

TENNY WOODS

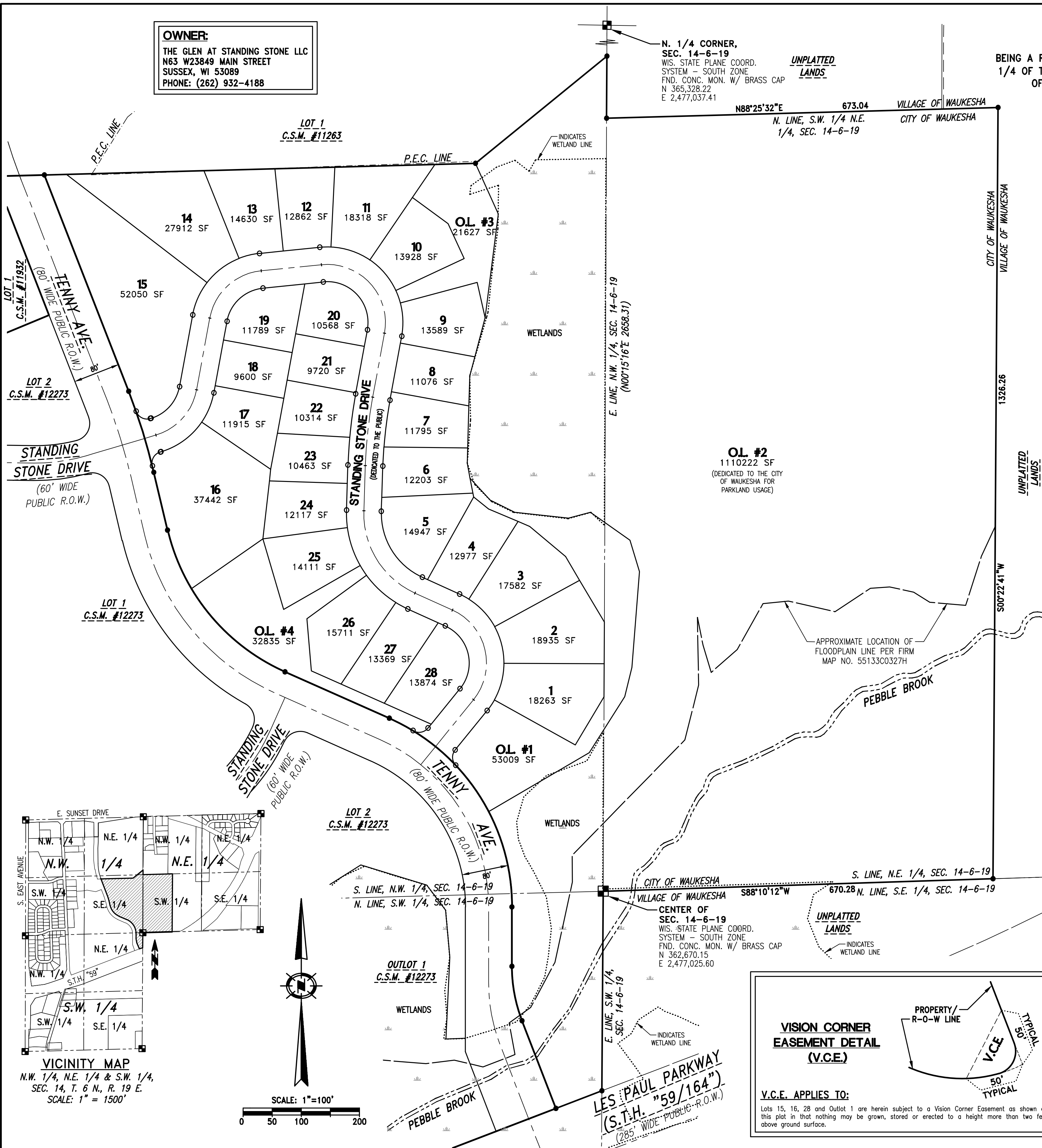
BEING A REDIVISION OF OUTLOT 1 OF CERTIFIED SURVEY MAP NO. 11932, BEING A PART OF THE NORTHEAST 1/4 AND SOUTHEAST 1/4 OF THE NORTHWEST 1/4, THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 6 NORTH, RANGE 19 EAST, IN THE CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN.

OVERALL DETAIL SHEET

OWNER:
THE GLEN AT STANDING STONE LLC
N63 W23849 MAIN STREET
SUSSEX, WI 53089
PHONE: (262) 932-4188

N. 1/4 CORNER,
SEC. 14-6-19
WIS. STATE PLANE COORD.
SYSTEM - SOUTH ZONE
FND. CONC. MON. W/ BRASS CAP
N 365,326.22
E 2,477,037.41

UNPLATTED
LANDS



GENERAL NOTES:

- Indicates Set 1.270" outside diameter x 18" long Reinforcing Bar weighing 4.303 lbs. per lineal foot. All other Lot and Outlot corners are staked with 0.750" outside diameter x 18" long Reinforcing Bar weighing 1.502 lbs. per lineal foot.
- Indicates Found 0.75" Rebar.
- All linear measurements have been made to the nearest one-hundredth of a foot.
- All angular measurements have been made to nearest second and computed to the nearest half-second.
- All bearings are referenced to the grid north of the Wisconsin State Plane Coordinate System (NAD 1927 datum) - South Zone, in which the East line of the N.W. 1/4 of Section 14, T. 6 N., R. 19 E., is taken to bear South 00°15'16" West.
- The Public Maintenance and Access Easement is herein granted to the City of Waukesha.
- The Owners of all Lots within this Subdivision shall each own an equal undivided fractional interest in Outlots 1, 3 and 4 of this Subdivision. Waukesha County shall not be liable for fees or special charges in the event they become the owner of any Lot or Outlot in the Subdivision by reason of tax delinquency.
- Outlot 2 shall be dedicated to the City of Waukesha for parkland usage.
- Stormwater Management Facilities are located on Outlots 1, 3 and 4 of this Subdivision. The Owners of all lots within this Subdivision shall each be liable for the cost to repair, maintain or restore said Stormwater Management Facilities within this Subdivision. Said repairs, maintenance and restoration shall be performed by the Owners of all Lots within this Subdivision.
- Wetlands shown hereon were field delineated by RA Smith National in May, 2019.
- Primary Environmental Corridor (P.E.C.) shown hereon is per SEWRPC records.
- 100 year floodplain per FEMA Firm Map No. 55133C0326H & 55133C0327H, revised October 19, 2023.
- Some floodplain & Pebble Brook lying over portions of the Southwest 1/4 of Northeast 1/4 are shown per Waukesha County digital data.

CONSERVANCY/WETLAND/FLOODPLAIN/PRIMARY ENVIRONMENTAL CORRIDOR PRESERVATION RESTRICTIONS:

Those areas identified as CONSERVANCY/WETLAND/FLOODPLAIN/PRIMARY ENVIRONMENTAL CORRIDOR on this Plat shall be subject to the following restrictions:

- Grading, filling and removal of topsoil or other earthen materials are prohibited except in connection with the construction of a proposed trail system, unless specifically authorized by the municipality in which this land is located and, if applicable, the Waukesha County Department of Parks and Land Use, the Wisconsin Department of Natural Resources and the Army Corps of Engineers.
- The removal or destruction of any vegetative cover, i.e., trees, shrubs, grasses, etc., is prohibited, with the exception that dead, diseased, or dying vegetation may be removed, at the discretion of the landowner and with approval from the municipality in which this land is located and, if applicable, the Waukesha County Department of Parks and Land Use-Planning and Zoning Division. Silvicultural thinning, upon the recommendation of a forester or naturalist and with approval from the municipality in which this land is located and, if applicable, the Waukesha County Department of Parks and Land Use-Planning and Zoning Division shall also be permitted. The removal of any vegetative cover that is necessitated to provide access or service to an approved residence or accessory building, shall be permitted only when the access or service cannot be located outside of the Conservancy/Wetland/Floodplain/Primary Environmental Corridor and with approval from the municipality in which this land is located and, if applicable, the Waukesha County Department of Parks and Land Use-Planning and Zoning Division.
- Grazing by domesticated animals, i.e., horses, cows, etc, is prohibited within the Conservancy/Wetland/Floodplain area and shall be discouraged to the greatest extent possible within the Primary Environmental Corridor area.
- The introduction of plant material not indigenous to the existing environment is prohibited.
- Ponds may be permitted subject to the approval of the municipality in which they are located and, if applicable, the Waukesha County Department of Parks and Land Use, the Wisconsin Department of Natural Resources and the Army Corps of Engineers.
- The construction of buildings is prohibited.

NOISE LEVEL RESTRICTION PER s. TRANS 233.105 (1):

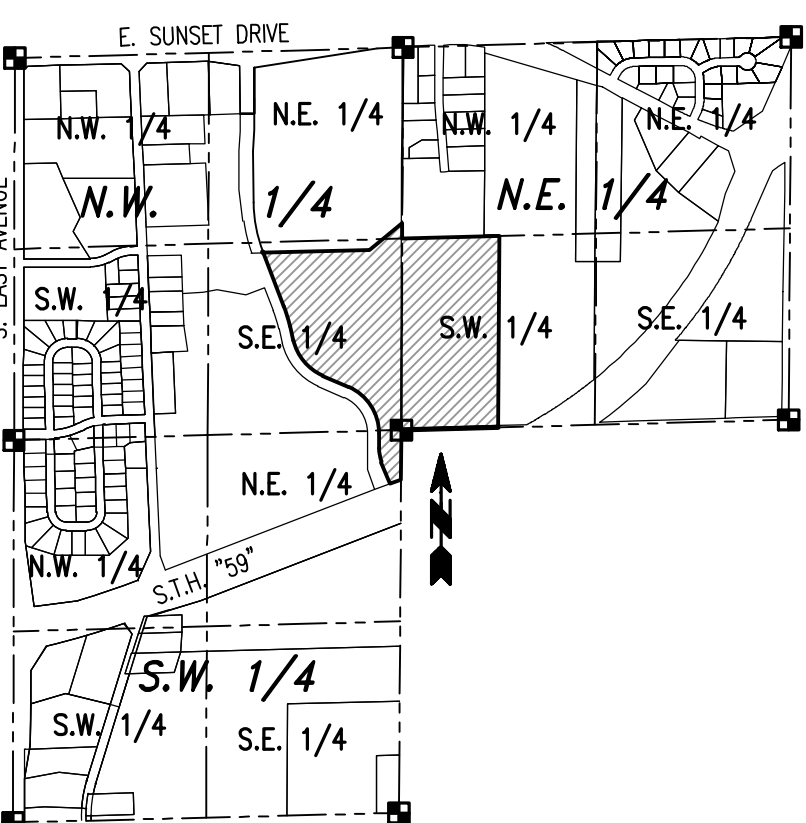
The lots of this land division may experience noise at levels exceeding the levels in s. Trans 405.04, Table 1. These levels are based on federal standards. The Department of Transportation is not responsible for abating noise from existing State Trunk Highways or connecting Highways, in the absence of any increase by the Department to the Highway's through-lane capacity.

