

## Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: MARCH 20 2018

Town  Village  City of WAUKESHA

County of WAUKESHA

The named organization applies for: (check appropriate box(es))

A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 2:00 pm and ending 7:00 pm and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

**1. Organization** (check appropriate box) →

- Bona fide Club                       Church                       Lodge/Society  
 Chamber of Commerce or similar Civic or Trade Organization  
 Veteran's Organization               Fair Association               NON-PROFIT 501(c)3

(a) Name THE PARK FOUNDATION OF WAUKESHA, INC.

(b) Address PO BOX 2006 - 53187 and 1219 CUNEBERNE DR. WAUKESHA, WI. 53186  
(Street)  Town  Village  City

(c) Date organized 2008

(d) If corporation, give date of incorporation 2012

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names and addresses of all officers:

President DAVID BURCH - 1219 CUNEBERNE DR. WAUKESHA, WI 53186  
 Vice President STAN FLAK - WAUKESHA  
 Secretary PES TILLET (ACTIVE) - WAUKESHA  
 Treasurer BRIGIST BOYLE (ACTIVE) - WAUKESHA

(g) Name and address of manager or person in charge of affair: JOANNA ADAMICKI - SPECIAL EVENTS COORD. CITY OF WAUKESHA P.R.F. - 1900 AVIATION DR. - WAUKESHA, WI. 53188

**2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:**

(a) Street number CUTLER PARK - 321 WISCONSIN AVE. - WAUKESHA, WI. 53186

(b) Lot - Block -

(c) Do premises occupy all or part of building? NO - PREMISES OCCUPY A TEMPORARY TENT IN PARK.

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: N.A.

**3. Name of Event**

(a) List name of the event CARL ZACH CULINARY CLASSIC

(b) Dates of event JUNE 24, 2018

### DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

THE PARK FOUNDATION OF WAUKESHA, INC.  
(Name of Organization)

Officer \_\_\_\_\_  
(Signature/date)

Officer [Signature] 3/20/18  
(Signature/date)

Officer \_\_\_\_\_  
(Signature/date)

Officer DAVID P. BURCH - President  
(Signature/date)

Date Filed with Clerk \_\_\_\_\_

Date Reported to Council or Board \_\_\_\_\_

Date Granted by Council \_\_\_\_\_

License No. \_\_\_\_\_