

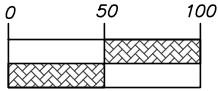
# CERTIFIED SURVEY MAP # \_\_\_\_\_

OUTLOT 1 AND OUTLOT 2 OF CERTIFIED SURVEY MAP 10288, RECORDED AS DOCUMENT NO. 3424393 BEING PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 IN SECTION 12, TOWNSHIP 6 NORTH, RANGE 19 EAST, CITY OF WAUKESHA, COUNTY OF WAUKESHA, STATE OF WISCONSIN.

**PRELIMINARY**

**LEGEND**

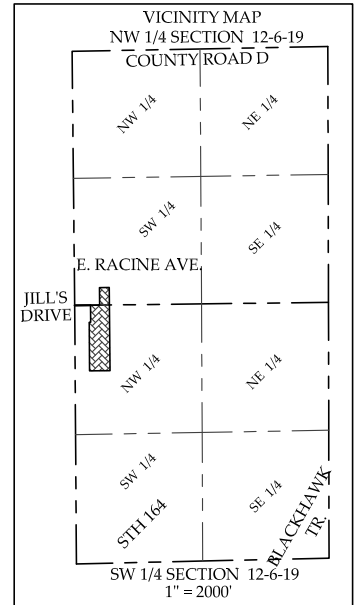
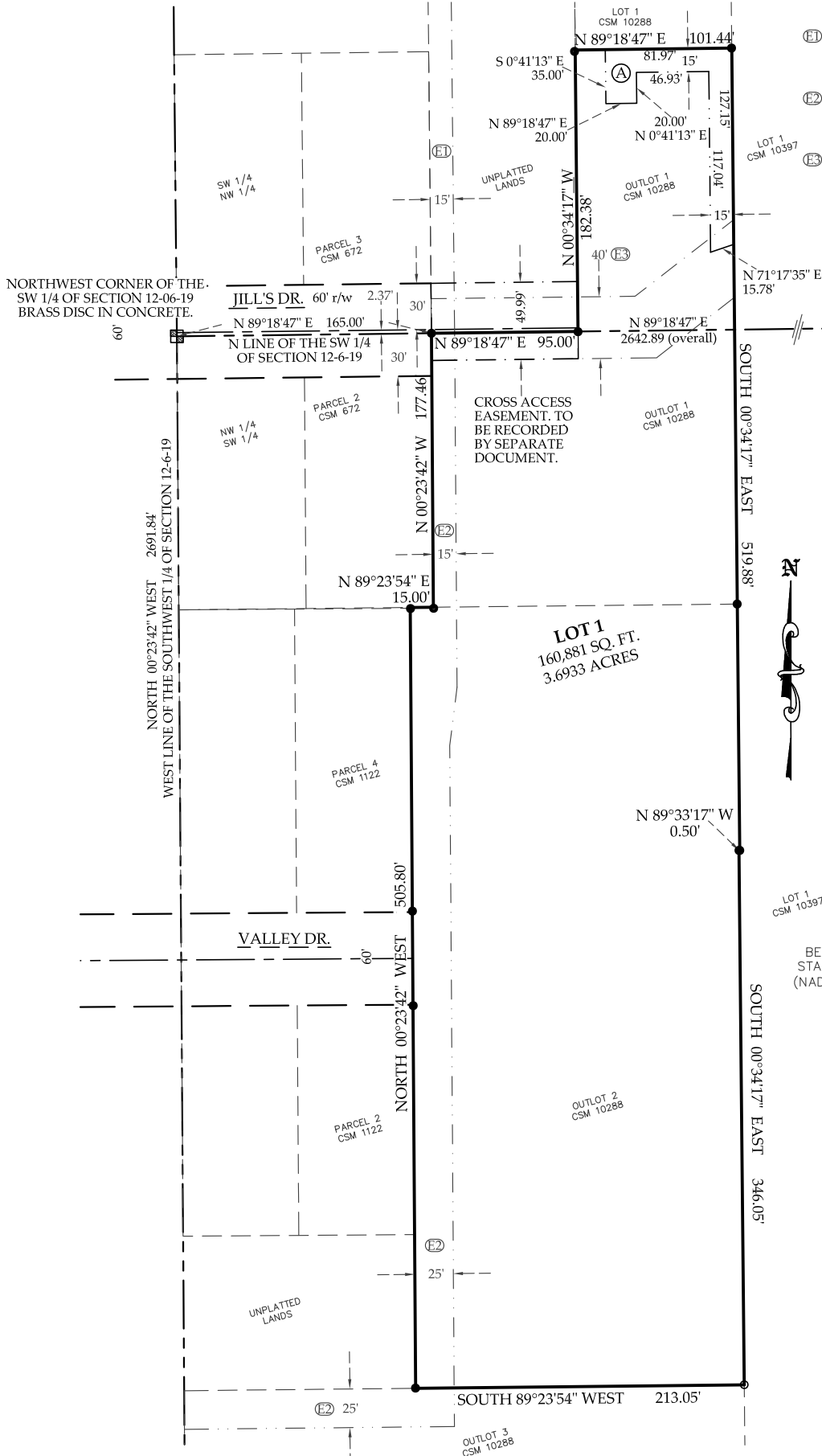
- 1" IRON PIPE FOUND, OR AS NOTED
- 3/4"x18" REBAR WEIGHING 1.13 LBS/FOOT SET, OR AS NOTED.



