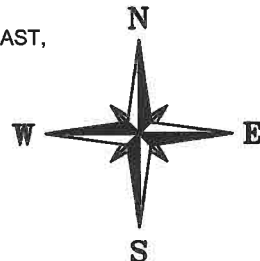


CERTIFIED SURVEY MAP NO. _____

ALL THAT PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 6 NORTH, RANGE 19 EAST, CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN

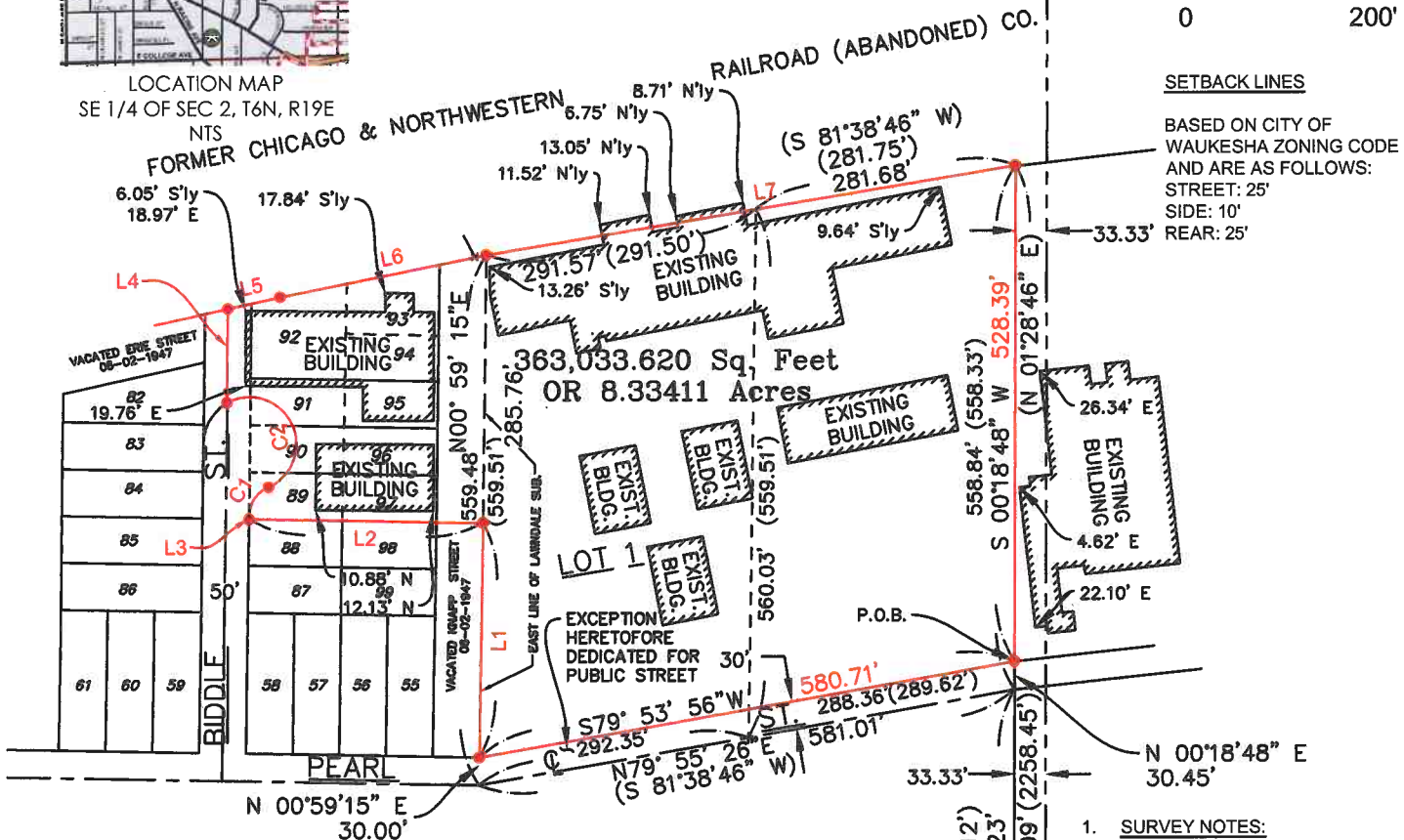


LEGEND

- - 1" IRON PIPE FOUND
- - 1" IRON PIPE PLACED
- ⊕ - SECTION CORNER MONUMENT
- (281.75') - RECORD/DEED DISTANCE
- 281.68' - SURVEYED DISTANCE
- P.O.B. - POINT OF BEGINNING



