

CERTIFIED SURVEY MAP NO.

Being a part of the Northwest 1/4 of the Northwest 1/4 of Section 23, Township 6 North, Range 19 East, Town of Waukesha, Waukesha County, Wisconsin.

SURVEYOR'S CERTIFICATE

STATE OF WISCONSIN) WAUKESHA COUNTY) SS

I, John P. Konopacki, Professional Land Surveyor, do hereby certify:

That I have surveyed, mapped and divided part of the Northwest 1/4 of the Northwest 1/4 of Section 23, Township 6 North, Range 19 East, Town of Waukesha, Waukesha County, Wisconsin, which is bounded and described as follows:

Commencing at the northwest corner of the Northwest 1/4 of said Section 23;

Thence South 00°01'23" East along the west line of said Northwest 1/4, 467.55 feet;

Thence North 89°30'55" East, 310.20 feet to the Point of Beginning,

Thence North 00°01'23" West, 108.24 feet,

Thence North 75°23'06" East, 277.56 feet to the centerline of Big Bend Road;

Thence South 19°30'00" East along said centerline, 465.97 feet;

Thence South 70°30'00" West and then along the north line of Parcel 1 of Certified Survey Map No. 6242, 360.00 feet; Thence North 15°44'40" West, 312.13 feet;

Thence North 00°01′23" West, 80.72 feet to the Point of Beginning.

Dedicating the Easterly portion of subject property as graphically shown for public right of way purposes.

Containing 160,552 square feet (3.6858 acres) of land Gross and 145,128 square feet (3.3317 acres) of land Net, more or less.

That I have made such survey, land division and map by the direction of Andrew G. Tully 2005 Revocable Trust, owner of said land.

That such plat is a correct representation of all the exterior boundaries of the land surveyed and the land division thereof made.

That I have fully complied with the requirements of Chapter 236 of the Wisconsin State Statutes and the Town of Waukesha Land Division Ordinance in surveying, mapping and dividing the land with in the certified survey map.

Date: OCTOBER 12, 2016



Jóhr P. Konopacki

Professional Land Surveyor S-2461

NOTES:

- All measurements have been made to the nearest one-hundreth of a foot.
- All angular measurements have been made to the nearest one second.
- Flood Zone Classification: The property lies with in Zone "X" of the Flood Insurance Rate Map Community Panel No. 55133C0326G with an effective date of NOVEMBER 5, 2014. Zone "X" areas are determined to be outside the 0.2% annual chance floodplain. - Wetlands marked by Dave Meyer of Wetland & Waterway Consulting, LLC in July of 2014.
- Soil Boring pits by Butler Engineering Inc. in September 2015 and August 2016.

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OWNER'S CERTIFICATE OF DEDICATION

Andrew G. Tully 2005 Revocable Trust, as owner, does hereby certify that said trust caused the land described on this map to be surveyed, divided, mapped and dedicated as represented on this map in accordance with the requirements of the Town of Waukesha.

Andrew G. Tully 2005 Revocable Trust, as owner, does further certify that this certified survey map is required by Chapter 236 of the Wisconsin State Statutes to be submitted to the following for approval or objection:

- Town of Waukesha
- City of Waukesha

(name)	County, Wisconsin, on this	, (title)			at	
	County, Wisconsin, on this	day of		_ , 2016.		
In the presence of:						
Name - Title	<u> </u>					
STATE OF WISCON						
Personally came before	me this day of, of the	e above named An	_ , 2016, (name) drew G. Tully 2005	Revocable Trus	t to me known to	, (title
who executed the forego	oing instrument, and to me know knowledged that they executed	vn to be such		(title) of said Andrew	G Tully 2005
				WETL	AND LINE	TABLE
Notary Public Name:				LINE NO.	BEARING	DISTANCE

WETLAND RESTRICTIONS

State of Wisconsin My Commission Expires:

- Grading and filling are prohibited, unless specifically authorized by the municipality in which this land is located and, if applicable, the Waukesha County Department of Parks and Land Use, the Wisconsin Department of Natural Resources and the Army Corps of Engineers.
- The removal of topsoil or other earthen materials is prohibited.
- The removal or destruction of any vegetative cover, ie., trees, shrubs, grasses, etc., is prohibited, with the exception that dead, diseased or dying vegetation may be removed, at the discretion of the landowner and with the approval from the Waukesha County Department of Parks and Land Use-Planning and Zoning Division.
- Grazing by domesticated animals, ie., horses, cows, etc., is prohibited.
- The introduction of plant material not indigenous to the existing environment of the Wetland Area area is prohibited.
- Ponds may be permitted subject to the approval of the municipality in which they are located and, if applicable, the Waukesha County Department of Parks and Land Use, the Wisconsin Department of Natural Resources and the Army Corps of Engineers.

OFFICE: (262) 754-8888



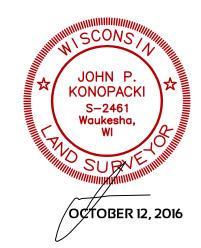
WETLAND LINE TABLE						
LINE NO.	BEARING	DISTANCE				
L1	N86°05'16"E	76.05'				
L2	S42°59'16"E	45.46'				
L3	S25°06'07"E	38.65'				
L4	S30°30'11"E	20.73'				
L5	S11°53'30"E	45.25'				
L6	S10°24'07"E	39.47'				
L7	S27°31'00"E	47.61'				
L8	S10°26'14"E	30.48'				
L9	S17°02'31"W	28.11'				
L10	S18°28'51"W	31.18'				
L11	S07°55'49"E	19,35'				
L12	N77°42'19"E	40.05'				
L13	N45°46'08"E	24.72'				
L14	N46°59'15"E	30.64'				
L15	N83°21'20"E	34.40'				
L16	S66°42'41"E	31.12'				
L17	S14°03'25"E	45.34'				
L18	S30°15'00"W	36.88'				
L19	S12°12'33"E	33.47'				
L20	N73°01'02"E	50,89'				
L21	N76°54'52"E	40.85'				

15850 BLUEMOUND ROAD | SUITE 210 BROOKFIELD, WI 53005

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PLAN COMMISSION APPROVAL				
Approved by the Plan Commission of the Town of Waukesha on this day of				
Date	John Marek, Chairman			
Date	Kathy Nickolaus, Town Clerk-Treasurer			
TOWN BOARD APPROVAL				
Approved by the Town Board of the Town of Waukesha on this	day of	, 2016.		
Date	John Marek, Chairman			
Date	Kathy Nickolaus, Town Clerk-Treasurer			
CITY OF WAUKESHA EXTRATERRITORIAL JURISDIC	CTION CERTIFICATE			
Approved by the Common Council of the City of Waukesha on this	day of	, 2016.		
Gina Kozlik, Clerk Treasure	Shawn Reilly, Mayor			





■ PINNACLE ENGINEERING GROUP
15850 BLUEMOUND ROAD I SUITE 210
BROOKFIELD, WI 53005
OFFICE: (262) 754-8888

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