



City of Waukesha

City Hall,
201 Delafield Street
Waukesha, WI 53188

Meeting Agenda - Final Plan Commission

Wednesday, April 27, 2016

6:30 PM

Council Chambers, City Hall
Use lower level glass door.

I. Call to Order

II. Pledge of Allegiance

III. Roll Call

IV. Approval of Minutes

[ID#16-404](#) Minutes for the Meeting of April 13, 2016.

Attachments: [pcmn160413](#)

V. Consent Agenda

[ID#16-0543](#) Magellan's, 370 W. Main Street - New Entryway

Attachments: [20160324131424368](#)
[Magellan's Cover Sheet](#)
[pcom160427 - Fire Dept. Comments - No Comment](#)
[pc160427 - Engineering Dept. Comments](#)
[pcom160427 - Water Utility Dept. Comments - No Comment](#)

Jeff Fortin

[ID#16-0556](#) Waukesha Metro Transit Generator, 2311 Badger Drive - Final Site Plan & Architectural Review

Attachments: [20160328130923033](#)
[Waukesha Metro Generator Cover Sheet](#)
[pcom160427 - Fire Dept. Comments - No Comment](#)
[pc160427 - Engineering Dept. Comments](#)
[pcom160427 - Water Utility Dept. Comments](#)

Doug Koehler

VI. Business Items

[PC15 -0240](#) CFT Waukesha, 2720 N. Grandview Blvd. - Preliminary Site Plan & Architectural Review

Attachments:

[Alta Survey 06-16-15](#)

[Base Drawing.dwg](#)

[C-1](#)

[C-2](#)

[C-3](#)

[C-4](#)

[C-5](#)

[CFT - wall sconce cut sheet](#)

[CFT - Waukesha Elevations](#)

[CFT Colored Elevations](#)

[Colored Elevations](#)

[Elevations](#)

[Floor Plan](#)

[Half Mile Radius-A001](#)

[Panda Lighting cut sheet1](#)

[Panda Lighting cut sheet2](#)

[PR Colored Site Plan 16-0311](#)

[site light cut sheet 2](#)

[site light cut sheet](#)

[T-1](#)

[Waukesha - Cut Sheets](#)

[pcom160427 - Fire Dept. Comments](#)

[LSP1-1_CFT-Waukesha](#)

[LSP1-2_CFT-Waukesha](#)

[Waukesha WI Sign Plan](#)

[pc160427 - Engineering Dept. Comments](#)

[pcom160427 - Water Utility Dept. Comments](#)

[Silvermail and Grandview SPAR and Conditional Use Permits Cover Sheets](#)

Maria Pandazi

[PC16 -0032](#) CFT Shell Building, SW corner of Silvernail & Grandview - Conditional Use Permit

Attachments:

[CONDITIONAL USE PERMIT - CFT Shell Building](#)

[pcom160427 - Fire Dept. Comments](#)

[LSP1-1_CFT-Waukesha](#)

[LSP1-2_CFT-Waukesha](#)

[Panda CUP Waukesha](#)

[Waukesha WI Sign Plan](#)

[pc160427 - Engineering Dept. Comments](#)

[pcom160427 - Water Utility Dept. Comments - No Comment](#)

[Silvernail and Grandview SPAR and Conditional Use Permits Cover Sheets](#)

Maria Pandazi

[PC16 -0033](#) Panda Express, near 2720 N. Grandview Blvd. - Conditional Use Permit

Attachments:

[CONDITIONAL USE PERMIT - Panda Express](#)

[pcom160427 - Fire Dept. Comments](#)

[LSP1-1_CFT-Waukesha](#)

[LSP1-2_CFT-Waukesha](#)

[Panda CUP Waukesha](#)

[Waukesha WI Sign Plan](#)

[pcom160427 - Water Utility Dept. Comments - No Comment](#)

[pc160427 - Engineering Dept. Comments - No Comment](#)

[Silvernail and Grandview SPAR and Conditional Use Permits Cover Sheets](#)

Maria Pandazi

[PC16 -0027](#) South Big Bend Road - Rezoning

Attachments:

[20160329082400310](#)

[Big Bend Road Cover Sheet](#)