LOCATION MAP
SE 1/4 OF SEC 2, T6N, R19E

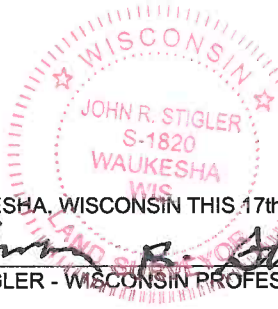


SETBACK LINES
BASED ON CITY OF WAUKESHA ZONING CODE AND ARE AS FOLLOWS:
STREET: 25'
SIDE: 10'
REAR: 25'

PARCEL CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CH LENGTH	CH BEARING
C1	40.12'	35.00'	65°40'43"	37.96'	N 33°49'47" E
C2	162.04'	50.00'	185°41'16"	99.88'	N 26°10'19" W

PARCEL LINE TABLE		
LINE #	LENGTH	BEARING
L1	249.71'	N 0°59'20" E
L2	250.00'	N 89°00'15" W
L3	2.54'	N 0°59'15" E
L4	100.45'	N 0°59'15" E
L5	57.21'	N 77°24'15" E
L6	224.71'	N 78°30'18" E
L7	573.24'	N 80°28'47" E

1. SURVEY NOTES:
2. ALL DIMENSIONS SHOWN ARE IN DECIMAL FEET, US SURVEY UNITS.
3. REVIEW LEGAL DESCRIPTION AND RECORD MEASUREMENTS ON THIS PLAT AND AT ONCE REPORT ANY APPARENT DIFFERENCE TO THE SURVEYOR.
4. EAST LINE OF THE SE 1/4 OF SECTION 2 WAS USED AS THE REFERENCE BEARING AND HAS A BEARING OF NORTH 00° 18' 48" EAST (WISCONSIN STATE PLANE COORDINATE SYSTEM GRID, SOUTH ZONE, NAD 27).
5. PER SURVEY DONE BY AERO-METRIC, PROJECT #2010154, DATED 01/25/2001; THERE EXIST A 30' WIDE ACCESS AND UTILITY EASEMENT LOCATED WEST AND ADJACENT TO THE EAST LINE OF THIS PROPERTY. TWO BUILDINGS LOCATED ALONG NORTH PROPERTY LINE ARE NOTED ENCROACHMENT ONTO RAILROAD RIGHT-OF-WAY.
- 6.



DATED AT WAUKESHA, WISCONSIN THIS 17th DAY OF OCTOBER, 2022.
BY: *John R. Stigler*
JOHN R. STIGLER - WISCONSIN PROFESSIONAL LAND SURVEYOR NO. S-1820

OWNER: OLG HOLDING, LLC
MCM HOLDINGS, LLC
INSTRUMENT DRAFTED BY JOHN R. STIGLER

SE CORNER OF THE SOUTHEAST S. 88° 14' 24" W 1/4 OF SEC. 2-6-19
P.O.C. (18.81') 33.34' SURV

P.S. WAUKESHA 5414B

FILE NAME: S:\projects\WAUKESHA 1093\dwg\22-9669CSM - 1.dwg

SHEET: 1 OF 4	<p>JAHNKE & JAHNKE ASSOCIATES, LLC. ENGINEERS • PLANNERS • SURVEYORS CONNECT ► EMPOWER ► DESIGN WWW.JAHNKEANDJAHNKE.COM 524 BLUEMOUND ROAD, WAUKESHA, WI 53188 PHONE: (262) 542-5797, EMAIL: SURVEY@JAHNKEANDJAHNKE.COM</p>	DRAWN BY: MR	CHECKED BY: JS
		JOB NO.: 22-9669	BOOK: WAUKESHA 173, PG-173
		REVISION	
		DATE	DESCRIPTION
10-10-2022	MINOR UPDATES	JB	

CERTIFIED SURVEY MAP NO. _____

ALL THAT PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 6 NORTH, RANGE 19 EAST,
CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN

SURVEYOR'S CERTIFICATE

STATE OF WISCONSIN }
COUNTY OF WAUKESHA } SS.