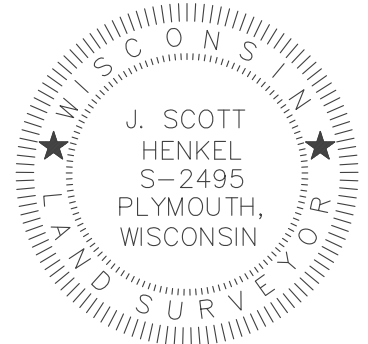
Ⓐ STORM MAINTENANCE, ACCESS, & DRAINAGE EASEMENT. TERMS & CONDITIONS TO BE RECORDED BY SEPARATE DOCUMENT.

OWNER:  
ST. PAUL RENTAL PROPERTIES, LLC  
P.O. BOX 385  
WAUKESHA, WI 53187

- Ⓔ 15' WIDE SANITARY SEWER AND STORM SEWER EASEMENT RECORDED AS DOCUMENT NO. 751250.
- Ⓕ SANITARY SEWER AND STORM SEWER EASEMENT OF VARIOUS WIDTHS RECORDED AS DOCUMENT NO. 1180138.
- Ⓖ 40' NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OF EMERGENCY VEHICLES AND FOR INSTALLATION AND USE OF WATER AND SEWER UTILITY SERVICE RECORDED AS DOCUMENT NO. 3529810.



BEARINGS ARE REFERENCED TO THE WISCONSIN STATE PLANE COORDINATE SYSTEM, SOUTH ZONE, (NAD83). THE NORTH LINE OF SW 1/4 OF SECTION 12-06-19 BEARS NORTH 89°18'47" EAST.