ACCESS RESTRICTION CLAUSE (S.T.H. "59/164") PER s. TRANS 233.05 (1):

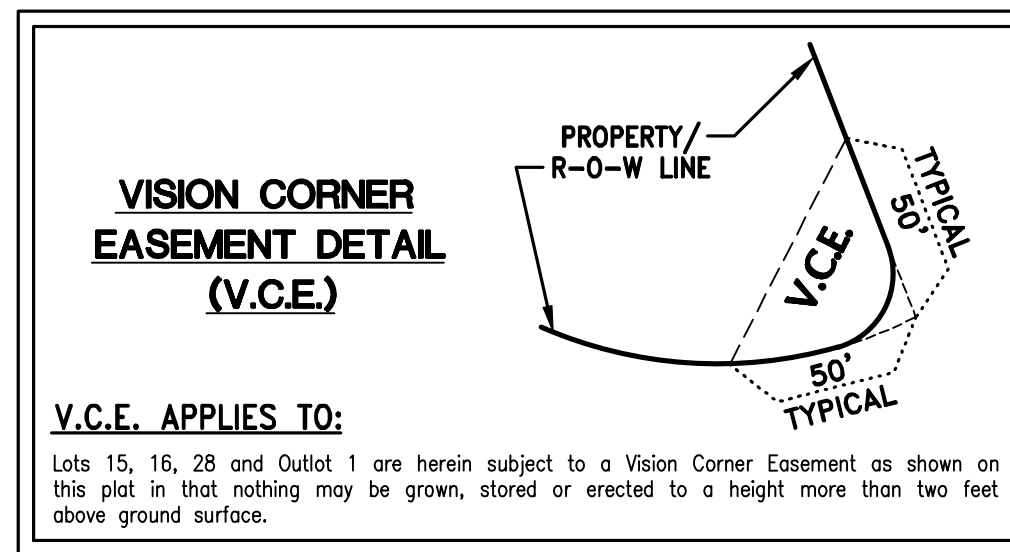
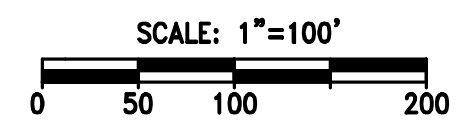
As owner I hereby restrict all lots and blocks, in that no owner, possessor, user, nor licensee, nor other person shall have any right of direct vehicular ingress or egress with S.T.H. "59/164" as shown on this Plat; it being expressly intended that this restriction shall constitute a restriction for the benefit of the public according to s.236.293, Stats., and shall be enforceable by the Department of Transportation.

HIGHWAY TRANS. 233.08 SETBACK RESTRICTIONS:

There shall be no improvements (including trees and shrubs) or structures placed between the highway and the highway setback line.



VICINITY MAP
N.W. 1/4, N.E. 1/4 & S.W. 1/4,
SEC. 14, T. 6 N., R. 19 E.
SCALE: 1" = 1500'



There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis Stats. as provided by s. 236.12, Wis. Stats.

Certified _____, 20____

Department of Administration



4100 N. Calhoun Road
Suite 300
Brookfield, WI 53005
Phone: (262) 790-1480
Fax: (262) 790-1481

TENNY WOODS

BEING A REDIVISION OF OUTLOT 1 OF CERTIFIED SURVEY MAP NO. 11932, BEING A PART OF THE NORTHEAST 1/4 AND SOUTHEAST 1/4 OF THE NORTHWEST 1/4, THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 6 NORTH, RANGE 19 EAST, IN THE CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN.

EASEMENT LEGEND:

- (A)**—20' WIDE STORM SEWER AND DRAINAGE EASEMENT
- (B)**—30' WIDE LANDSCAPE EASEMENT
- (C)**—UTILITY EASEMENT AREAS (SEE PROVISIONS ON SHEET 5)
- (D)**—PUBLIC ACCESS AND MAINTENANCE EASEMENT



