



FOR: WAUKESHA IRON METAL  
 LEGAL DESCRIPTION: All that part of the South One-half (S 1/2) of the Southeast Quarter (SE 1/4) of Section Number 35, Township 7 North, of Range 19 East, in the City of Waukesha, Waukesha County, Wisconsin, bounded and described as follows: Commencing at the Southeast corner of said section, thence West along the Townline, 703.3 feet; thence North and parallel with the East line of said section, 696 feet more or less, to the center of the highway, thence North 83°30' minutes East, and along the center of the highway 707.5 feet to the East line of said section; thence South and along the section line, 775 feet to the place of beginning, excepting therefrom that part conveyed to Waukesha County, as Document No. 574470.

Excepting from the above description, a tract of land ten (10) feet wide and thirty-six (36) feet, along the Northeast corner thereof, as per Vol. 67, page 260, Waukesha County Records, and being a tract of land on which a well is situated. (NOT SHOWN, NO WELL EXISTS.)  
 Further excepting the following described piece of property: Commencing at the Southeast corner of the Southeast One-quarter of Section 35; thence North 00°25' feet, 02 inches West\* along the East line of said Southeast One-quarter 404.23 feet to the place of beginning of the parcel hereinafter described; thence continuing North 00°25' feet 02 inches West\*\* along said East line 310.39 feet to a point on the Southerly Right-of-Way line of C.T.H. "Y" (East Main Street); thence South 83°35' feet 10 inches West\*\* along said Southerly right-of-way line 212.00 feet; thence South 04°34' feet 50 inches East\*\*\* 289.00 feet; thence North 89°34' feet 58 inches East\*\*\*\* 189.86 feet to the place of beginning, as shown in Document No. 1159018 recorded in June 4, 1981, in the Register of Deed's Office for Waukesha County, State of Wisconsin, Reel 455, Image 112. (NOW RECORDED AS C.S.M. 3841)  
 REFERENCE BEARING: South line of the Southeast 1/4 of Section 35-7-19 described as West, Rotated to S. 89° 33' 01" W, per Wisconsin State Plane Coordinate system grid South Zone.

\* Should be rewritten as North 00° 25' 02" West  
 \*\* Should be rewritten as South 83° 35' 10" West  
 \*\*\* Should be rewritten as South 04° 34' 50" East  
 \*\*\*\* Should be rewritten as North 89° 34' 58" East

LEGEND  
 (R.A.) RECORDED AS  
 (DESC) DESCRIPTION  
 (SUR) SURVEYED  
 (CAL) CALCULATED

- LEGEND:
- - EXISTING CLEANOUT
  - ⊕ - EXISTING CONCRETE MONUMENT WITH BRASS CAP
  - ⊗ - EXISTING ELECTRIC METER
  - ⊕ - EXISTING GUY WIRE
  - ⊕ - EXISTING HYDRANT
  - ⊕ - EXISTING LIGHT POLE
  - ⊕ - EXISTING MAILBOX
  - ⊕ - EXISTING POWER POLE
  - ⊕ - EXISTING SANITARY MANHOLE
  - ⊕ - EXISTING SIGN
  - X - X - EXISTING FENCE
  - OH - EXISTING OVERHEAD WIRES
  - SAN - EXISTING SANITARY SEWER
  - W - EXISTING WATER MAIN
  - ~ - EXISTING TREELINE
  - OHW - ORDINARY HIGH WATER MARK OF STREAM
  - WET - WETLANDS

M-1 ZONING:  
 25' FROM RIGHT OF WAY  
 10' SIDE YARD  
 25' REAR YARD  
 75' SHORE YARD FROM OHWM

BENCHMARK: TOP OF CONCRETE MONUMENT WITH BRASS FOUND MARKING THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 2-6-19  
 ELEV. - 64.11 WAUKESHA CITY DATUM (ADD 780.56 TO CONVERT TO USGS DATUM)

NET SQUARE FOOTAGE:  
 421,957 SQ. FT.  
 9.69 AC.

"THE INFORMATION SHOWN ON THIS DRAWING CONCERNING TYPE AND LOCATION OF UNDERGROUND UTILITIES IS NOT GUARANTEED TO BE ACCURATE OR ALL INCLUSIVE. THE CONTRACTOR IS RESPONSIBLE FOR MAKING HIS OWN DETERMINATIONS AS TO THE TYPE AND LOCATION OF UNDERGROUND UTILITIES AS MAY BE NECESSARY TO AVOID DAMAGE THERETO."

REVISED: AUGUST 18, 2011 (PEDCON BUILDING)  
 REVISED: JULY 19, 2011 (STAIRS MOTOR CONTROL BUILDING)  
 REVISED: MAY 26, 2011 (SCRUBBER SYSTEM)  
 REVISED: FEBRUARY 15, 2011 (SORTING BUILDING/CONVEYORS CHANGE)  
 REVISED: NOVEMBER 1, 2010  
 REVISED: SEPTEMBER 7, 2010  
 REVISED: JULY 26, 2010  
 REVISED: MAY 28, 2010  
 REVISED: FEBRUARY 2, 2010



CALL DIGGERS HOTLINE  
 1-800-242-9511  
 TOLL FREE  
 VIS STATUTE WEATHERING  
 REQUIRED AND 3 WORK DAYS  
 NOTICE BEFORE YOU EXCAVATE  
 M.L.W. AREA 259-1181

SITE PLAN  
 FOR: WAUKESHA IRON AND METAL  
 PART OF THE SE 1/4 OF SEC. 35, T.7N., R.19E.  
 CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN  
**JAHNKE & JAHNKE ASSOCIATES INC.**  
 PLANNERS & PROFESSIONAL ENGINEERS  
 711 W. MORELAND BLVD., WAUKESHA, WI 53188  
 TEL. NO. (262) 542-5797 FAX (262) 542-7698 (E-MAIL pmuehl@jahnkeandjahnke.com)

SCALE: 1" = 40'  
 DATE: JANUARY 19, 2010  
 DRAWN BY: M.L.H. CHECKED BY: D.A.T. FILE NO.: PEWAUKEE-1054  
 BOOK NO.: PEWAUKEE-171 pg 33 JOB: S-7781 SHEET: 28 OF 6

FOR REFERENCE PURPOSES ONLY

FILE NAME: S:\PROJECT\S15781\DWG\S7781.dwg