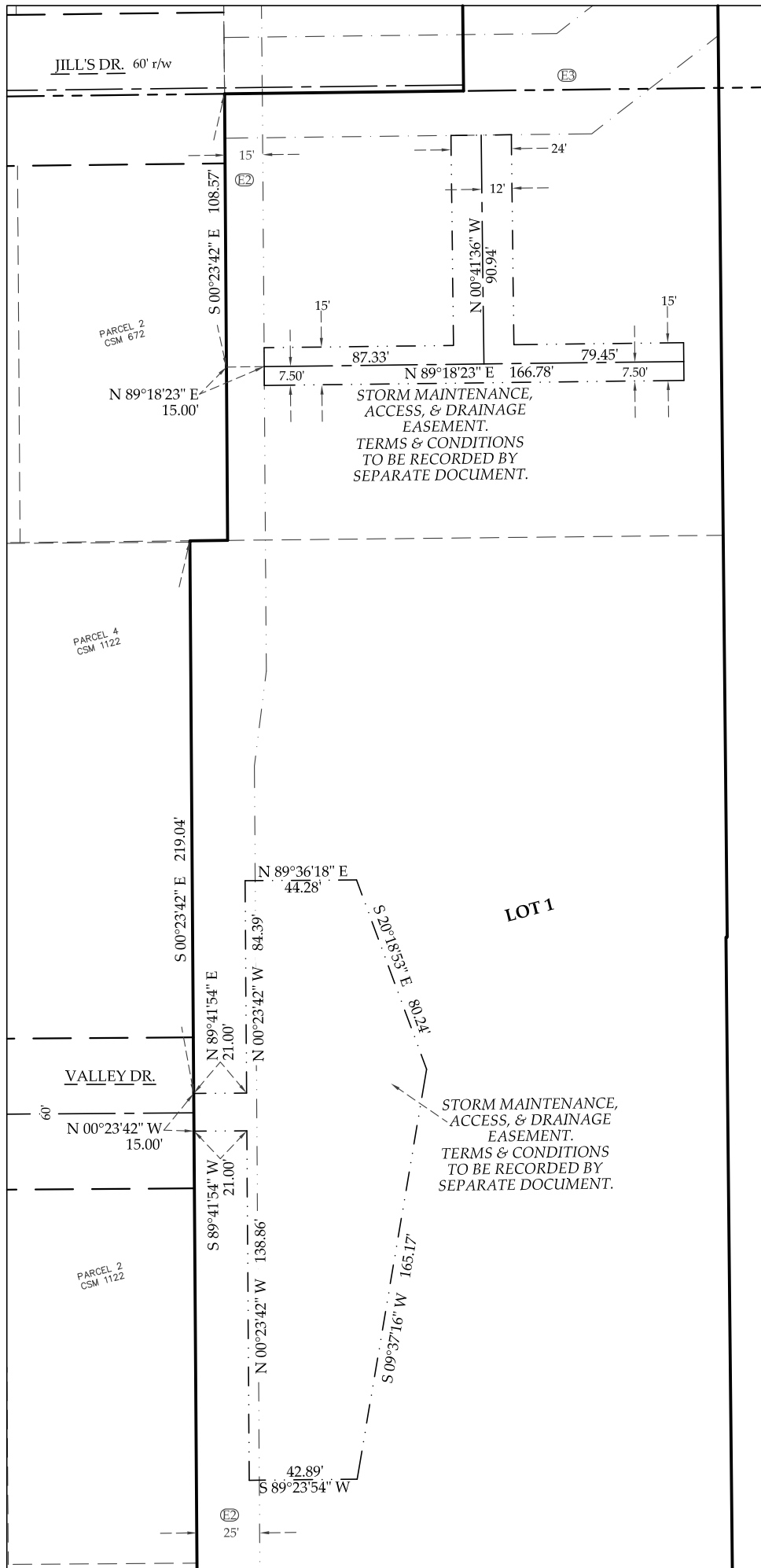


122 Wisconsin Street, West Bend, WI 53095  
262.346.7800 kparish@parishse.com

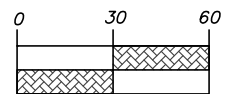
FN: ES-10-23 Date: 8/26/24

# CERTIFIED SURVEY MAP # \_\_\_\_\_

OUTLOT 1 AND OUTLOT 2 OF CERTIFIED SURVEY MAP 10288, RECORDED AS DOCUMENT NO. 3424393 BEING PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 IN SECTION 12, TOWNSHIP 6 NORTH, RANGE 19 EAST, CITY OF WAUKESHA, COUNTY OF WAUKESHA, STATE OF WISCONSIN.



- E2 SANITARY SEWER AND STORM SEWER EASEMENT OF VARIOUS WIDTHS RECORDED AS DOCUMENT NO. 1180138.
- E3 40' NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OF EMERGENCY VEHICLES AND FOR INSTALLATION AND USE OF WATER AND SEWER UTILITY SERVICE RECORDED AS DOCUMENT NO. 3529810.



