

## **City of Waukesha**

## **Meeting Minutes - Draft**

## **Finance Committee**

Tu	esday, August 13, 2019	6:00 PM	Waukesha City Garage, 300 Sentry Drive	
1.	Call To Order			
	Present:	4 - Pieper, Perry, Moltzan and Rodriguez		
	Absent:	1 - Bartels		
2.	Public Comment			
		Bob Franze of 315 S Hartwell spoke up in favor of Buc	hner Pool reconstruction.	
3.	3. Approval of Minutes			
Α.	<u>ID#19-1055</u>	Minutes for July 30, 2019		
		Hearing no objections, the minutes were approved.		
4.	Business Items			
Α.	<u>ID#19-1033</u>	Matter of Report - Discuss Frame Park Comn following 2 items	nons financing relating to	
	<u>Sponsors:</u>	Community Development		
	Indexes:	Frame Park		
		This item was presented by Jennifer Andrews.		
В.	ID#19-1024	Review and act on Resolution - Frame Park (	Commons/ Housing Authority	
	Indexes:	Resolution; Frame Park		
		A motion was made by Rodriguez, seconded by Per approved. The motion carried by the following vote:		
	Aye:	4 - Pieper, Perry, Moltzan and Rodriguez		
	Absent:	1 - Bartels		
C.	<u>ID#19-1034</u>	Review and act on Intergovernmental Agreen Park Commons/Redevelopment Authority	nent and Resolution - Frame	
		A motion was made by Rodriguez, seconded by Per approved. The motion carried by the following vote:	-	

Aye: 4 - Pieper, Perry, Moltzan and Rodriguez

Absent: 1 - Bartels

D. <u>ID#19-1088</u> Presentation, discussion and decision to approve proposed concept plan and recommend approval of the submitted 2020 CIP Budget project request regarding Buchner Park Pool reconstruction.

> A motion was made by Moltzan, seconded by Perry, that this item be approved. The motion carried by the following vote:

- Aye: 4 Pieper, Perry, Moltzan and Rodriguez
- Absent: 1 Bartels
- **E.** <u>ID#19-1028</u> Review CIP and view vehicles to be replaced.

Sponsors: Finance and City Administrator

Indexes: CIP

CIP presentation was given and vehicles were viewed.

5. Communications and Referrals:

None

6. Adjournment

Meeting adjourned at 8:50 pm.

"A majority of the Council members may be in attendance"

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact Fred Abadi, 48 hours prior to the meeting at 524-3600 or by the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request.