



# City of Waukesha

Waukesha City Hall,  
201 Delafield Street  
Waukesha, WI 53188

## Meeting Agenda - Final

### City Council

---

Tuesday, March 17, 2026

6:00 PM

Council Chambers, City Hall

---

1. Roll Call
2. Pledge of Allegiance
3. Public Comment

*City Residents and Taxpayers Only - Limited to three minutes/speaker, ending 6:30 p.m.*

4. Approval of Minutes

- A. [ID#26-03163](#) Approval of meeting minutes from March 3rd, 2026

**Attachments:** [Ccmn Draft 3.3.2026.pdf](#)

### **Consent Agenda**

*Items under the Consent Agenda have passed unanimously out of committee. Unless a member of the Common Council specifically requests that an item on the Consent Agenda be removed and considered separately, items on the Consent Agenda are then approved unanimously by general consent. Any item removed from Consent Agenda will be discussed under the appropriate committee, board or commission on the Regular Agenda.*

### **1. Other Boards and Commissions**

### **2. Plan Commission**

### **3. Standing Committees**

#### **A. Finance Committee - Ald. Pieper**

- A. [ID#26-03044](#) Review and Possible Action on a contract for technical rescue services with the Village of Lisbon

**Attachments:** [Cover Sheet and Attachments - Technical Rescue Service Contract Lisbon](#)

**Legislative History**

3/10/26	Finance Committee	approved
---------	-------------------	----------

- B. [ID#26-03092](#) Review and Possible Action on Funding to Raze 137/139 E. Park Ave.

**Attachments:** [Cover Sheet - Funding to Raze 137/139 Park Ave](#)

**Legislative History**

3/10/26 Finance Committee approved

- C. [ID#26-03132](#) Review and Possible Action on Mental Health Crisis Response Unit Agreement - Contract

**Attachments:** [Cover Sheet and Attachments - CRU Contract with HHS](#)

**Legislative History**

3/10/26 Finance Committee approved

### **B. Building & Grounds Committee - Ald. E. Payne**

- A. [ID#26-03065](#) Extend the no parking area on Wilmont Drive to include the area in front of 301 Wilmont Drive.

**Sponsors:** Anderson

**Attachments:** [B&G\\_26\\_03065\\_Wilmont Dr no parking zone extension](#)  
[B&G Resolution for the 3-2-26 - Consent](#)

**Legislative History**

3/2/26 Building and Grounds recommended for Council Consent

### **C. Ordinance & License Committee - Ald. P. Wuteska**

- A. [ID#26-03116](#) Discussion and Recommendation on AB 105 for Raised Grain for Tribute Tuesday for 6/9/26, 7/14/26, 8/11/26, and 9/1/26 from 5:30pm until 9:30pm

**Attachments:** [ab-105-Raised Grain-Tribute Tuesday 2026](#)

**Legislative History**

3/9/26 Ordinance & License Committee approved

- B. [PC26-0028](#) Discussion and Recommendation on AB 105 for Raised Grain for GuitarTown Music Festival on 6/13/26 from 12:00pm until 8:00pm

**Attachments:** [ab-105-Raised Grain-Guitar Town 2026](#)

**Legislative History**

3/9/26 Ordinance & License Committee approved

#### 1. Licenses

- A. [ID#26-03122](#) O&L Invited Bartenders 3.9.26

**Attachments:** [O&L Invited Bartenders 3.9.26](#)

**Legislative History**

3/9/26 Ordinance & License Committee approved

**B. [ID#26-03129](#) O&L Other Applications 3.9.26**

**Attachments:** [O&L Other Applications 3.9.26](#)

**Legislative History**

3/9/26 Ordinance & License Committee approved

**D. Human Resources - Ald. Wigderson**

**E. Board of Public Works - Alex Damien**

**A. [ID#26-03076](#) Review and possible action on the 2026 Drop-Off Center fee adjustment.**

**Sponsors:** Public Works

**Attachments:** [BPW\\_26-03076-Cvr 2026 Drop Off Center Fee Adjustments](#)  
[2026 Drop Off Center Price Adjustments Fact Sheet](#)  
[Drop Off Center Price Increase](#)

**Legislative History**

3/5/26 Board of Public Works recommended for Council Consent to the City Council

**B. [ID#26-03077](#) Review and possible action on the Contract with Compost Crusaders to compost residential food waste in 2026.**

**Sponsors:** Public Works

**Attachments:** [BPW\\_26-03077-Cvr Compost Crusaders](#)

**Legislative History**

3/5/26 Board of Public Works approved

**C. [ID#26-03085](#) Review and possible action on the installation of guardrail in front of 524 Madison Street.**

**Sponsors:** Public Works

**Attachments:** [BPW\\_26-03085-Madison St Guardrail rev](#)

**Legislative History**

3/5/26 Board of Public Works recommended for Council Consent to the City Council

**D. [ID#26-03086](#) Review and possible action on the Storm Water Management Practice Maintenance Agreement between City of Waukesha and Bielinski Homes, Inc., for the Olde Farm Subdivision.**

**Sponsors:** Public Works

**Attachments:** [BPW\\_26-03086-SWMA-Olde Farm Subdivision](#)

**Legislative History**

3/5/26 Board of Public Works recommended for Council Consent to the City Council

### End of Consent Agenda

#### 5. New Business

*Format - Introduction by Professional Staff/Hearing/Comments by Council/Official*

- A. [ID#26-02899](#) Resolution to vacate a portion of West Ave right-of-way in connection with the sale of surplus property at 223 S West Ave.