**PSE**

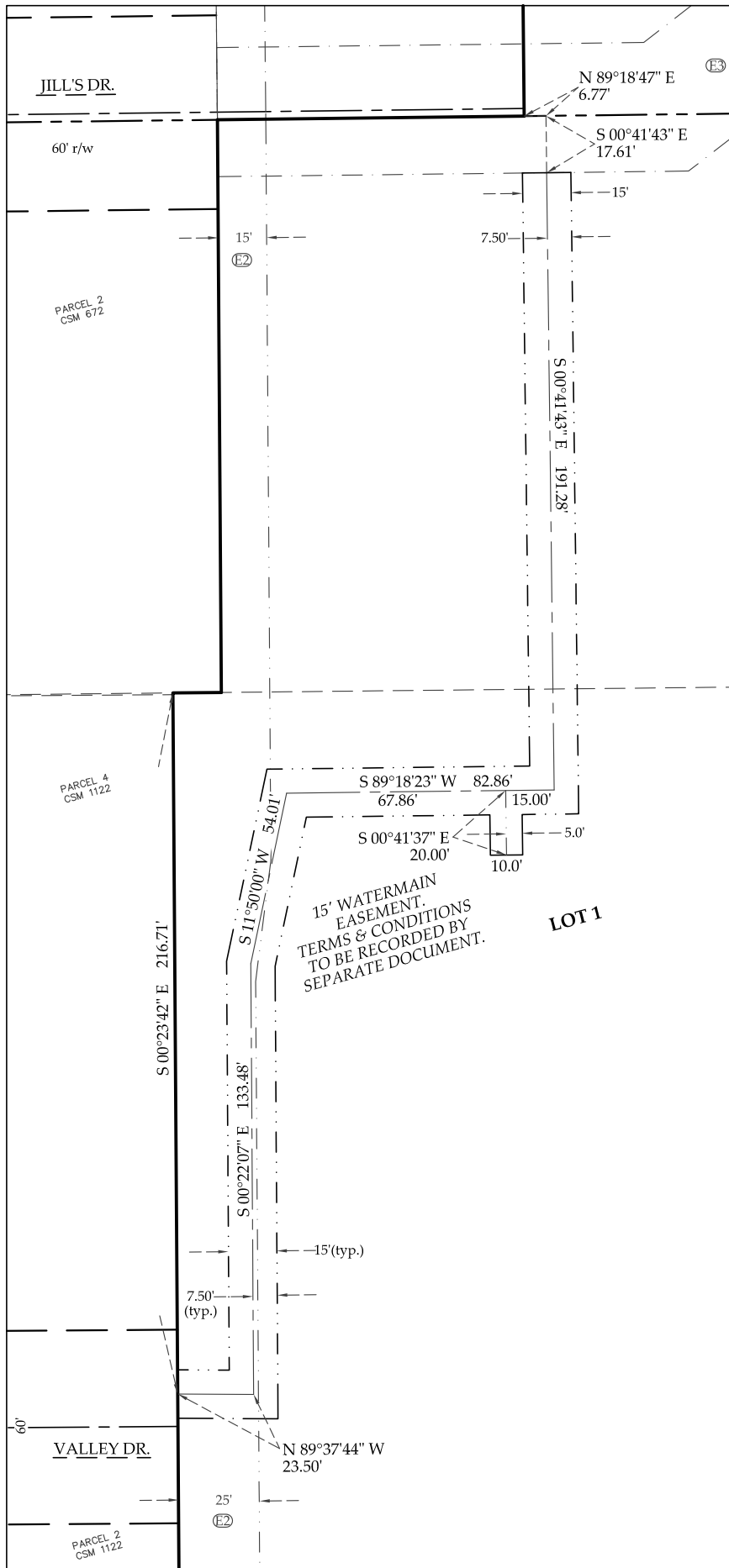
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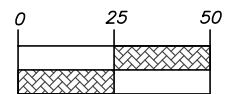
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- Ⓔ SANITARY SEWER AND STORM SEWER EASEMENT OF VARIOUS WIDTHS RECORDED AS DOCUMENT NO. 1180138.
- Ⓕ 40' NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OF EMERGENCY VEHICLES AND FOR INSTALLATION AND USE OF WATER AND SEWER UTILITY SERVICE RECORDED AS DOCUMENT NO. 3529810.



