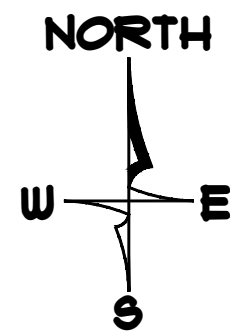
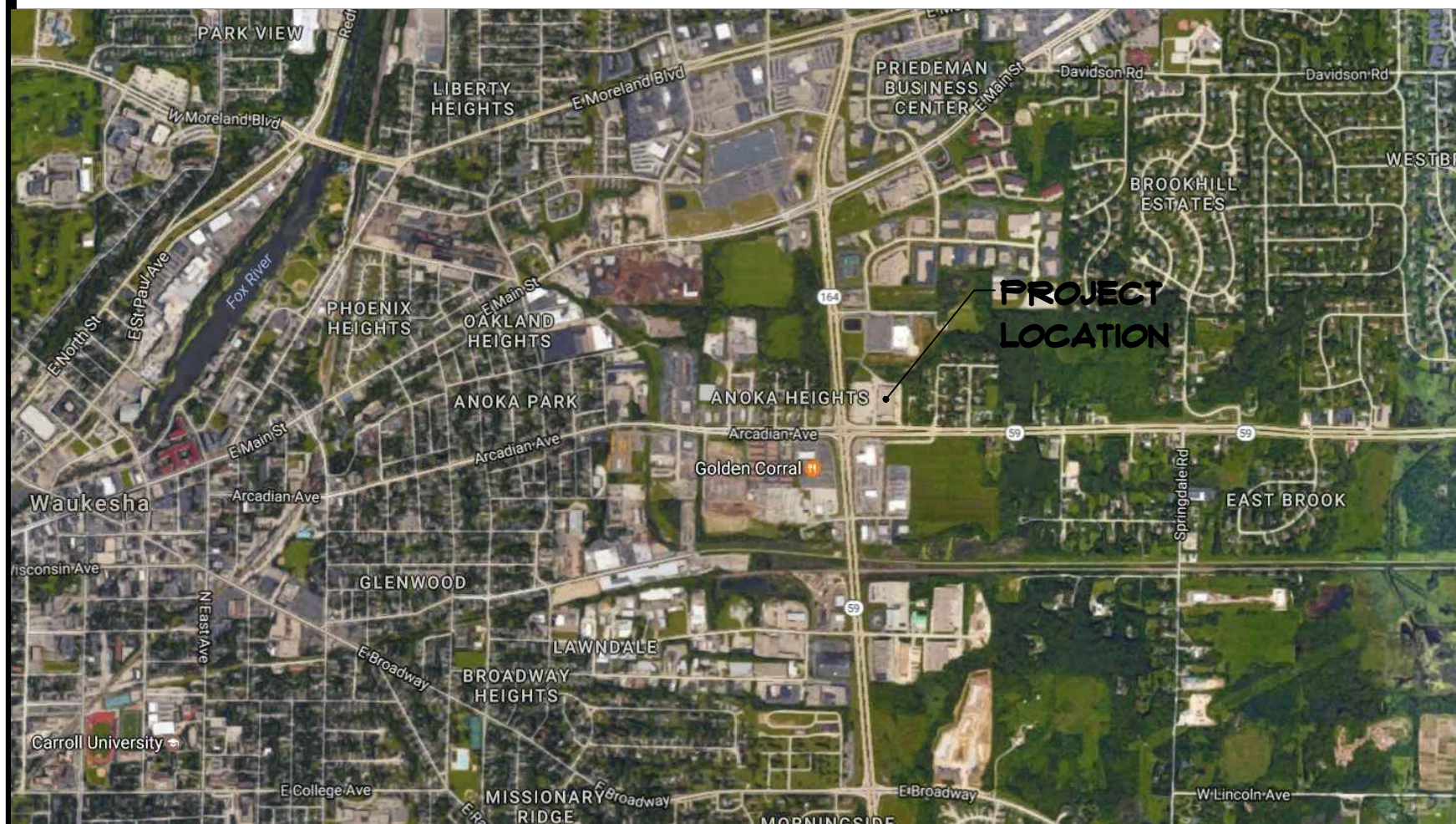