I, JOHN R. STIGLER, PROFESSIONAL LAND SURVEYOR, BEING DULY SWORN ON OATH, HEREBY DEPOSE AND SAY THAT I HAVE SURVEYED, DIVIDED AND MAPPED THE FOLLOWING LAND BOUNDED AND DESCRIBED AS FOLLOWS:

ALL THAT PART OF LOTS 89 THROUGH 97 BOTH INCLUSIVE IN LAWNSDALE, A SUBDIVISION OF A PART OF THE SOUTHEAST QUARTER 1/4 OF SECTION 2, TOWN 6 NORTH, RANGE 19 EAST, CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN, TOGETHER WITH THAT PORTION OF 50 FEET WIDE KNAPP STREET NOW VACATED LYING EAST OF AND ADJACENT TO LOTS 93, 94, 95, 96 AND 97 AND THAT PORTION OF 50 FEET WIDE BIDDLE STREET NOW VACATED LYING WEST OF AND ADJACENT TO SAID LOTS 91 AND 92 OF SAID LAWNSDALE AND PART OF THE SOUTHEAST 1/4 OF SECTION 2, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

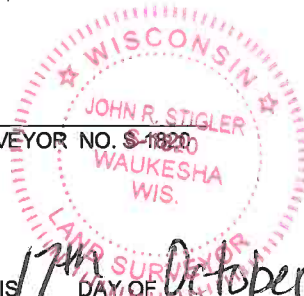
COMMENCING AT A POINT ON THE SOUTH LINE OF SAID SOUTHEAST 1/4, 33.33 FEET WEST OF THE SOUTHEAST CORNER OF SAID SECTION 2: THENCE NORTH 00°18'48" EAST AND PARALLEL TO AND 33.33 FEET DISTANT FROM THE EAST LINE OF SAID SECTION 2, 1700.23 FEET TO THE CENTER LINE OF PEARL STREET EXTENDED; THENCE CONTINUING NORTH 00°18'48" EAST, 30.45 FEET TO THE NORTHERLY LINE OF PEARL STREET FOR POINT OF BEGINNING; THENCE SOUTH 79°53'56" WEST ALONG THE NORTHERLY LINE OF SAID PEARL STREET, 580.71 FEET TO THE EAST LINE OF SAID LAWNSDALE SUBDIVISION; THENCE NORTH 00°59'20" EAST ALONG SAID EAST LINE, 249.71 FEET; THENCE NORTH 89°00'15" WEST ALONG THE NORTH LINE, EXTENDED EAST, OF LOT 98 OF SAID LAWNSDALE SUBDIVISION, 250.00 FEET TO THE NORTHWEST CORNER LOT 88 IN SAID LAWNSDALE SUBDIVISION, SAID POINT ALSO BEING ON THE EAST LINE OF A 50 FEET WIDE BIDDLE STREET; THENCE NORTH 00°59'15" EAST ALONG EAST LINE OF SAID BIDDLE STREET, 2.54 FEET; THENCE WITH A CURVE TURNING TO THE RIGHT WITH AN ARC LENGTH OF 40.12' FEET, WITH A RADIUS OF 35.00 FEET, WITH A CHORD BEARING OF NORTH 33°49'47" EAST, WITH A CHORD LENGTH OF 37.96 FEET; THENCE WITH A REVERSE CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 162.04' FEET WITH A RADIUS OF 50.00 FEET, WITH A CHORD BEARING OF NORTH 26°10'19" WEST, WITH A CHORD LENGTH OF 99.88 FEET; THENCE NORTH 00° 59' 15" EAST, 100.45 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD; THENCE NORTH 77° 24' 15" EAST ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, 57.21 FEET; THENCE NORTH 78° 30' 18" EAST ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, 224.71 FEET TO THE EAST LINE OF SAID LAWNSDALE SUBDIVISION; THENCE NORTH 80° 28' 47" EAST ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, 573.24 FEET; THENCE SOUTH 00°18'48" WEST, 528.39 FEET TO THE POINT OF BEGINNING.

HAVING AN AREA OF 363,033.620 SQUARE FEET, OR 8.3341 ACRES MORE OR LESS.