**PSE**

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FN: ES-10-23

Date: 8/26/24

**CERTIFIED SURVEY MAP # \_\_\_\_\_**

**OUTLOT 1 AND OUTLOT 2 OF CERTIFIED SURVEY MAP 10288, RECORDED AS DOCUMENT NO. 3424393 BEING PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 IN SECTION 12, TOWNSHIP 6 NORTH, RANGE 19 EAST, CITY OF WAUKESHA, COUNTY OF WAUKESHA, STATE OF WISCONSIN.**

**SURVEYOR'S CERTIFICATE**

I, J. SCOTT HENKEL, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT I HAVE SURVEYED, DIVIDED, AND MAPPED THE FOLLOWING LAND AS DIRECTED BY THE OWNER, **ST. PAUL RENTAL PROPERETIES, LLC**

OUTLOT 1 AND OUTLOT 2 OF CERTIFIED SURVEY MAP 10288, RECORDED AS DOCUMENT NO. 3424393 BEING PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 IN SECTION 12, TOWNSHIP 6 NORTH, RANGE 19 EAST, CITY OF WAUKESHA, COUNTY OF WAUKESHA, STATE OF WISCONSIN.

CONTAINING 160,081 SQUARE FEET / 3.6933 ACRES, MORE OR LESS.

I FURTHER CERTIFY THAT THE MAP PREPARED IS A CORRECT REPRESENTATION OF ALL OF THE EXTERIOR BOUNDARIES AS SHOWN AND THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236.34 OF THE WISCONSIN STATUTES, AND THE CITY OF WAUKESHA SUBDIVISION ORDINANCE.

\_\_\_\_\_  
J. SCOTT HENKEL, PLS 2495

**CORPORATE OWNER'S CERTIFICATE**

AS OWNER, **ST. PAUL RENTAL PROPERTIES, LLC**, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY THE VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN CERTIFIES THAT SAID CORPORATION CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, DIVIDED, AND MAPPED AS REPRESENTED HEREON.

**ST. PAUL RENTAL PROPERTIES, LLC**, DOES FURTHER CERTIFY THAT THIS CERTIFIED SURVEY MAP IS MAPPED IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 236.34 OF THE WISCONSIN STATUTES AND THE REQUIREMENTS AND ORDINANCES OF THE CITY OF WAUKESHA.

\_\_\_\_\_  
CAROLYN STANDARSKI, AGENT

STATE OF WISCONSIN  
\_\_\_\_\_:SS  
\_\_\_\_\_  
COUNTY

PERSONALLY CAME BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 202\_\_\_\_\_, \_\_\_\_\_, THE \_\_\_\_\_ OF SAID CORPORATION AND THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED SAME.

\_\_\_\_\_  
NOTARY PUBLIC, STATE OF WISCONSIN MY COMMISSION EXPIRES: \_\_\_\_\_

**CITY OF WAUKESHA PLAN COMMISSION APPROVAL**

THIS LAND DIVISION IS HEREBY APPROVED BY THE CITY OF WAUKESHA PLAN COMMISSION ON

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 202\_\_\_\_\_.

\_\_\_\_\_  
SHAWN N. REILLY, CHAIRMAN

\_\_\_\_\_  
ANTHONY BROWN, SECRETARY

**CITY OF WAUKESHA COMMON COUNCIL APPROVAL**

THIS LAND DIVISION IS HEREBY APPROVED BY THE CITY OF WAUKESHA COMMON COUNCIL IN ACCORDANCE

WITH THE RESOLUTION ADOPTED ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 202\_\_\_\_\_.

\_\_\_\_\_  
SHAWN N. REILLY, MAYOR

\_\_\_\_\_  
ANTHONY BROWN, INTERIM CLERK/TREASURER



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262.346.7800 kparish@parishse.com

FN: ES-10-24

Date: 8/26/24