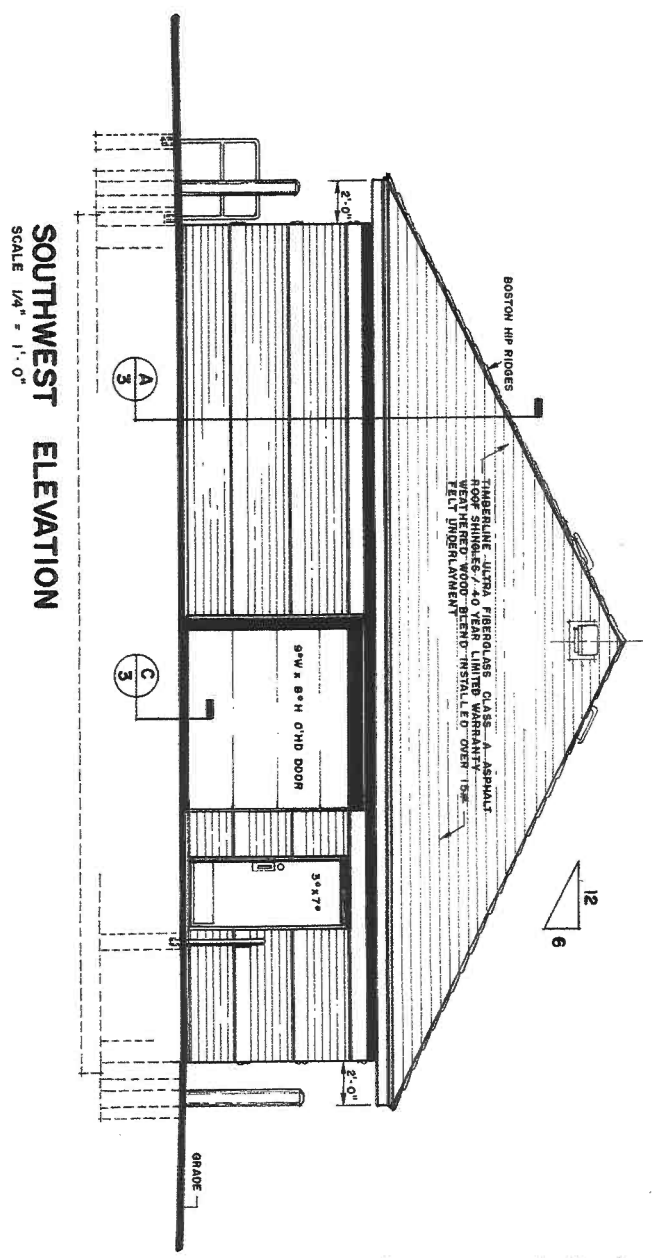


**DETAIL THRU CONCESSION COUNTER DOOR**  
SCALE 3/4" = 1'-0"

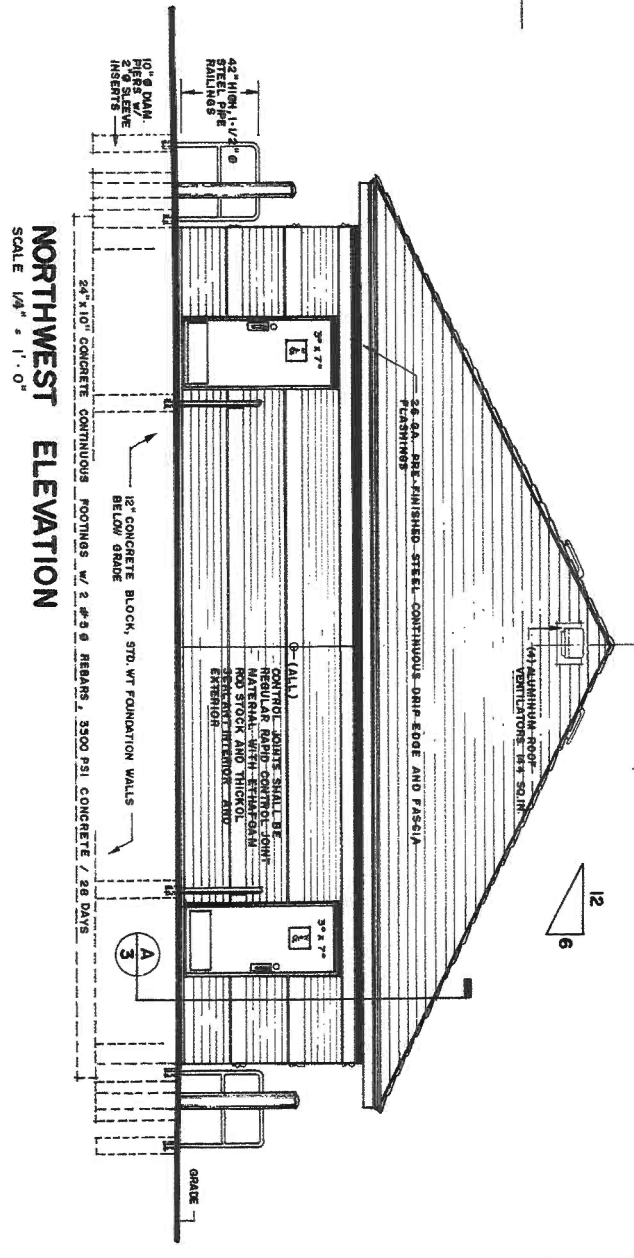
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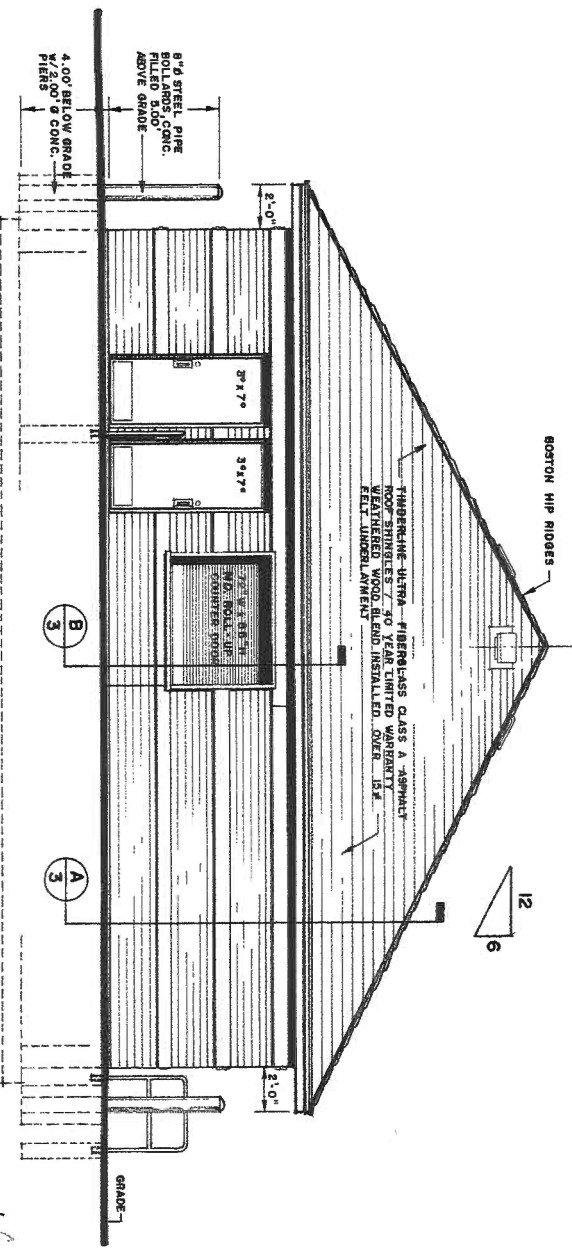
**SOUTHEAST ELEVATION**  
SCALE 1/4" = 1'-0"



**SOUTHWEST ELEVATION**  
SCALE 1/4" = 1'-0"



**NORTHWEST ELEVATION**  
SCALE 1/4" = 1'-0"



**NORTHEAST ELEVATION**  
SCALE 1/4" = 1'-0"

**YOUTH COMPLEX**  
U.S.H. " 18 " SUMMIT AVENUE  
CITY OF WAUKESHA - DEPT. OF PARK AND RECREATION

CALL DIGGERS HOTLINE  
1-800-922-9511  
TOLL FREE

PROJECT NO.  
**95.922**

DE QUARDO & ASSOCIATES, INC.  
Consulting Engineers  
1418 Hawthorn Dr.  
Waukesha, WI 53186  
(414) 542-2813

SHEET NO.  
**3**

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