**4100 N. Calhoun Road
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**LOT 1
C.S.M. #11263**

UNPLATTED
LANDS

VILLAGE OF WAUKESHA
CITY OF WAUKESHA

N88°25'32"E

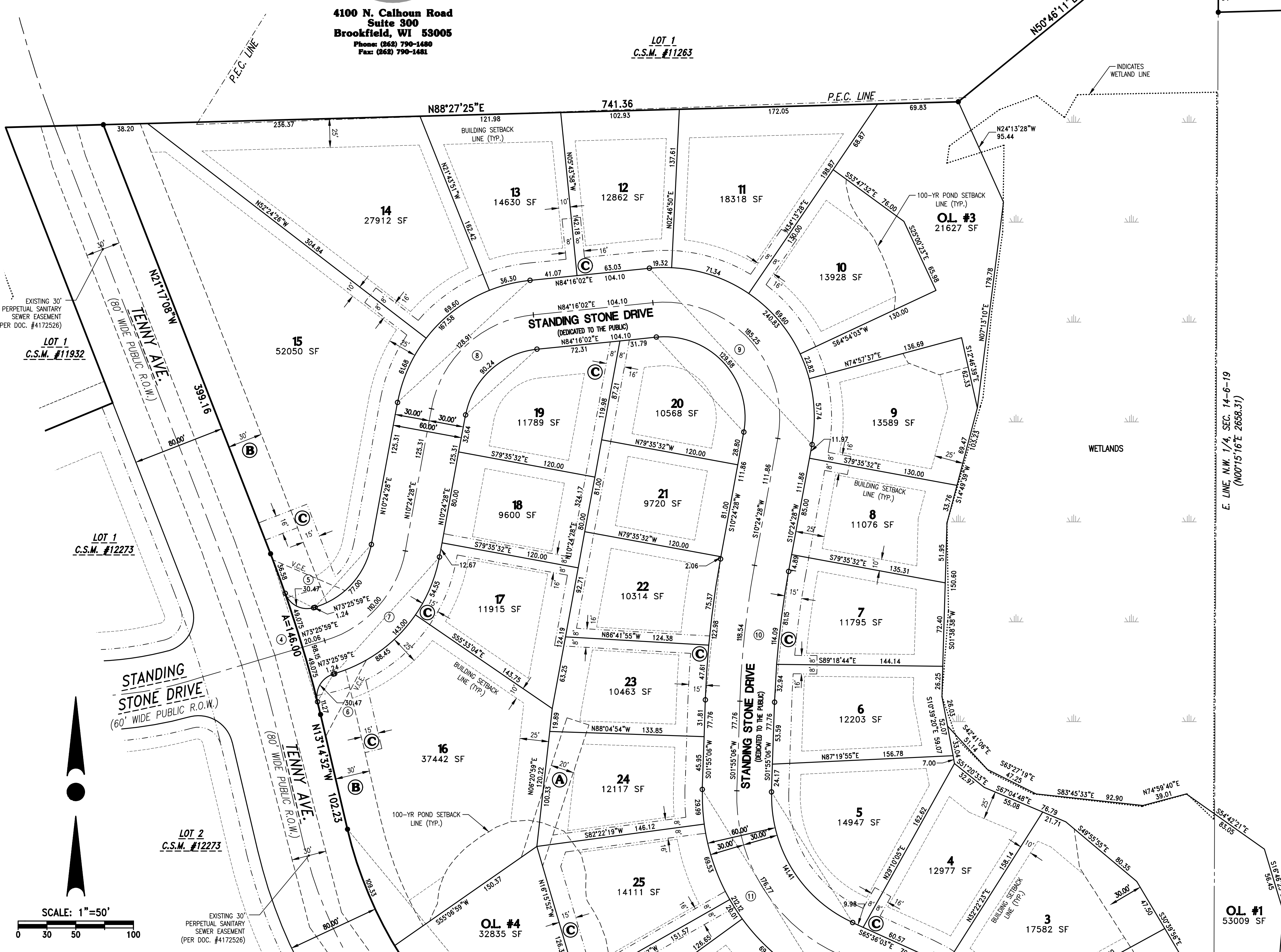
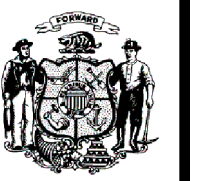
E. LINE, N.W. 1/4, SEC. 14-6-19
(N00°15'16"E 2658.31')

OL #2
1110222 SF
(DEDICATED TO THE CITY
OF WAUKESHA FOR
PARKLAND USAGE)

There are no objections to this plat with respect to
Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2),
Wis Stats. as provided by s. 236.12, Wis. Stats.

Certified _____, 20____

Department of Administration



SCALE: 1"=50'