I FURTHER CERTIFY THAT I HAVE MADE SUCH SURVEY, LAND DIVISION AND MAP BY THE DIRECTION OF THE OWNERS OF SAID LAND; THAT SUCH MAP IS A CORRECT REPRESENTATION OF THE EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND MAP THEREOF MADE; AND THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236 OF THE WISCONSIN STATE STATUTES PERTAINING TO CERTIFIED SURVEY MAPS (SECTION 236.34) AND THE REGULATIONS OF THE CITY OF WAUKESHA IN SURVEYING, DIVIDING AND MAPPING THE SAME.

DATED AT WAUKESHA, WISCONSIN THIS 17th DAY OF OCTOBER, 2022.

BY: John R. Stigler
JOHN R. STIGLER - WISCONSIN PROFESSIONAL LAND SURVEYOR NO. S-1820

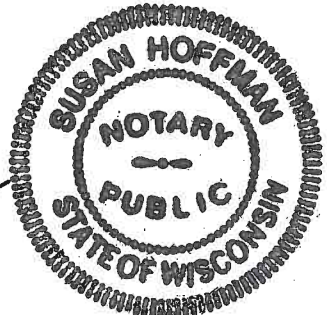


STATE OF WISCONSIN }
COUNTY OF WAUKESHA } SS.

THE ABOVE CERTIFICATE SUBSCRIBED AND SWORN TO ME THIS 17th DAY OF October, 2022.

MY COMMISSION EXPIRES JULY 25, 2026.

Susan Hoffman
SUSAN HOFFMAN - NOTARY PUBLIC



OWNER: OLG HOLDINGS, LLC
MCM HOLDINGS, LLC

INSTRUMENT DRAFTED BY JOHN R. STIGLER

P.S. WAUKESHA 5414B

FILE NAME: S:\projects\WAUKESHA 1093\dwg\22-9669CSM - 1.dwg

SHEET: 2 of 4	 <p>JAHNKE & JAHNKE ASSOCIATES, LLC. ENGINEERS • PLANNERS • SURVEYORS CONNECT ► EMPOWER ► DESIGN WWW.JAHNKEANDJAHNKE.COM 524 BLUEMOUND ROAD, WAUKESHA, WI 53188 PHONE: (262) 542-5797, EMAIL: SURVEY@JAHNKEANDJAHNKE.COM</p>	DRAWN BY: MR		CHECKED BY: JS	
		JOB NO.: 22-9669		BOOK: WAUKESHA 173, PG-173	
		REVISION			
		DATE	DESCRIPTION	BY	
		10-10-2022	MINOR UPDATES	JB	

CERTIFIED SURVEY MAP NO. _____

ALL THAT PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 6 NORTH, RANGE 19 EAST,
CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN

OWNER'S CERTIFICATE:

WE, OLG HOLDINGS, DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, DO HEREBY CERTIFY THAT WE CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, DIVIDED, AND MAPPED AS REPRESENTED ON THIS MAP.

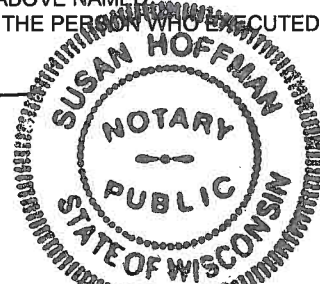
IN WITNESS WHEREOF, THE SAID THOMAS J MAGN⁰⁰² HAS CAUSED THESE PRESENT TO BE SIGNED BY President, ITS _____, THIS 17 DAY OF October, 2022.

Thomas J Magn
-- OWNER

STATE OF WISCONSIN)
) SS
COUNTY OF WAUKESHA)

PERSONALLY CAME BEFORE ME ON THIS 17th DAY OF October, 2022, THE ABOVE NAMED Thomas Magn, TO ME KNOWN TO BE THE President AND THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

MY COMMISSION EXPIRES 7-25-2026 Susan Hoffmann
NOTARY PUBLIC



OWNER'S CERTIFICATE:

WE, MCM HOLDINGS, DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, DO HEREBY CERTIFY THAT WE CAUSED THE LAND DESCRIBED ON THIS MAP TO BE SURVEYED, DIVIDED, AND MAPPED AS REPRESENTED ON THIS MAP.

IN WITNESS WHEREOF, THE SAID THOMAS J MAGN⁰⁰² HAS CAUSED THESE PRESENT TO BE SIGNED BY President, ITS _____, THIS 17 DAY OF October, 2022.