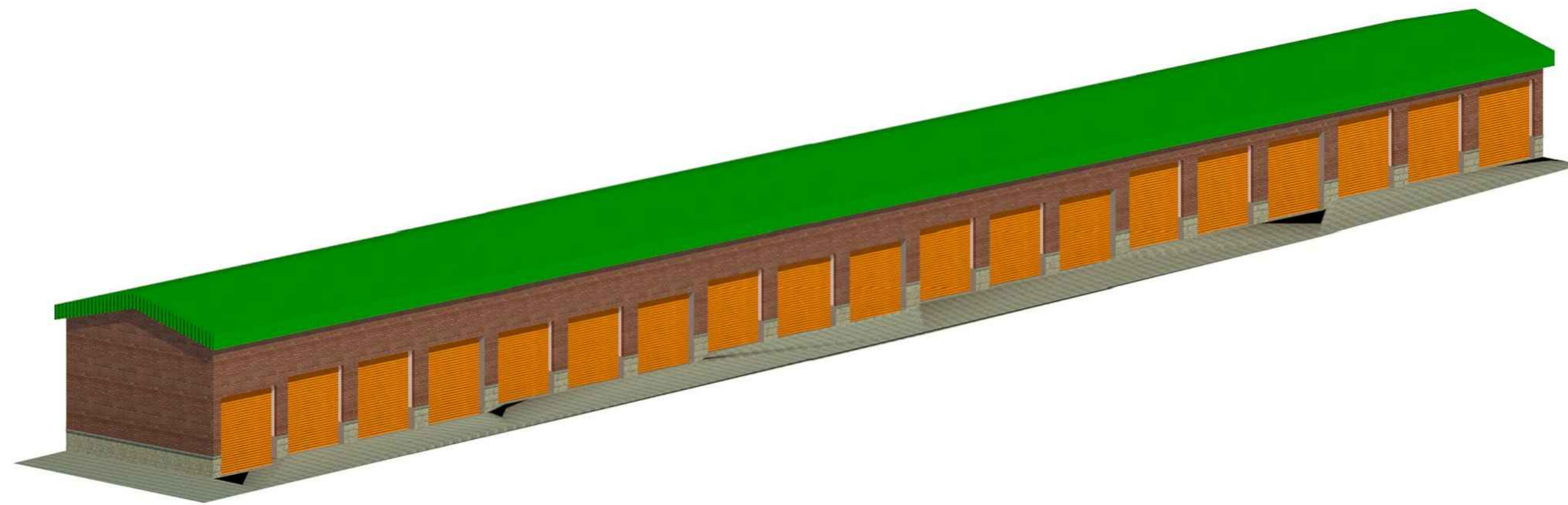
UHAUL OF LES PAUL PKWY

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PROJECT SITE LOCATION



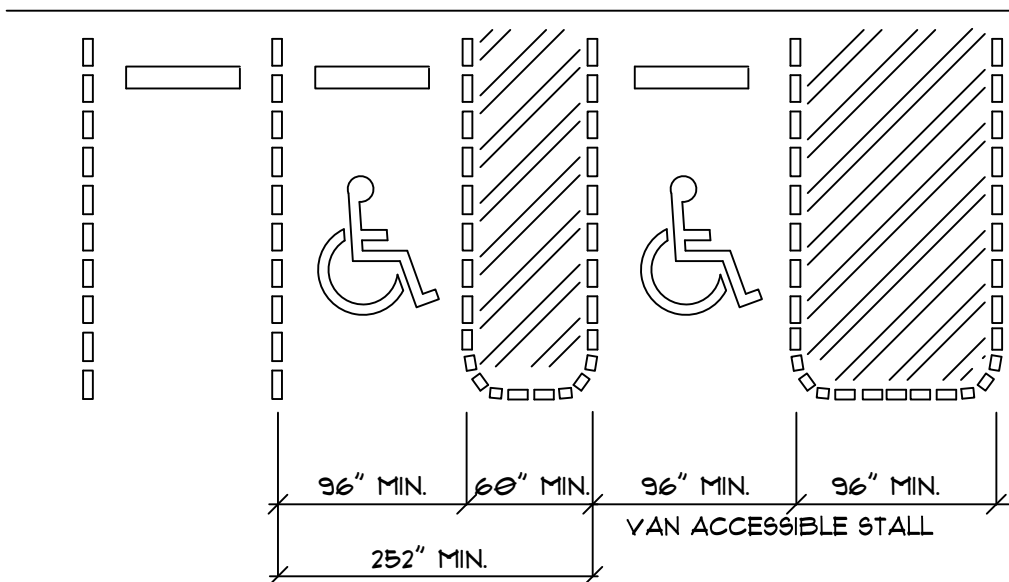
CITY OF WAUKESHA
 WISCONSIN



INDEX OF SHEETS

TITLE SHEET	ARCHITECTURAL	ELECTRICAL PLANS
T001 TITLE SHEET & BUILDING INFO. <input checked="" type="checkbox"/>	<ul style="list-style-type: none"> A10 BUILDING "B" <input checked="" type="checkbox"/> A12 BUILDING "C" <input checked="" type="checkbox"/> A14 BUILDING "D" <input checked="" type="checkbox"/> A16 BUILDING "E" <input checked="" type="checkbox"/> A20 RENDERING <input checked="" type="checkbox"/> A22 ENLARGED FLOOR PLAN <input type="checkbox"/> A24 - <input type="checkbox"/> A30 ADA DETAILS <input type="checkbox"/> A31 ADA DETAILS <input type="checkbox"/> A34 WALL TYPES <input type="checkbox"/> 	<ul style="list-style-type: none"> E 0.1 ELECTRICAL SITE PLAN <input type="checkbox"/> E 1.0 LIGHTING PLAN <input type="checkbox"/> E 1.1 POWER PLAN <input type="checkbox"/>
CIVIL	STRUCTURAL	HVAC PLANS
<ul style="list-style-type: none"> C01 SITE PLAN <input checked="" type="checkbox"/> C10 GRADING PLAN <input checked="" type="checkbox"/> C12 STORM WATER <input checked="" type="checkbox"/> C14 LANDSCAPE PLAN <input checked="" type="checkbox"/> C16 UTILITY PLAN <input checked="" type="checkbox"/> - - <input type="checkbox"/> 	<ul style="list-style-type: none"> S10 DECK PLAN <input type="checkbox"/> S12 STRUCTURAL DETAILS <input type="checkbox"/> S14 STRUCTURAL DETAILS <input type="checkbox"/> S22 ELEVATOR SECTION <input type="checkbox"/> S24 WALL SECTION <input type="checkbox"/> S26 WALL SECTION <input type="checkbox"/> 	<ul style="list-style-type: none"> M 1.0 MECHANICAL FLOOR PLAN <input type="checkbox"/> M 1.1 IN-FLOOR PIPING PLAN <input type="checkbox"/> M 2.0 MECH. ROOM SCHEMATIC <input type="checkbox"/> M 3.0 MECHANICAL SCHEUDLE <input type="checkbox"/> M 3.1 DETAILS <input type="checkbox"/>
NATIONAL ACCOUNTS	PLUMBING PLANS	CONTRACTOR / CONSULTANT INFORMATION
<p>BUTLER MANUFACTURING 1540 GENNESSE KANSAS CITY, MO 64102 CONTACT: David Blink (816) 223-0638 djbink@butlermfg.com</p> <p>GRAYBAR 1866 S FRASER DRIVE MESA, AZ 85204 CONTACT: Bruce Ledgerwood (602) 418-5993 bruce.ledgerwood@graybar.com</p> <p>CLOPAY BUILDING PROD. 7647 SMOKETREE COURT COLUMBUS, OH 43235 CONTACT: Chris Remick (614) 306-9968 cremick@clopay.com</p> <p>MBCI 660 SOUTH 91st AVE. TOLLESON, AZ 85353 CONTACT: Lee Starrett (623) 680-9796 Lee.Starrett@mbci.com</p> <p>TRANE 850 W SOUTHERN AVENUE TEMPE, AZ 85282 CONTACT: Chad Barnett (480) 333-2912 chad.barnett2@trane.com</p> <p>STANLEY ACCESS TECH. 6504 W STRAIGHT ARROW LN PHOENIX, AZ 85083 CONTACT: Bill Gerardin (623) 242-8617 william.gerardin@sbdinc.com</p> <p>SHERWIN-WILLIAMS 11840 N. 28th DRIVE, SUITE 102 PHOENIX, AZ 85029 CONTACT: Micheal Koncilja (602) 861-3171 michael.j.koncilja@sherwin.com</p> <p>JANUS INTERNATIONAL 13374 W PEORIA AVE. SURPRISE, AZ 85379 CONTACT: Rodger Roycroft (866) 562-2580 x405 rodgerr@janusintl.com</p> <p>DUCTSOX CORPORATION. 9866 KAPP COURT PEOSTA, IA 52068 CONTACT Philip Sloan P 563-564-8320 psloan@ductsox.com</p>	<ul style="list-style-type: none"> S28 BEAM DETAILS <input type="checkbox"/> S30 ELEVATOR SECTION <input type="checkbox"/> S40 FOUNDATION DETAILS <input type="checkbox"/> 	<p>OWNER AMERCO REAL ESTATE COMPANY OWNERS REP: JIM CHRISTIANSON 11700 WEST CAPITOL DRIVE MILWAUKEE, WI 53222 PHONE # (414) 269-2481</p> <p>GENERAL CONTRACTOR ALLIANCE CONSTRUCTION & DESIGN MARK RUKAMP 1050 BROADWAY STREET WRIGHTSTOWN, WI 54180 PHONE # (920) 336-3400 FAX # (920) 336-3401 PROJECT MANAGER</p> <p>ARCHITECT LLOYD CARPENTER ARCHITECT, LLC. LLOYD CARPENTER 2663 MAPLE HILLS DRIVE GREEN BAY, WISCONSIN 54313 PHONE # (920)-434-6333 CELL # (920)-655-3029</p>
		<p>ELECTRICAL CONTRACTOR</p> <p>PLUMBING CONTRACTOR</p> <p>FIRE PROTECTION</p> <p>HVAC DESIGNER</p>