**Attachments:** [Lis Pendens](#)  
[Resolution - Vacate Portion of West Ave](#)

- B. [ID#26-03142](#) Authorization for recording of Historic Preservation Conservation Easement against 130 Delafield Street, as required by Wis. Stat. §66.1111(3)(b).

**Attachments:** [Cover Sheet - ID#26-03142, Historic Preservation Conservation Easement](#)  
[SHPO Approval Confirmation Notice](#)  
[Easement with Exhibit A. 2-16-26](#)

- C. [ID#26-03089](#) Communications and Engagement Team Year-End Review

**Attachments:** [2025 COMMUNICATIONS & ENGAGEMENT REPORT.pdf](#)

#### 6. Public Hearing

- A. [ID#26-03056](#) Review and act on the proposed assessment for the Spring 2026 Public Street Tree Planting Program, said cost to be \$397.00 per tree.

**Attachments:** [Forest Breakdown by Genus 2026 chart](#)  
[Planting Summary Spring 2026](#)  
[Street Tree Planting Program Spring 2026](#)  
[Tree Planting Assessment History 2026](#)  
[2026 Forestry Division Update](#)  
[Arbor Day Proclamation 2026](#)  
[EAB Treatment History 2026](#)

**Legislative History**

2/16/26 Parks, Recreation and Forestry Board approved

#### 7. Action on Public Hearing

- A. [ID#26-03056](#) Review and act on the proposed assessment for the Spring 2026 Public Street Tree Planting Program, said cost to be \$397.00 per tree.

**Attachments:** [Forest Breakdown by Genus 2026 chart](#)  
[Planting Summary Spring 2026](#)  
[Street Tree Planting Program Spring 2026](#)  
[Tree Planting Assessment History 2026](#)  
[2026 Forestry Division Update](#)  
[Arbor Day Proclamation 2026](#)  
[EAB Treatment History 2026](#)

**Legislative History**

2/16/26          Parks, Recreation and          approved  
    Forestry Board

**Reports**

8. Other Boards and Commissions

- A. Transit Commission Report - Alex Damien  
 B. Water Utility Commission - Ald. Matthews  
 C. Information Technology Board Report - Ald. Manion  
 D. Landmarks Commission Report - Ald. Chrisien  
 E. Redevelopment Authority Report - Ald. R. Lemke  
 F. Parks, Recreation & Forestry Board Report - Ald. Wells  
 G. Library Board Report - Ald. Halvensleben  
 H. Cemetery Commission Report - Ald. Chrisien  
 I. Waukesha Housing Authority Report - Ald. Pieper  
 J. Community Development Block Grant Committee Report - Jennifer Andrews  
 K. Public Art Committee Report - Ald. Moltzan
9. Plan Commission - Jennifer Andrews

## 10. Standing Committees

- A. Finance Committee Report - Ald. Pieper
- B. Building & Grounds Committee Report - Ald. E. Payne
- C. Ordinance & License Committee Report - Ald. P. Wuteska

- A. [ID#26-03071](#) Adoption of Wis Stat 349.115 into Municipal Code, regarding the impounding of vehicles used in reckless driving.

**Attachments:** [Memo-Reckless Impounding with Ordinance 7.12\(7\)-Reckless Impounding-Final](#)

**Legislative History**

3/9/26	Ordinance & License Committee	approved
--------	-------------------------------	----------

- D. Human Resources Committee Report - Ald. Wigderson

## 11. Board of Public Works Report - Alex Damien

- A. [ID#26-03080](#) Bids Received: Friday, February 20, 2026, at 11:00 a.m.  
N. Moreland Blvd. and Michigan Ave. Traffic Signal Improvements

The Board of Public Works recommends that the low Base Bid and Alternate #1 from LaLonde Contractors, Inc., in the amount of \$433,976.02, be awarded.

**Sponsors:** Public Works

**Attachments:** [N Moreland Blvd and Michigan Ave Traffic Signal Improvements-BT](#)

**Legislative History**

3/5/26	Board of Public Works	recommended for approval to the City Council
--------	-----------------------	--

- B. [ID#26-03081](#) Bids Received: Friday, February 20, 2026, at 11:00 a.m.  
Concrete Pavement Patching and Concrete Sawing - City Wide

The Board of Public Works recommends that the low bid from State Contractors, Inc., in the amount of \$595,190.00, be awarded.

**Sponsors:** Public Works

**Attachments:** [2026 Concrete Street Patching - BT](#)

**Legislative History**

3/5/26	Board of Public Works	recommended for approval to the City Council
--------	-----------------------	--

12. Director of Public Works Report
13. City Attorney's Report
14. City Administrator's Report
  - A. [ID#26-03162](#) City Administrator's Report
15. Mayor's Report & Referrals
16. Referrals
17. Closed Session
18. Adjournment

Shawn Reilly, Mayor  
City of Waukesha

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact the Public Works department, 48 hours prior to the meeting at 524-3600 or by the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request. Attend this meeting in person or watch live at <https://waukesha.legistar.com/calendar.aspx> (due to technical circumstances, the live stream may not always be available).