**LOT 2
C.S.M. #12273**

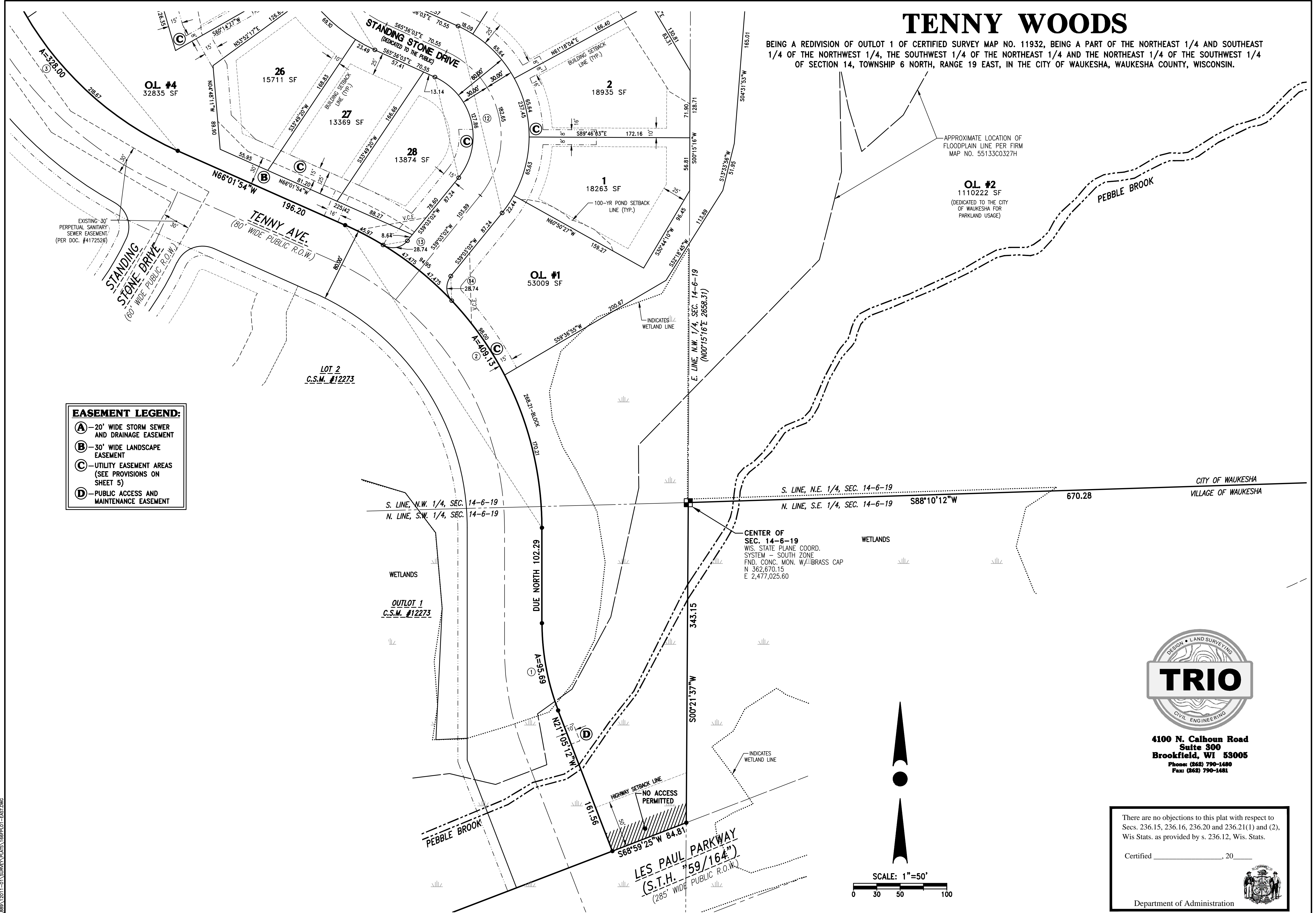
**LOT 1
C.S.M. #12273**

**LOT 1
C.S.M. #11932**

H:\CADD\889A\2011-01\SURVEY\PLATS\166EPL01-EAST.DWG

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APPROXIMATE LOCATION OF FLOODPLAIN LINE PER FIRM MAP NO. 55133C0327H

OL #2
111022 SF
(DEDICATED TO THE CITY OF WAUKESHA FOR PARKLAND USAGE)

EASEMENT LEGEND:

- (A)** — 20' WIDE STORM SEWER AND DRAINAGE EASEMENT
- (B)** — 30' WIDE LANDSCAPE EASEMENT
- (C)** — UTILITY EASEMENT AREAS (SEE PROVISIONS ON SHEET 5)
- (D)** — PUBLIC ACCESS AND MAINTENANCE EASEMENT

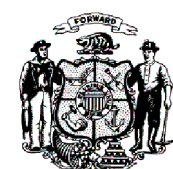
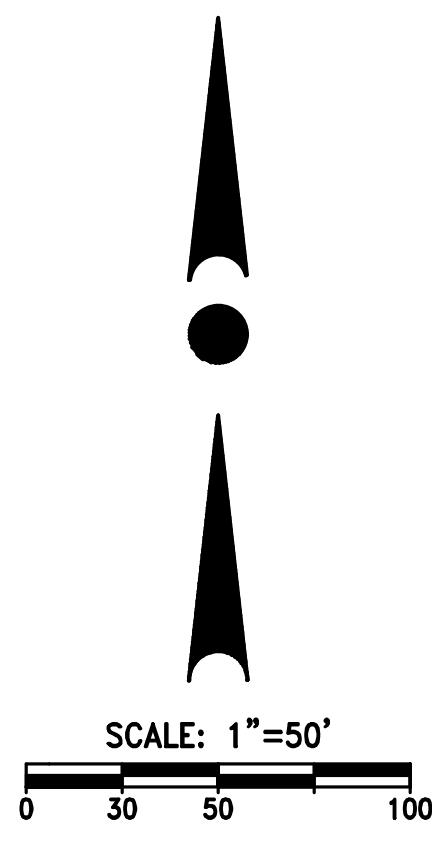


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Phone: (262) 790-1480
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There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis Stats. as provided by s. 236.12, Wis. Stats.