[pcom160427 - Fire Dept. Comments - No Comment](#)

[pc160427 - Engineering Dept. Comments](#)

[pcom160427 - Water Utility Dept. Comments](#)

Jeff Fortin

[PC16 -0024](#) Courtview Offices, 414 W. Moreland Blvd. - Final Site Plan & Architectural Review

Attachments: [414 - A DESCRIPTION OF PROJECT - Exterior Changes 3-26-16](#)
[414 - Colored FINAL A1, Elevations South, North & West 3-28-16](#)
[414 - Colored FINAL A2, Elevation East, 3-28-16](#)
[414 - FINAL NO. A1, Elevations South, North & West, 6-28-16](#)
[414 - FINAL NO. A2, Elevation East, 6-28-16](#)
[414 - Google Map at 1 mile diameter, 3-28-16](#)
[414 - Pictures Exterior of Building 3-28-16](#)
[Courtview Offices Cover Sheet](#)
[pcom160427 - Fire Dept. Comments - No Comment](#)
[pc160427 - Engineering Dept. Comments](#)
[pcom160427 - Water Utility Dept. Comments - No Comment](#)

Jeff Fortin

[ID#16-0617](#) Web Based Retail Auto Sales/Warehousing, 525 Progress Avenue - Conditional Use

Attachments: [Web Based Retail Auto Sales](#)
[Web Based Retail Auto Sales Cover Sheet](#)
[pcom160427 - Fire Dept. Comments](#)
[pc160427 - Engineering Dept. Comments](#)
[pcom160427 - Water Utility Dept. Comments - No Comment](#)

Doug Koehler

[PC16 -0025](#) Futura II LLC (Griffin Ford), 1830 E. Main Street - Certified Survey Map

Attachments: [20160328153005378](#)
[CSM2-0-11-129 SHEET 1](#)
[CSM2-0-11-129 SHEET 2](#)
[CSM2-0-11-129 SHEET 3](#)
[Griffin Ford CSM Cover Sheet](#)
[pcom160427 - Fire Dept. Comments - No Comment](#)
[pc160427 - Engineering Dept. Comments](#)
[pcom160427 - Water Utility Dept. Comments - No Comment](#)

Doug Koehler

[PC16 -0026](#) Futura II LLC (Griffin Ford), 1830 E. Main Street - Final Site Plan & Architectural Review

Attachments:

[3-22-16 Griffin Ford - color site](#)
[3-22-16 Griffin Ford - retaining wall detail](#)
[3-22-16 Griffin Ford - sht 1 site plan](#)
[3-22-16 Griffin Ford - sht 2 20' site plan](#)
[3-22-16 Griffin Ford - sht 3 20' grading plan](#)
[3-22-16 Griffin Ford - sht 4 20' landscape plan](#)
[Griffin Ford SPAR Cover Sheet](#)
[pcom160427 - Fire Dept. Comments - No Comment](#)
[pc160427 - Engineering Dept. Comments](#)
[pcom160427 - Water Utility Dept. Comments - No Comment](#)

Doug Koehler

[PC16 -0013](#) Fox Lake Circle Condominiums, Fox Lake Circle - PUD Amendment and Final Site Plan & Architectural Review

Attachments:

[FOX LAKE CONDO 4 FAMILY UNIT](#)
[FoxLake Base UTILITY PLAN C2](#)
[JPD Fox Lake Condos Landscape Set 20160211](#)
[JPD Fox Lake Rendering - Color Landscape Plan](#)
[FOX LAKE 3 FAMILY UNIT](#)
[FLV Gold and Taupe Color](#)
[Fox Lake Condos Cover Sheet](#)
[pcom160427 - Fire Dept. Comments - No Comment](#)
[pc160427 - Engineering Dept. Comments](#)
[pcom160427 - Water Utility Dept. Comments](#)

Doug Koehler

Legislative History

12/10/14	Plan Commission	approved with conditions
12/16/14	City Council	approved
3/9/16	Plan Commission	held

VII. Director of Community Development Report

VIII. Adjournment

"A majority of the Council members may be in attendance"

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact the Community Development Department 48 hours prior to the meeting at 524-3750, or by the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request.