ACCESSIBLE ROUTE



NOTE: IF ONLY ONE ACCESSIBLE STALL IS REQUIRED THAT STALL MUST BE VAN ACCESSIBLE

PARKING SPACE DIMENSIONS
 N.T.S.

GENERAL

CONSTRUCTION OF THIS BUILDING SHALL MEET OR EXCEED ALL APPLICABLE ORDINANCES CODES AND STANDARDS. IN CASE OF CONFLICT, THE MOST STRINGENT SHALL APPLY. STATE OF WISCONSIN ENROLLED COMMERCIAL BUILDING CODE VOLUME I § II

NOTES:

- ALL CONCRETE SHALL BE PLACED IN ACCORDANCE WITH THE CURRENT PUBLICATIONS OF THE PORTLAND CEMENT ASSOCIATION
- LOCATION, SIZE & INSTALLATION FOR ALL ANCHORS, SLEEVES, HANGERS, INSERTS, OPENINGS, ETC., SHALL BE COORDINATED WITH ALL OTHER APPLICABLE TRADES.
- REINFORCING STEEL SHALL BE ASTM-615 GRADE 60
- FABRICATION SHALL BE IN ACCORDANCE WITH CURRENT SPECIFICATIONS OF THE AMERICAN CONCRETE INSTITUTE.
- CONTRACTOR SHALL LOCATE ALL UTILITIES BEFORE CONSTRUCTION, AND NOTIFY ARCHITECT & OWNER OF ANY INTERFERENCES.
- CONTRACTORS SHALL PROVIDE ALL BARRICADES, FENCES, SAFETY EQUIPMENT, AND PRECAUTIONS REQUIRED BY ALL CODES OR AGENCIES HAVING JURISDICTION OVER THE PROJECT.
- ALL HEATING EQUIPMENT SHALL BE SEALED COMBUSTION DIRECT VENT. WATER HEATER SHALL BE ELECTRIC. TOILET ROOM FINISHES (ALL) SHALL BE IMPERVIOUS TO WATER.
- ALL STRUCTURAL LUMBER SHALL BE MINIMUM (FB 950).
- ALL HOLES IN TOP PLATES AND ANY VOIDS IN EXTERIOR WALL TO BE CAULKED. ALL BATT INSULATION IN EXTERIOR WALLS TO BE SPLIT TO ENVELOPE WIRING.
- EXTERIOR DOORS AND WINDOWS TO BE FOAMED.

BUILDING DATA

BUILDING SIZE	
EXISTING BUILDING AREA - "A"	61,560 SQ. FT.
PROPOSED BUILDING - "B"	3,800 SQ. FT.
PROPOSED BUILDING - "C"	4,250 SQ. FT.
PROPOSED BUILDING - "D"	3,400 SQ. FT.
PROPOSED BUILDING - "E"	5,000 SQ. FT.
PROPOSED BUILDING - "F"	2,700 SQ. FT.
TOTAL LOT AREA	329,378 SQ. FT.
CONSTRUCTION CLASSIFICATION	
TYPE 2B	
OCCUPANCY	
MAIN BUILDING - S-1	
TENANT CAPACITY	
TBD	
EXIT DISTANCE	
TABLE 1004.2.4.200' EXIT DISTANCE	
PLUMBING FIXTURES	
TBD	

PROJECT INFO:

PROFESSIONAL SEAL(S)

PROJECT INFO:
 17-241 - PROPOSED EXTERIOR STORAGE
 UHAUL OF LES PAUL PKWY
 SITE # 150073
 925 HWY 164 S
 WAUKESHA, WI 53186