Certified _____, 20____

Department of Administration

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CURVE TABLE:

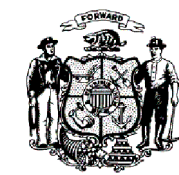
NO.	LOT(S)	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING	TANGENT IN	TANGENT OUT
1	BOUNDARY	260.00	21°05'12"	95.69	95.15	S10°32'36"E	S00°00'00"E	S21°05'12"E
2	TOTAL	355.00	66°01'54"	409.13	386.86	N33°00'57"W	N00°00'00"W	N66°01'54"W
	BLOCK-SOUTH	355.00	43°17'13"	268.21	261.87	N21°38'37"W	N00°00'00"E	N43°17'13"W
	OUTLOT 2	355.00	27°28'16"	170.21	168.58	N13°44'08"W	N00°00'00"W	N27°28'16"W
	OUTLOT 1	355.00	15°48'58"	98.00	97.68	N35°22'45"W	N27°28'16"W	N43°17'13"W
	R/W	355.00	15°19'28"	94.95	94.67	N50°56'58"W	N43°17'13"W	N58°36'42"W
	OUTLOT 4	355.00	7°25'12"	45.97	45.94	N62°19'18"W	N58°36'42"W	N66°01'54"W
3	TOTAL	356.00	52°47'22"	328.00	316.52	S39°38'13"E	S13°14'32"E	S66°01'54"E
	OUTLOT 4	356.00	35°11'34"	218.67	215.24	S48°26'07"E	S30°50'20"E	S66°01'54"E
	16	356.00	17°35'48"	109.33	108.91	S22°02'26"E	S13°14'32"E	S30°50'20"E
4	TOTAL	1040.00	8°02'37"	146.00	145.88	N17°15'50"W	N13°14'32"W	N21°17'08"W
	16	1040.00	0°37'16"	11.27	11.27	N13°33'10"W	N13°14'32"W	N13°51'48"W
	R/W	1040.00	5°24'26"	98.15	98.11	N16°34'01"W	N13°51'48"W	N19°16'14"W
	15	1040.00	2°00'55"	36.58	36.58	N20°16'41"W	N19°16'14"W	N21°17'08"W
5	15	20.00	87°17'47"	30.47	27.61	S62°55'07"E	S19°16'14"E	N73°25'59"E
6	16	20.00	87°17'47"	30.47	27.61	S29°47'06"W	S73°25'59"W	S13°51'48"E
7	C/L	100.00	63°01'31"	110.00	104.54	N41°55'14"E	N73°25'59"E	N10°24'28"E
	SOUTHEAST	130.00	63°01'31"	143.00	135.90	N41°55'14"E	N73°25'59"E	N10°24'28"E
	16	130.00	38°59'03"	88.45	86.76	N53°56'28"E	N73°25'59"E	N34°26'56"E
	17	130.00	24°02'27"	54.55	54.15	N22°25'42"E	N34°26'56"E	N10°24'28"E
	NORTHWEST	70.00	63°01'31"	77.00	73.18	N41°55'14"E	N73°25'59"E	N10°24'28"E
8	C/L	100.00	73°51'33"	128.91	120.17	S47°20'15"W	S84°16'02"W	S10°24'28"W
	SOUTHEAST	70.00	73°51'33"	90.24	84.12	S47°20'15"W	S84°16'02"W	S10°24'28"W
	NORTHWEST	130.00	73°51'33"	167.58	156.22	S47°20'15"W	S84°16'02"W	S10°24'28"W
	15	130.00	27°11'06"	61.68	61.10	S24°00'01"W	S37°35'34"W	S10°24'28"W
	14	130.00	30°40'35"	69.60	68.77	S52°55'52"W	S68°16'09"W	S37°35'34"W
	13	130.00	15°59'52"	36.30	36.18	S76°16'06"W	S84°16'02"W	S68°16'09"W
9	C/L	100.00	106°08'27"	185.25	159.87	N42°39'45"W	N10°24'28"E	S84°16'02"W
	NORTHEAST	130.00	106°08'27"	240.83	207.84	N42°39'45"W	N10°24'28"E	S84°16'02"W
	12	130.00	8°30'48"	19.32	19.30	S88°31'26"W	N87°13'10"W	S84°16'02"W
	11	130.00	31°26'37"	71.34	70.45	N71°29'51"W	N55°46'32"W	N87°13'10"W
	10	130.00	30°40'35"	69.60	68.77	N40°26'15"W	N25°05'57"W	N55°46'32"W
	OUTLOT 3	130.00	10°03'34"	22.82	22.79	N20°04'10"W	N15°02'23"W	N25°05'57"W
	9	130.00	25°26'52"	57.74	57.27	N02°18'57"W	N10°24'28"E	N15°02'23"W
	SOUTHWEST	70.00	106°08'27"	129.68	111.91	N42°39'45"W	N10°24'28"E	S84°16'02"W

CURVE TABLE:

NO.	LOT(S)	RADIUS	CENTRAL ANGLE	ARC	CHORD	CHORD BEARING	TANGENT IN	TANGENT OUT
10	C/L	800.00	8°29'22"	118.54	118.43	S06°09'47"W	S10°24'28"W	S01°55'06"W
	EAST	770.00	8°29'22"	114.09	113.99	S06°09'47"W	S10°24'28"W	S01°55'06"W
	7	770.00	6°02'20"	81.15	81.12	S07°23'19"W	S10°24'28"W	S04°22'09"W
	6	770.00	2°27'03"	32.94	32.93	S03°08'38"W	S04°22'09"W	S01°55'06"W
	WEST	830.00	8°29'22"	122.98	122.87	S06°09'47"W	S10°24'28"W	S01°55'06"W
	22	830.00	5°12'11"	75.37	75.35	S07°48'23"W	S10°24'28"W	S05°12'17"W
	23	830.00	3°17'11"	47.61	47.60	S03°33'42"W	S05°12'17"W	S01°55'06"W
11	C/L	150.00	67°31'10"	176.77	166.71	S31°50'29"E	S01°55'06"W	S65°36'03"E
	NORTHEAST	120.00	67°31'10"	141.41	133.37	S31°50'29"E	S01°55'06"W	S65°36'03"E
	SOUTHWEST	180.00	67°31'10"	212.12	200.06	S31°50'29"E	S01°55'06"W	S65°36'03"E
	24	180.00	9°32'47"	29.99	29.96	S02°51'17"E	S01°55'06"W	S07°37'41"E
	25	180.00	22°07'52"	69.53	69.10	S18°41'37"E	S07°37'41"E	S29°45'33"E
	OUTLOT 4	180.00	6°22'10"	20.01	20.00	S32°56'38"E	S29°45'33"E	S36°07'43"E
	26	180.00	21°59'38"	69.10	68.67	S47°07'32"E	S36°07'43"E	S58°07'21"E
	27	180.00	7°28'43"	23.49	23.48	S61°51'42"E	S58°07'21"E	S65°36'03"E
12	C/L	100.00	104°39'06"	182.65	158.30	N13°16'30"W	N39°03'02"E	N65°36'03"W
	EAST	130.00	104°39'06"	237.45	205.79	N13°16'30"W	N39°03'02"E	N65°36'03"W
	4	130.00	7°58'26"	18.09	18.08	N61°36'50"W	N57°37'37"W	N65°36'03"W
	3	130.00	28°55'41"	65.64	64.94	N43°09'46"W	N28°41'56"W	N57°37'37"W
	2	130.00	28°55'53"	65.64	64.95	N14°13'59"W	N00°13'57"E	N28°41'56"W
	1	130.00	28°55'36"	65.63	64.94	N14°41'45"E	N29°09'33"E	N00°13'57"E
	OUTLOT 1	130.00	9°53'29"	22.44	22.42	N34°06'18"E	N39°03'02"E	N29°09'33"E
	WEST	70.00	104°39'06"	127.86	110.81	N13°16'30"W	N39°03'02"E	N65°36'03"W
13	OUTLOT 4	20.00	82°20'16"	28.74	26.33	N80°13'10"E	S58°36'42"E	N39°03'02"E
14	OUTLOT 1	20.00	82°20'16"	28.74	26.33	S02°07'05"E	S39°03'02"W	S43°17'13"E

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis Stats. as provided by s. 236.12, Wis. Stats.

Certified _____, 20____



Department of Administration



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Phone: (262) 790-1480
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TENNY WOODS

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SURVEYOR'S CERTIFICATE:

STATE OF WISCONSIN)
) SS
COUNTY OF WAUKESHA)

I, Grady L. Gosser, Professional Land Surveyor, do hereby certify:

That I have surveyed, divided and mapped a redivision of Outlot 1 of Certified Survey Map No. 11932, recorded in the Office of the Register of Deeds for Waukesha County on November 6, 2019, in Book 121 of Certified Survey Maps, at Pages 12 through 19 inclusive, as Document No. 4434043. Being a part of the Northeast 1/4 and Southeast 1/4 of the Northwest 1/4, the Southwest 1/4 of the Northeast 1/4 and the Northeast 1/4 of the Southwest 1/4 of Section 14, Township 6 North, Range 19 East, in the City of Waukesha, Waukesha County, Wisconsin.

Said Parcel contains 1,761,011 Square Feet (or 40.4273 Acres) of land, more or less.

That I have made such survey, land division and map by the direction of THE GLEN AT STANDING STONE LLC, owner of said lands.

That such map is a correct representation of all the exterior boundaries of the land surveyed and the land division thereof made.

That I have fully complied with the provisions of Chapter 236 of the Wisconsin Statutes and the Platting Ordinance of the City of Waukesha in surveying, dividing and mapping the same.

Dated this ____ Day of _____, 20 ____.

Grady L. Gosser, P.L.S.
Professional Land Surveyor, S-2972
TRIO ENGINEERING, LLC
4100 N. Calhoun Road, Suite 300
Brookfield, WI 53005
Phone: (262)790-1480 Fax: (262)790-1481

CORPORATE OWNER'S CERTIFICATE OF DEDICATION:

THE GLEN AT STANDING STONE LLC, Limited Liability Company duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, certifies that said Limited Liability Company has caused the land described on this plat to be surveyed, divided, mapped and dedicated as represented on this plat. I also certify that this plat is required by S.236.10 or S.236.12 to be submitted to the following for approval or objection.

APPROVING AGENCIES:

1. City of Waukesha

AGENCIES WHO MAY OBJECT:

1. State of Wisconsin, Department of Administration
2. State of Wisconsin, Department of Transportation
3. Waukesha County, Department of Parks and Land Use

Witness the hand and seal of said Owner this ____ day of _____, 20 ____.