Thomas J Magn
-- OWNER

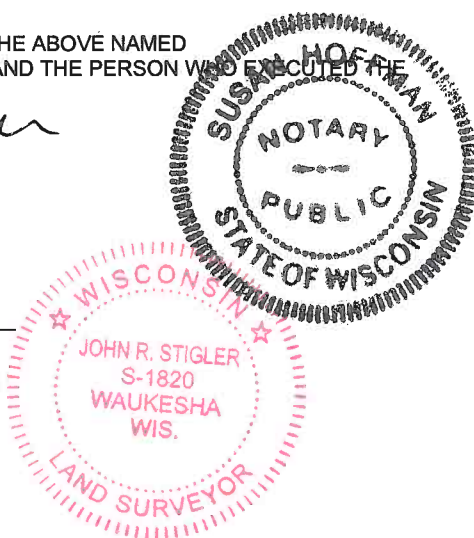
STATE OF WISCONSIN)
) SS
COUNTY OF WAUKESHA)

PERSONALLY CAME BEFORE ME ON THIS 17th DAY OF October, 2022, THE ABOVE NAMED Thomas Magn, TO ME KNOWN TO BE THE President AND THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

MY COMMISSION EXPIRES 7-25-2026 Susan Hoffmann
NOTARY PUBLIC

DATED AT WAUKESHA, WISCONSIN THIS 17th DAY OF October, 2022.

BY: John R. Stigler
JOHN R. STIGLER - WISCONSIN PROFESSIONAL LAND SURVEYOR NO. S-1820



OWNER: OLG HOLDINGS, LLC
MCM HOLDINGS, LLC

INSTRUMENT DRAFTED BY JOHN R. STIGLER

P.S. WAUKESHA 5414B

FILE NAME: S:\projects\WAUKESHA 1093\dwg\22-9669CSM - 1.dwg

SHEET: 3 OF 4	 <p>JAHNKE & JAHNKE ASSOCIATES, LLC. ENGINEERS • PLANNERS • SURVEYORS CONNECT ► EMPOWER ► DESIGN WWW.JAHNKEANDJAHNKE.COM 524 BLUEMOUND ROAD, WAUKESHA, WI 53188 PHONE: (262) 542-5797, EMAIL: SURVEY@JAHNKEANDJAHNKE.COM</p>	DRAWN BY: MR	CHECKED BY: JS	
		JOB NO.: 22-9669	BOOK: WAUKESHA 173, PG-173	
		REVISION		
		DATE	DESCRIPTION	BY
		10-10-2022	MINOR UPDATES	JB

CERTIFIED SURVEY MAP NO. _____

ALL THAT PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 6 NORTH, RANGE 19 EAST,
CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN

CITY OF WAUKESHA PLAN COMMISSION APPROVAL:

APPROVED BY THE PLAN COMMISSION, CITY OF WAUKESHA, THIS 24 DAY OF August, 2022.

Shawn Reilly
SHAWN REILLY - CHAIRMAN

Maria Pandazi
~~DOUG KOEHLER - SECRETARY~~
MARIA PANDAZI

CITY OF WAUKESHA COMMON COUNCIL APPROVAL:

APPROVED BY THE COMMON COUNCIL, CITY OF WAUKESHA, THIS 26 DAY OF September, 2022.

Shawn Reilly
SHAWN REILLY - MAYOR

Gina Kozlik
GINA KOZLIK - CLERK-TREASURER

DATED AT WAUKESHA, WISCONSIN THIS 17th DAY OF October, 2022.

BY: John R. Stigler
JOHN R. STIGLER - WISCONSIN PROFESSIONAL LAND SURVEYOR NO. S-1820



OWNER: OLG HOLDINGS, LLC
MCM HOLDINGS, LLC

INSTRUMENT DRAFTED BY JOHN R. STIGLER

P.S. WAUKESHA 5414B

FILE NAME: S:\projects\WAUKESHA 1093\dwg\22-9669CSM - 1.dwg

SHEET: 4 OF 4	 <p>JAHNKE & JAHNKE ASSOCIATES, LLC. ENGINEERS • PLANNERS • SURVEYORS CONNECT ► EMPOWER ► DESIGN WWW.JAHNKEANDJAHNKE.COM 524 BLUEMOUND ROAD, WAUKESHA, WI 53188 PHONE: (262) 542-5797, EMAIL: SURVEY@JAHNKEANDJAHNKE.COM</p>	DRAWN BY: MR		CHECKED BY: JS	
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