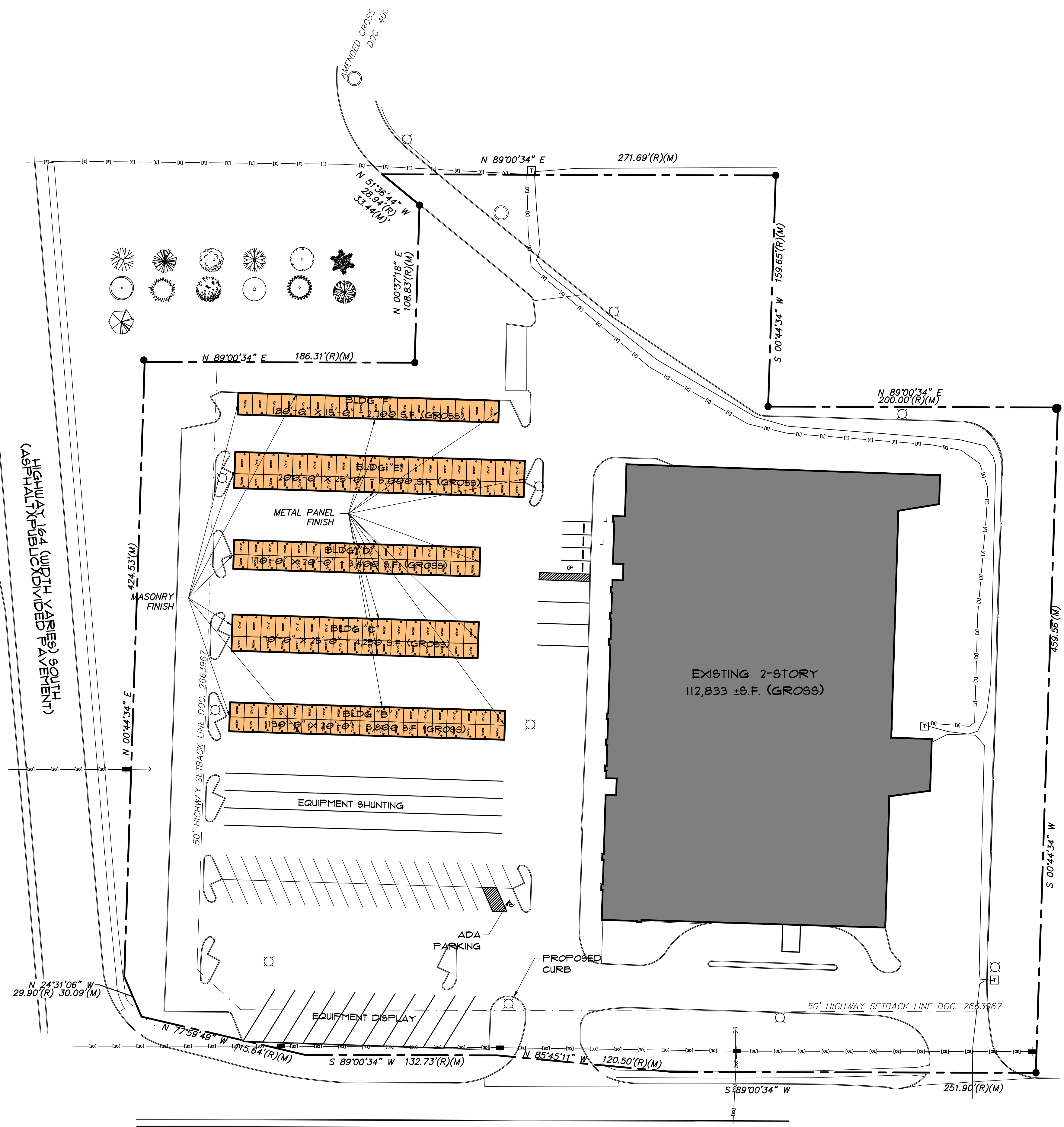
REVISIONS

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PLAN CURRENT AS OF: 02.06.18 # 1323
 DATE: JANUARY 11TH, 2018
 DRAWING NO: 17-241

TITLE SHEET

SHEET
 T001



ARCADIAN (WIDTH VARIES) AVENUE
(ASPHALT)(PUBLIC)(DIVIDED PAVEMENT)

Alliance
CONSTRUCTION & DESIGN
1050 BROADWAY STREET, WRIGHTSTOWN, WI
Telephone: 920-336-3400 / Fax: 920-336-3401
WWW.ALLIANCEBUILDS.COM

PROJECT INFO:

PROFESSIONAL SEAL(S)

PROJECT INFO:
11-241 - PROPOSED
EXTERIOR STORAGE
HAUL OF
LES PAUL PKWY
SITE #150013
925 HWY 164 S
WAUKESHA, WI 53186

REVISIONS

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PLAN CURRENT AS OF: 02.06.18 @ 13:23