THE GLEN AT STANDING STONE LLC

John J. Wahlen, Member

STATE OF WISCONSIN)
) SS
COUNTY OF WAUKESHA)

Personally came before me this ____ day of _____, 20____, the above named John J. Wahlen, Member of the above named Limited Liability Company, to me known to be the person who executed the foregoing instrument, and to me known to be such Member of said Limited Liability Company, and acknowledged that he executed the foregoing instrument as such officer as the deed of said Limited Liability Company, by its authority.

Print Name: _____
Public, _____ County, WI
My Commission Expires: _____

CONSENT OF CORPORATE MORTGAGEE:

PETCOFF DEVELOPMENTS INC., a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping and dedicating of the land described on this Plat, and does hereby consent to the above certificate of THE GLEN AT STANDING STONE LLC, owner, this ____ day of _____, 20 ____.

PETCOFF DEVELOPMENTS INC.

David Rosenwald, Treasurer

STATE OF WISCONSIN)
) SS
COUNTY OF _____)

Personally came before me this ____ day of _____, 20____, David Rosenwald, Treasurer of the above named corporation, to me known to be the person who executed the foregoing instrument, and to me known to be such Treasurer of said corporation, and acknowledged that he executed the foregoing instrument as such officer as the deed of said corporation, by its authority.

Print Name: _____
Public, _____ County, WI
My Commission Expires: _____

UTILITY EASEMENT PROVISIONS:

An easement for electric, natural gas, and communications service is hereby granted by

THE GLEN AT STANDING STONE LLC, Grantor, to

WISCONSIN ELECTRIC POWER COMPANY and WISCONSIN GAS, LLC, Wisconsin corporations doing business as We Energies, and WISCONSIN BELL, INC. doing business as AT&T WISCONSIN, a Wisconsin corporation, and SPECTRUM MID-AMERICA, LLC, Grantee, AND

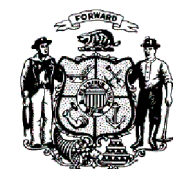
their respective successors and assigns, to construct, install, operate, repair, maintain and replace from time to time, facilities used in connection with overhead and underground transmission and distribution of electricity and electric energy, natural gas, telephone and cable TV facilities for such purposes as the same is now or may hereafter be used, all in, over, under, across, along and upon the property shown within those areas on the plat designated as "Utility Easement Areas" and the property designated on the plat for streets and alleys, whether public or private, together with the right to install service connections upon, across within and beneath the surface of each lot to serve improvements, thereon, or on adjacent lots; also the right to trim or cut down trees, brush and roots as may be reasonably required incident to the rights herein given, and the right to enter upon the subdivided property for all such purposes. The Grantees agree to restore or cause to have restored, the property, as nearly as is reasonably possible, to the condition existing prior to such entry by the Grantees or their agents. This restoration, however, does not apply to the initial installation of said underground and/or above ground electric facilities, natural gas facilities, or telephone and cable TV facilities or to any trees, brush or roots which may be removed at any time pursuant to the rights herein granted. Structures shall not be placed over Grantees' facilities or in, upon or over the property within the lines marked "Utility Easement Areas" without the prior written consent of Grantees. After installation of any such facilities, the grade of the subdivided property shall not be altered by more than four inches without written consent of grantees.

The grant of easement shall be binding upon and inure to the benefit of the heirs, successors and assigns of all parties hereto.

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis Stats. as provided by s. 236.12, Wis. Stats.

Certified _____, 20 ____

Department of Administration



4100 N. Calhoun Road
Suite 300
Brookfield, WI 53005
Phone: (262) 790-1480
Fax: (262) 790-1481

CERTIFICATE OF COUNTY TREASURER:

STATE OF WISCONSIN)
) SS
COUNTY OF WAUKESHA)

I, Pamela F. Reeves, being duly elected, qualified and acting Treasurer of the County of Waukesha, do hereby certify that the records in my office show no unredeemed tax sales and no unpaid taxes or special assessments as of this ____ Day of _____, 20 ____ on any of the land included in the Plat of "TENNY WOODS".

Dated this ____ Day of _____, 20 ____.

Pamela F. Reeves, County Treasurer

CERTIFICATE OF CITY TREASURER:

STATE OF WISCONSIN)
) SS
COUNTY OF WAUKESHA)

I, Linda Gourdoux, being duly appointed, qualified and acting Treasurer of the City of Waukesha, do hereby certify that in accordance with the records in my office, there are no unpaid taxes or special assessments as of this ____ Day of _____, 20 ____ on any of the land included in the Plat of "TENNY WOODS".

Dated this ____ Day of _____, 20 ____.

Linda Gourdoux, City Treasurer

CITY COMMON COUNCIL APPROVAL:

Resolved, that the plat known as "TENNY WOODS", in the City of Waukesha, THE GLEN AT STANDING STONE LLC, owner, is hereby approved by the Common Council.

I hereby certify that the foregoing is a true and correct copy of a resolution adopted by the Common Council of the City of Waukesha.

Dated this ____ Day of _____, 20 ____.

Shawn N. Reilly, Mayor

Linda Gourdoux, City Clerk

CITY PLAN COMMISSION APPROVAL:

Approved by the Plan Commission of the City of Waukesha on this ____ Day of _____, 20 ____.

Shawn N. Reilly, Chairman

Jennifer Andrews, Secretary