

CERTIFIED SURVEY MAP NO. 11254

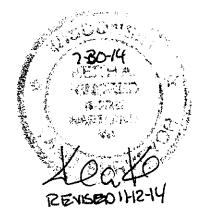
BEING ALL OF LOT 2 OF CERTIFIED SURVEY MAP No. 8945 AND A PART OF LOT 1 OF CERTIFIED SURVEY MAP No. 8781, LOCATED IN THE NW. 1/4 OF THE SW. 1/4 OF SECTION 20, T.06N., R.19E., CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN

Curve Table					
CURVE #	RADIUS	DELTA	ARC DIST	CHORD DIST	CHORD BEARING
- C1	150.00	068*34'05"	179.51	168.99	S33'53'03"W
C2	150.00	011'30'17"	30.12	30.07	S73'55'14"W
C3	150.00	002'10'54"	5.71	5.71	S80'45'49"W
C4	150.00	009*28'25"	24.80	24.77	S86'35'29"W
C5	380.00	002*18'14"	15.28	15.28	S31"20'02"W
C6	380.00	007*49'47"	51.93	51.89	S75°10'10"W

Line Table				
Line #	Length	Direction		
L1	91.06	S19'56'44"E		
L2	95.54	S13'30'42"E		
L3	27.65	S02*29'48"W		
L4	30.00	N87*30'12"W		
L5	23.44	N02*29'48"E		
L6	52.52	N13'30'42"W		
L7	181.33	S60°21'40"W		
L8	58.98	S04'01'25"E		
L9	60.94	S46*23'30"E		
L10	30.00	S43'36'30"W		
L11	39.28	N46°23'30"W		
L12	140.08	N59*51'17"W		
L13	83.67	S30°10'55"W		
L14	24.85	N62*59'58"W		
L15	99.76	S30°10'55"W		
L16	129.18	N59*51'17 " W		
L17	74.19	S04°01'25"E		
L18	198.47	S60°21'40"W		
L19	97.15	S19*56'44"E		
L20	71.42	S30°10'55"W		
L21	150.16	N63°46'02"E		

Line Table				
Line #	Length	Direction		
L22	77.12	N59*45'02"E		
L23	31.33	N05'03'38"E		
L24	220.95	S00°40'37"W		
1.25	21.29	S44*39'42"E		
L26	104.10	N90°00'00"E		
L27	209.76	N58'47'13"E		
L28	50.00	S31*12'47"E		
L29	223.73	S58*47'13"W		
L30	138.95	N90'00'00"W		
L31	63.06	N44*39'42"W		
L32	227.96	S00'40'37"W		
L33	14.38	S24°54'45″E		
L34	30.76	N87'54'22"E		
L35	55.10	S41°26'36"E		
L36	16.57	S84*59'45"E		
L37	105.08	S30*10'55"W		
L38	74.75	S31*07'25 "W		
L39	10.17	N55*55'00"E		
L40	29.10	N79°22'33"E		
L41	23.90	N54'04'38"E		
L42	18.56	S85*17'16"E		

Line Table		
Line #	Length	Direction
L43	22.73	S28*00'51"E
L44	25.61	N28*56'59"E
L45	34.42	N50'34'01"E
L46	15.29	N61°26'39"E
L47	46.75	N11°46'50"E



PROJECT NO. 16146

THIS INSTRUMENT DRAFTED BY DAPHNE WILLIAMS

SHEET 3 OF 6



CERTIFIED SURVEY MAP NO. 11254

BEING ALL OF LOT 2 OF CERTIFIED SURVEY MAP No. 8945 AND A PART OF LOT 1 OF CERTIFIED SURVEY MAP No. 8781, LOCATED IN THE NW. 1/4 OF THE SW. 1/4 OF SECTION 20, T.06N., R.19E., CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN

SURVEYOR'S CERTIFICATE:

I, Keith A. Kindred, Registered Land Surveyor hereby certify;

That I have surveyed, divided and mapped all of Lot 2 of Certified Survey Map No. 8945 and a part of Lot 1 of Certified Survey Map No. 8781, located in the NW. 1/4 of the SW. 1/4 of Section 20, T.06N., R.19E., City of Waukesha, Waukesha County, Wisconsin more particularly described as follows:

Commencing at the Southwest corner of said Section 20, thence N00°23'27"W along the West line of said Section 20 a distance of 1288.97 feet, thence N89°36'30"E, 22.81 feet to the point of beginning of the hereinafter described lands:

Thence N00°55'37"E, 145.28 feet; thence N00°20'48"W, 146.14 feet; thence N00°20'42"W, 24.33 feet; thence N00°21'50"W, 231.61 feet; thence N06°20'14"E, 35.45 feet; thence N33°16'51"E, 41.47 feet; thence N79°00'30"E, 54.37 feet; thence S74°26'15"E, 33.81 feet; thence S18°52'10"E, 68.72; thence S86°27'29"E, 23.53 feet; thence N02°13'20"E, 68.68 feet; thence N52°17'43"E, 62.13 feet; thence N73°59'27"E, 80.96, feet; thence N17°24'02"E, 94.30 feet; thence N31°07'25"E, 89.28 feet; thence N11°46'50"E, 77.30 feet; thence N17°52'38"E, 56.82 feet; thence N81°38'53"E, 61.45 feet; thence N64°43'54"E, 84.05 feet; thence N34°52'48"E, 75.96 feet; thence N67°46'47"E, 60.24 feet; thence N52°51'29"E, 62.36 feet; thence S77°25'53"E, 53.42 feet; thence S32°15'30"E, 85.93 feet; thence N33°43'08"E, 41.42 feet; thence N62°22'13"E, 14.29 feet to a point on the West line of Lot 1 of CSM No. 8945, thence S00°40'37"W along said West line 313.90 feet to a point on the Northwesterly line of Clearwater Lane; thence along said Northwesterly line and the arc of a curve to the left, 324.33 feet, with a radius of 380.00 feet, whose chord bears S54°37'59"W, 314.58 feet; thence along said Northwesterly line S30°10'55"W, 276.26 feet to a point of curvature; thence along said Northwesterly line and the arc of a curve to the right 96.04 feet, with a radius of 90.00 feet, whose chord bears S60°45'17"W, 91.55 feet; thence along said Northwesterly line N88°40'21"W, 46.89 feet; thence along said Northwesterly line and the arc of a curve to the left 240.14 feet, with a radius of 150.00 feet, whose chord bears S45°27'51"W, 215.31 feet; thence along said Northwesterly line S00°23'30"E, 156.17 feet; thence along said Northwesterly line and the arc of a curve to the right 23.56 feet, with a radius of 15.00 feet, whose chord bears S44°36'30"W, 21.21 feet to a point on the North line of Stillwater Circle; thence along said North line S89°36'30"W, 121.58 feet to the point of beginning.

Said lands contain 371,794 Sq.Ft. Or 8.54 Acres.

That I have made such survey, land division and plat by the direction of the owner(s) of said lands.

That such survey is a correct representation of all the exterior boundaries of the lands surveyed and the division thereof made.

That I have fully complied with the provisions of Chapter 236 of the Wisconsin State Statutes and the subdivision regulations of the City of Waukesha and Waukesha County in surveying, dividing and mapping the same.

Dated this 30th day of July, 2014.

Keith A Kindred, RLS 2082

REVISED THIS 12T PAY OF NOVEMBER 2014 PROJECT NO. 16146

THIS INSTRUMENT DRAFTED BY DAPHNE WILLIAMS

SHEET 4 OF 6

CERTIFIED SURVEY MAP NO.

11254

BEING ALL OF LOT 2 OF CERTIFIED SURVEY MAP No. 8945 AND A PART OF LOT 1 OF CERTIFIED SURVEY MAP No. 8781, LOCATED IN THE NW. 1/4 OF THE SW. 1/4 OF SECTION 20, T.06N., R.19E.,

CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN
OWNER'S CERTIFICATE:
Clearwater Apartments, LLC, as owners, hereby certify and have caused the land described on this Certified Survey Map to be surveyed, divided and mapped as represented on the Certified Survey Map, in accordance with the requirements of the City of Waukesha Land Division Ordinance and Chapter 236.34 of the Wisconsin State Statutes
Data: Nivember 25 signed: (1/2)
Date: Nivember 25 Signed: Abigal Brzezinski, member
STATE OF <u>W.S. consin</u>) <u>Waviluska</u> COUNTY) SS
Personally came before me this 25th day of November , 20 14, the above named Abigal Brzezinski to me known to be the same persons who executed the foregoing instrument and acknowledged the same.
Notary Public
<u> </u>
My Commission Expires 11-15-3015
CONSENT OF MORTGAGEE: I, , , mortgagee of the above described land, do hereby consent to the surveying, dividing, mapping and dedication of the land described on this Certified Survey Map, and I do hereby consent to the above certificate of Clearwater Apartments, LLC owners. WITNESS the hand and seal of
IN the presence of: Matthew Municipe (Seal)
Mortgagee Ryan W. Petri
STATE OF WISCONSIN) Wasing ing COUNTY) SS)
Personally came before me this 25th day of <u>Ylovewbox</u> , 2014, the above named <u>Ryon Petri</u> , to me known to be the person who executed the foregoing instrument and acknowledged the same.
Notary Public 7-30-14
My Commission Expires 11-28-15

PROJECT NO. 16146

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SHEET 5 OF 6

CERTIFIED SURVEY MAP NO. 11254

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CITY OF WAUKESHA PLAN COMMISSION APPROVAL CERTIFICATE:

Approved by the Plar	Commission of the City of Waukesha this 13 th day of 405051 , 2014.
Date: /1-25-/	4 Signed Mu & Reil
	Shawn N. Reilly, Chairman
Date: /1 · 25 · /	4 signed Jenny Andrus
	Jennifer Andrew, Secretary to Plan Commission
	Service Million / Toron & in the committee of

CITY OF WAUKESHA COMMON COUNCIL APPROVAL CERTIFICATE:

4112816

REGISTER OF DEEDS WAUKESHA COUNTY, WI RECORDED ON

December 02, 2014 03:14 PM James R Behrend Register of Deeds 6 PGS TOTAL FEE:\$30.00 TRANS FEE:\$0.00

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REVISED 11-12-14

PROJECT NO. 16146

THIS INSTRUMENT DRAFTED BY DAPHNE WILLIAMS

SHEET 6 OF 6