DATE: JANUARY 11TH, 2018

DRAWING NO: 11-241

TITLE

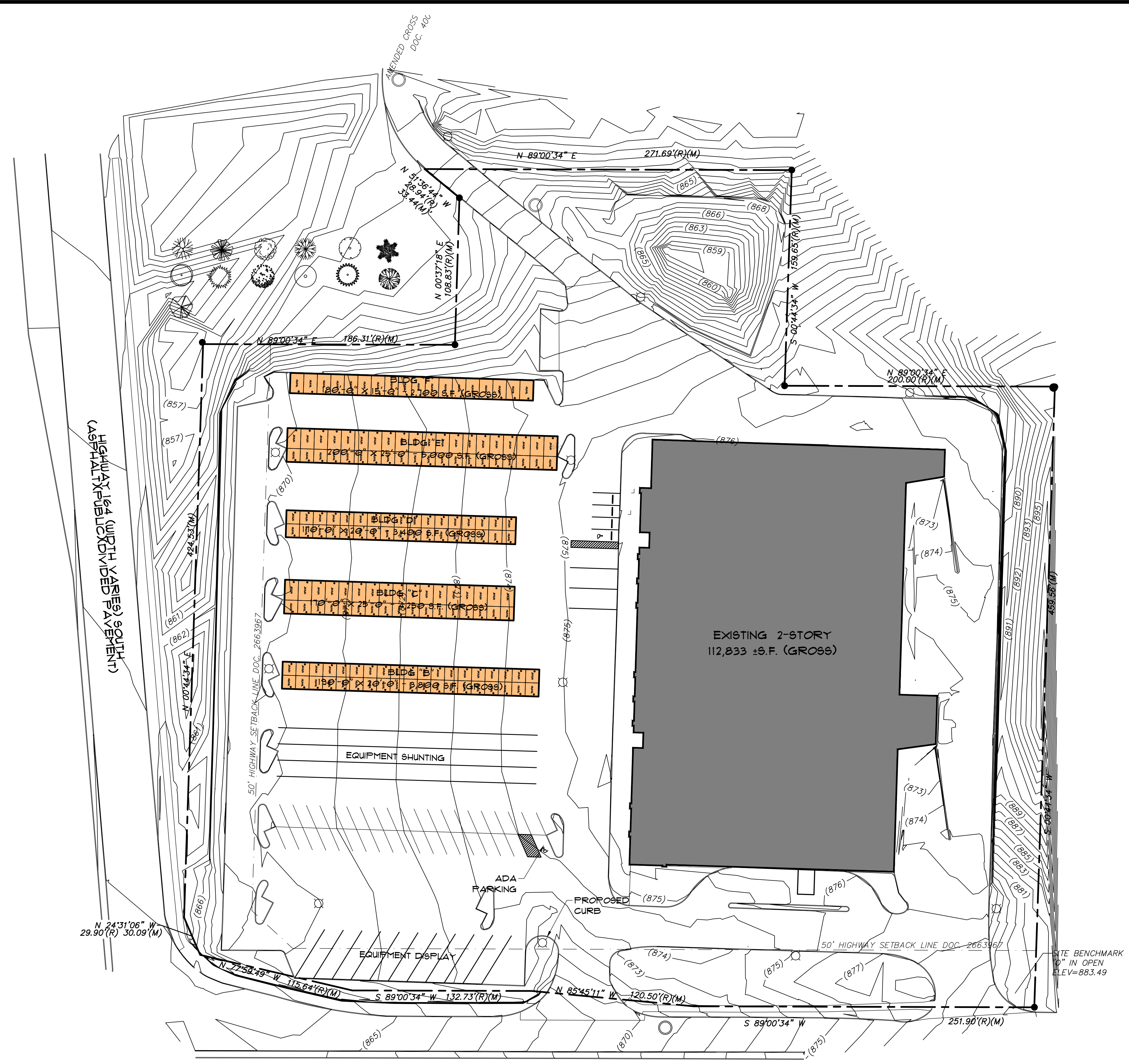
SITE PLAN

SHEET

C01

SITE PLAN SCALE: 1" = 40'-0"

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***EXISTING GRADING TO REMAIN**

GRADING PLAN SCALE: 1" = 40'-0"

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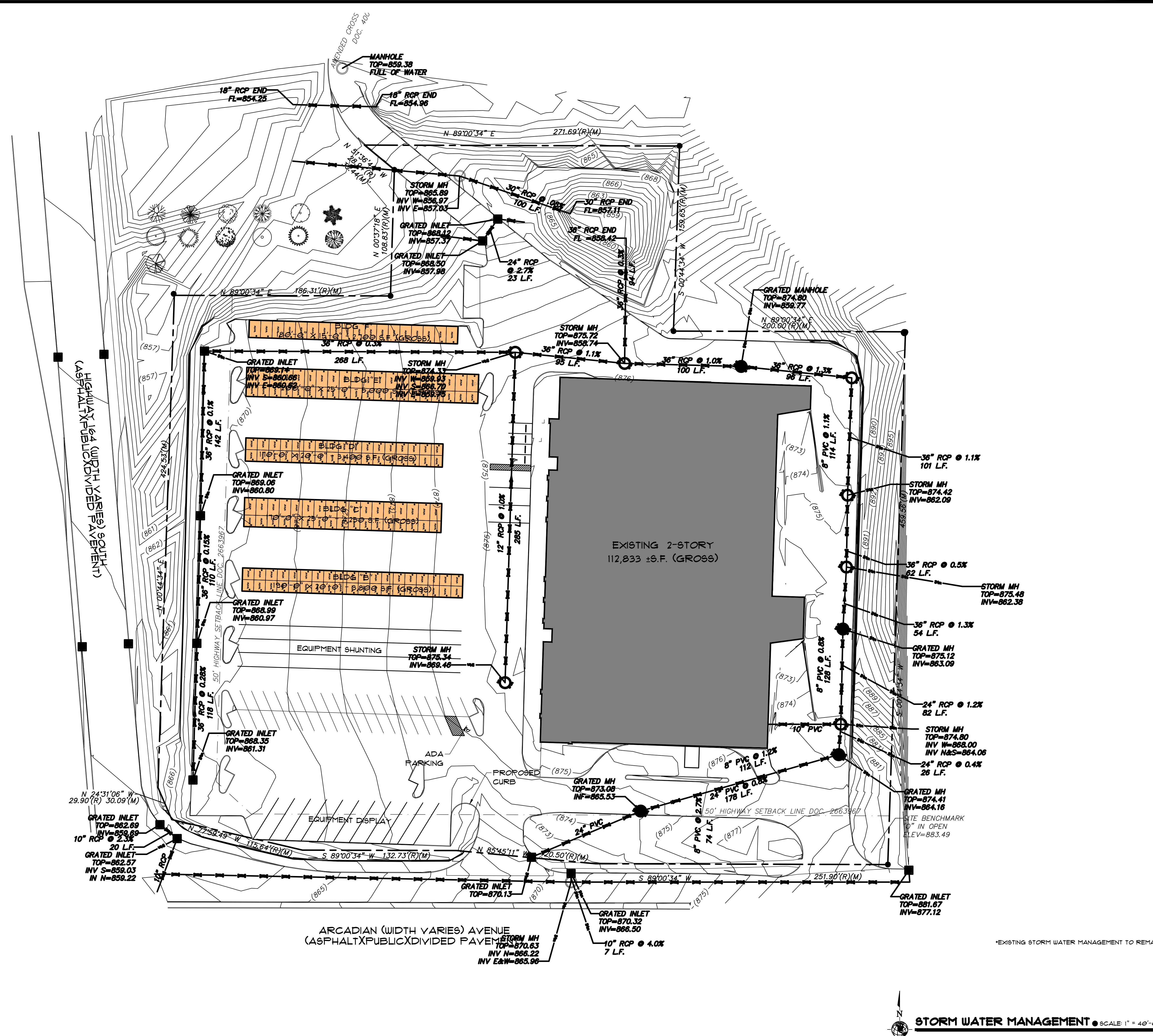
PROFESSIONAL SEAL(S)

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 11-241 - PROPOSED EXTERIOR STORAGE
 UHAUL OF LES PAUL PKWY
 SITE #150073
 925 HWY 164 S
 WAUKESHA, WI 53186

REVISIONS

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PLAN CURRENT AS OF: 07.06.18 # 1323
 DATE: JANUARY 11TH, 2018
 DRAWING NO: 11-241
 TITLE: GRADING PLAN
 SHEET: C10



