

# City of Waukesha

City Hall, 201 Delafield Street Waukesha, WI 53188

## Meeting Agenda - Final

### **Finance Committee**

Tuesday, December 11, 2018

6:30 PM

Council Chambers, City Hall Use lower level glass door.

- 1. Call To Order
- 2. Public Comment
- 3. Approval of Minutes

**A.** ID#18-1718 Minutes for November 13, 2018

Attachments: fnmn181113 draft.pdf

4. Business Items

A. <u>ID#18-1816</u> Matter of Report - Presentation by Baird of the 2019 Proposed Advance

Refunding of debt relating to TID's

**Sponsors:** Finance

Indexes: TID; Advance Refunding

Attachments: Baird presentation 2019 Proposed Refunding.pdf

**B.** ID#18-1817 Review and Act on a Resolution Providing For The Sale of Approximately

\$12,210,000 Taxable General Obligation Refunding Bonds

**Sponsors:** Finance

Indexes: bond; Resolution

<u>Attachments:</u> Refunding Bond Resolution.pdf

C. ID#18-1790 Review and Act on a request to amend the 2018 CIP for the environmental

work needed for the Prairie Home Cemetery Fence Installation.

**Sponsors:** Cemetery and Public Works

<u>Indexes:</u> Capital Improvement Program; Amend; Cemetery; environmental

Attachments: Cover sheet -TRC PO Change Order.pdf

**D.** ID#18-1791 Review and act on acceptance of the National Criminal History

Improvement Program (NCHIP) grant of \$3,200 and amend the 2019

Operating Budget accordingly.

**Sponsors:** Police Department

<u>Indexes:</u> Amend; Budget; grant; Criminal History

<u>Attachments:</u> Cover Sheet - Livescan Camera Grant.pdf

Livescan Grant Request Memo.pdf

E. <u>ID#18-1800</u> Review and Act on a request to amend the 2018 Budget to replace a failed

boiler at the Municipal Garage.

Sponsors: Public Works

<u>Indexes:</u> boiler; City Garage; Amend; Budget

<u>Attachments:</u> Cover sheet - Boiler for City Garage.pdf

**F.** ID#18-1822 Review and act on a request to amend the 2018 budget to allow Building

Inspection to contract with a demolition contractor to raze 1228 E. North St.

for an estimated \$24,000.

<u>Sponsors:</u> Community Development demolition; Amend; Budget

<u>Attachments:</u> <u>Cover Sheet-1228 E North.pdf</u>

#### 5. Communications and Referrals:

#### 6. Adjournment

"A majority of the Council members may be in attendance"

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact Fred Abadi, 48 hours prior to the meeting at 524-3600 or by the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request.