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 WAUKESHA, WI 53186

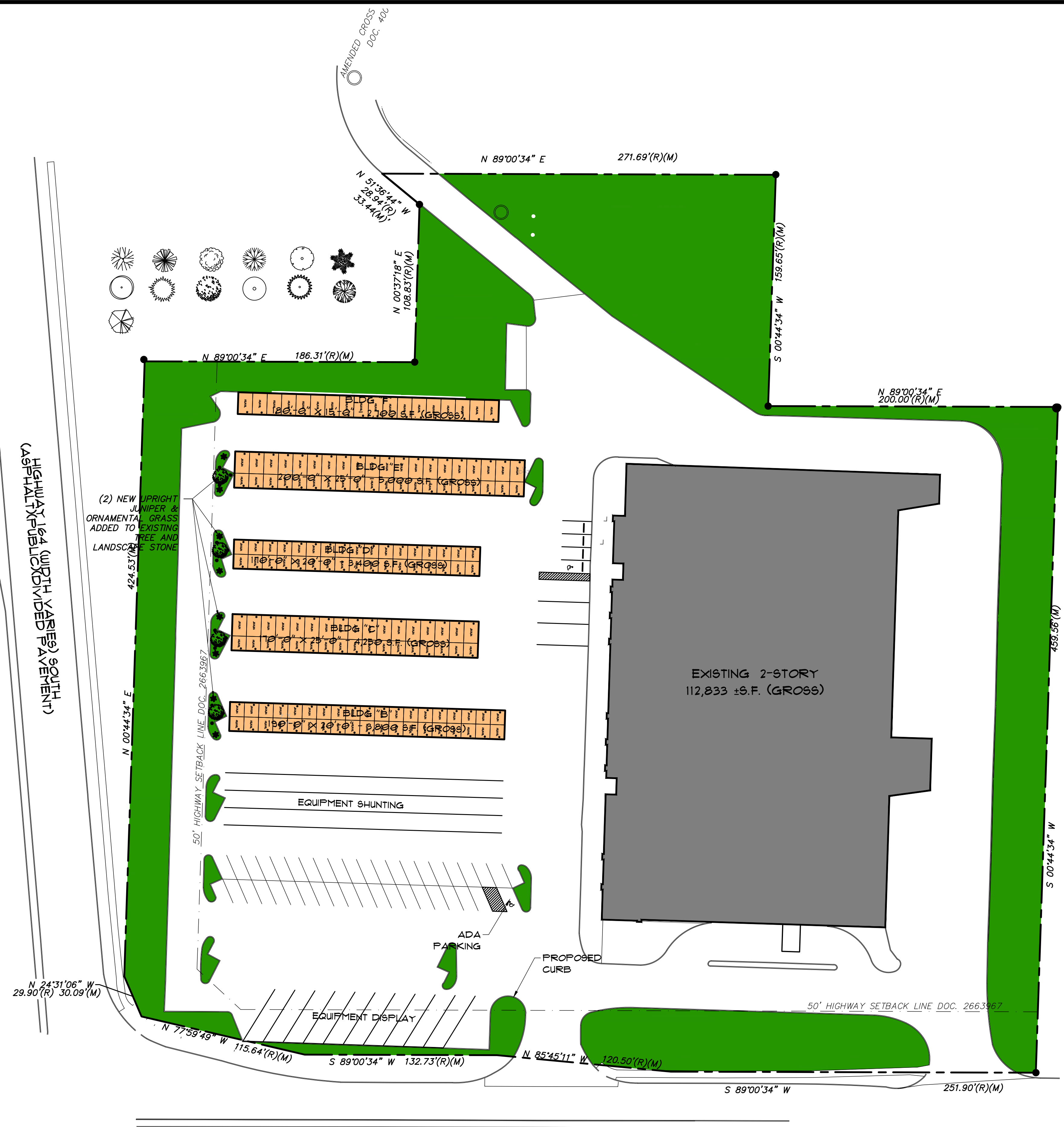
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PLAN CURRENT AS OF: 02.06.18 @ 13:23
 DATE: JANUARY 11TH, 2018
 DRAWING NO: 17-241

TITLE
STORM WATER
 SHEET
C12

STORM WATER MANAGEMENT • SCALE: 1" = 40'-0"



ARCADIAN (WIDTH VARIES) AVENUE
(ASPHALT|PUBLIC|DIVIDED PAVEMENT)

***EXISTING LANDSCAPING TO REMAIN
UNLESS NOTED**

LANDSCAPE PLAN • SCALE: 1" = 40'-0"

Alliance

CONSTRUCTION & DESIGN

1050 BROADWAY STREET, WRIGHTSTOWN, WI
Telephone: 920-336-3400 / Fax: 920-336-3401
WWW.ALLIANCEBUILDS.COM

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SITE #150073

925 HWY 164 S
WAUKESHA, WI 53186

REVISIONS

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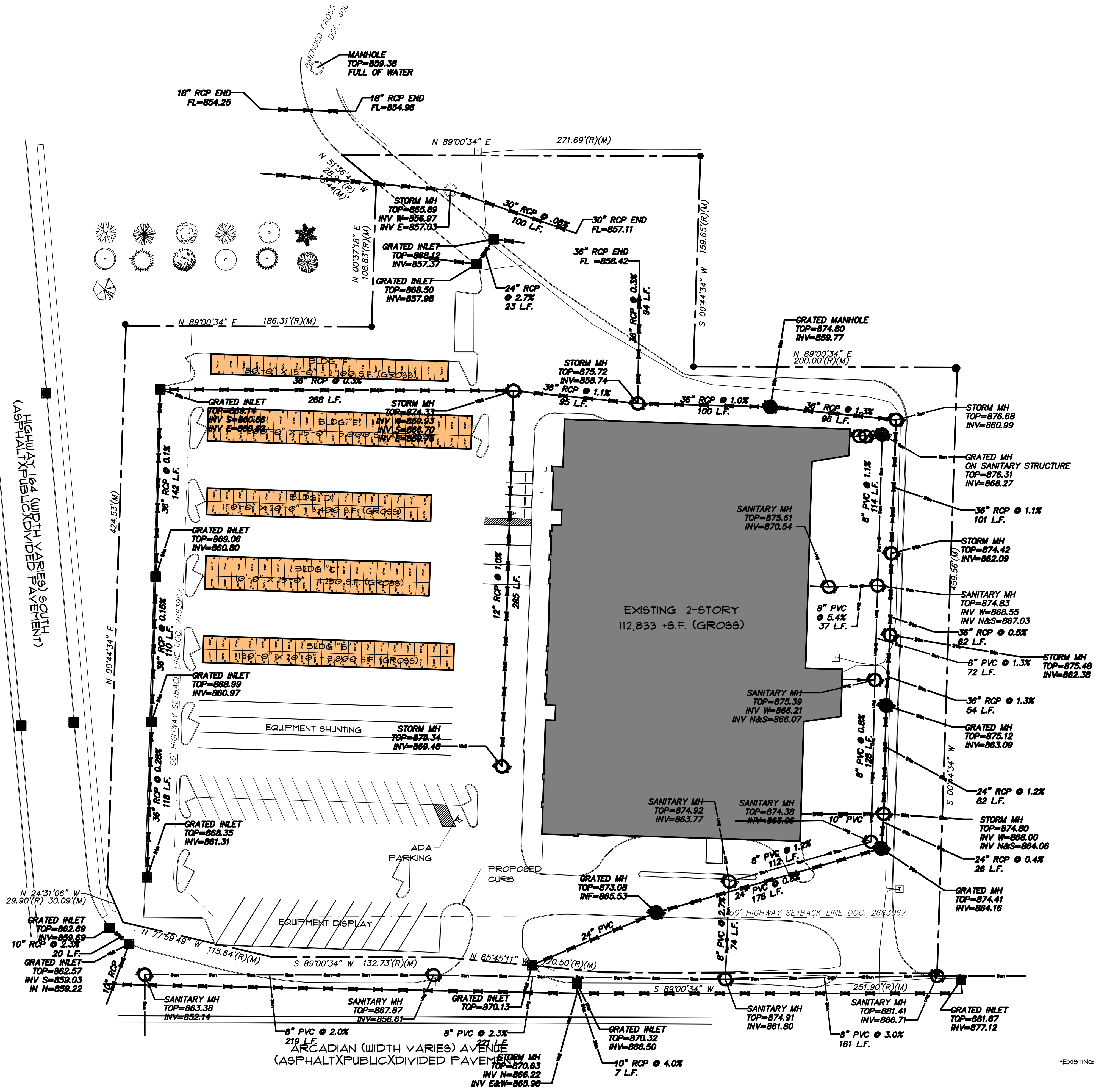
DATE: JANUARY 11TH, 2018

DRAWING NO: 17-241

TITLE: **LANDSCAPE PLAN**

SHEET: **C14**

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REVISIONS

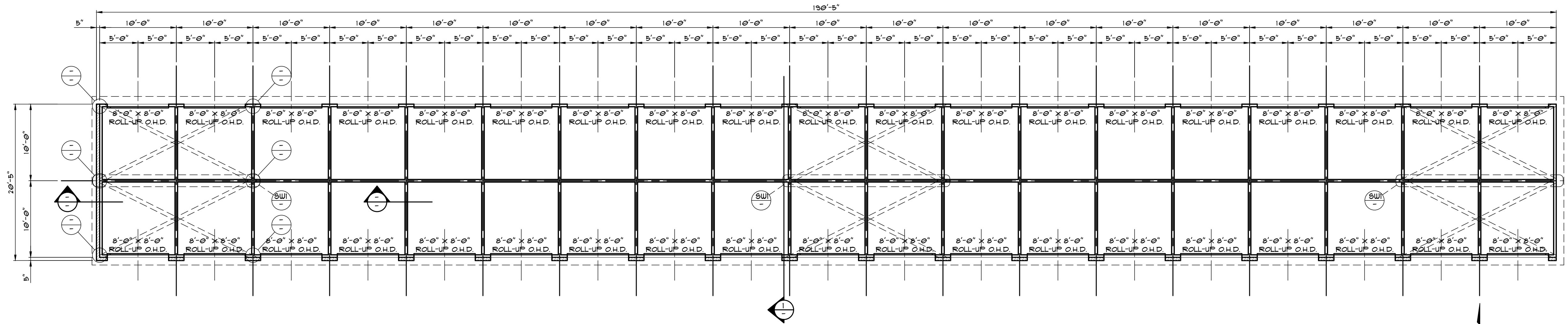
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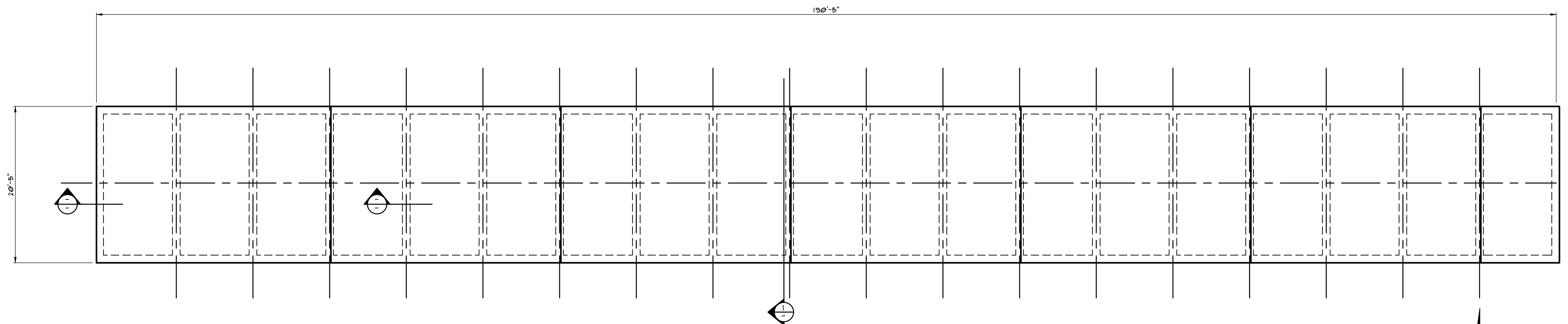
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UTILITY PLAN

SHEET
C16

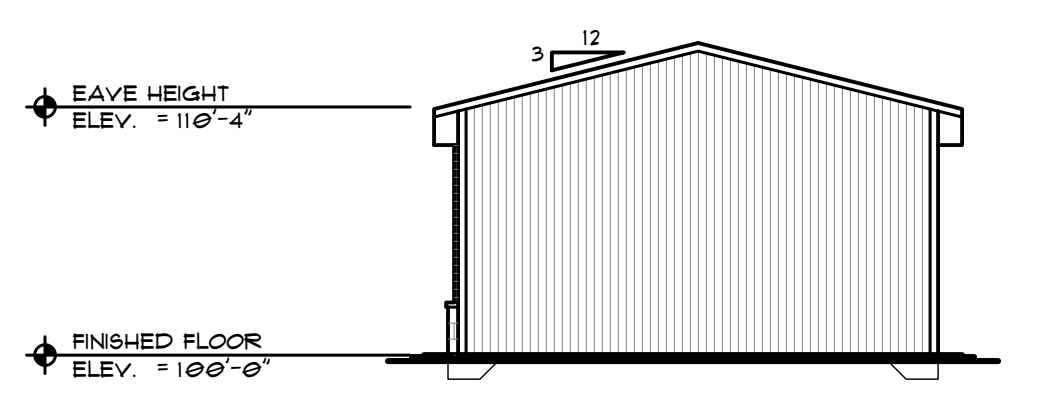
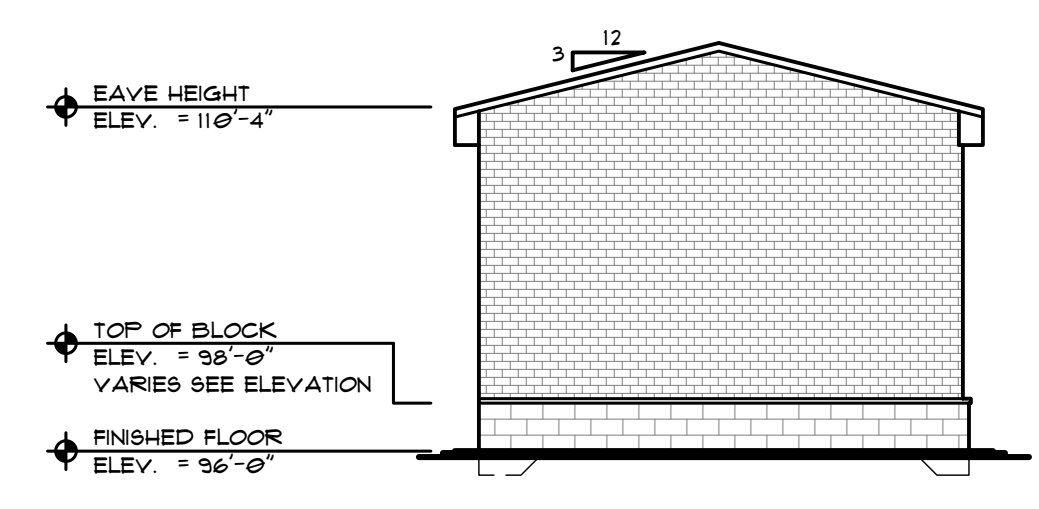
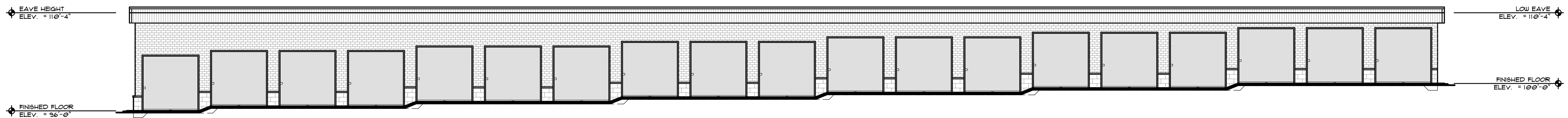
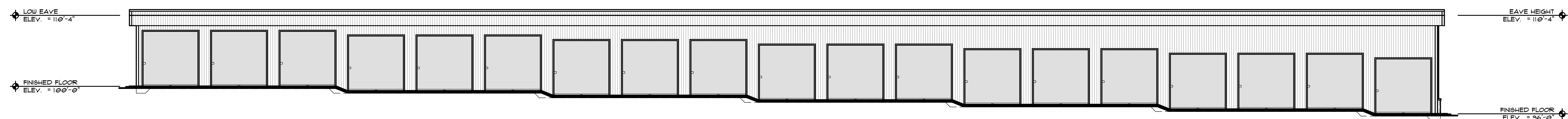
*EXISTING UTILITIES TO REMAIN



FLOOR PLAN • SCALE: 1/8" = 1'-0"



SLAB PLAN • SCALE: 1/8" = 1'-0"



BUILDING ELEVATIONS • SCALE: 1/8" = 1'-0"

Alliance
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 LES PAUL PKWY
 SITE #150013
 925 HWY 164 S
 WAUKESHA, WI 53186

REVISIONS

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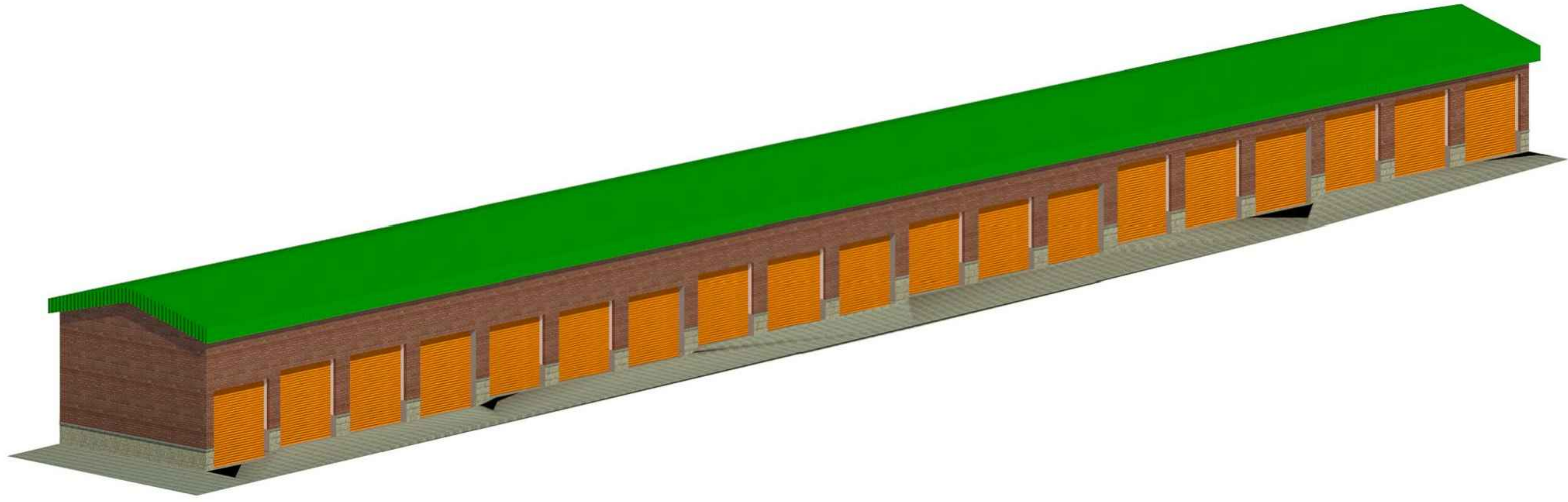
TITLE

BUILDING "B"

SHEET

A10

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PLAN CURRENT AS OF: 07.06.18 # 1323

DATE: JANUARY 11TH, 2018

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TITLE

RENDERINGS

SHEET

A20

RENDERINGS • NT6

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