LANDS IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 7 NORTH, RANGE 19 EAST IN THE CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN.	CERTIFIED SURVEY MAP NO.	
FUTURA II, LLC DULY ORGANIZED AND EXISTING UNDER AND BY WRITLE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, CERTIFIES THAT SAID COMPANY CAUSED THE LAWD DESCRIBED ON THIS MAP TO BE SURVEYED, COMBIND, AND MAPPED, AS REPRESENTED ON THIS MAP TO BE SURVEYED, COMBIND, AND MAPPED, AS REPRESENTED ON THIS MAP TO BE SURVEYED, COMBINED, AND MAPPED, AS REPRESENTED ON THIS MAP TO BE SURVEYED, COUNTY) SO THE WINNESS WHEREOF, FUTURA II, LLC, HAS CAUSED THESE PRESENTS TO BE SIGNED BY JAMES GRIFFIN ITS MEMBER AT WAUKESHA, MISCONSIN, THIS J.J. DAY OF AUGUST. 2014, JAMES GRIFFIN, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME. WAUKESHA STATE BANK, A WISCONSIN CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY WIRTUR OF THE LAWS OF THE STATE OF WISCONSIN MY COMMISSION EXPIRES: 2/J/J/J/J/C/C CONSENT OF CORPORATE MORTGAGEE WAUKESHA STATE BANK, A WISCONSIN CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY WIRTUR OF THE LAWS OF THE STATE OF WISCONSIN MORTGAGEE OF THE ABOVE DESCRIBED LAND, DOES HEREBY COUNTY THE SAME WAS AND THE FOREGOING MORTGAGEE OF THE ABOVE DESCRIBED LAND, DOES HEREBY COUNTY THE SAME WAS AND THE PLANTAGE OF THE ABOVE DESCRIBED ON THIS SAME WAS AND THE ABOVE CERTIFIED OWNERS. STATE OF WISCONSIN) SS PERSONALTY OF THE SAME WAS AND THE ABOVE CERTIFIED OWNERS. STATE OF WISCONSIN) SS PERSONALTY OF THE SAME WAS AND THE PLANTAGE OF THE ABOVE DESCRIBED OWNERS AND THE PLANTAGE OF THE ABOVE DESCRIBED OWNERS AND THE PLANTAGE OF THE ABOVE DESCRIBED OWNERS AND THE PLANTAGE OWNERS OF THE ABOVE DESCRIBED OWNERS AND THE PLANTAGE OWNERS OF THE ABOVE DESCRIBED OWNERS AND THE PLANTAGE OWNERS OF THE ABOVE DESCRIBED OWNERS AND THE PLANTAGE OWNERS OF THE ABOVE DESCRIBED OWNERS AND THE PLANTAGE OWNERS O	LANDS IN THE SOUTHWEST 1/4 OF THE	NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 7 NORTH, RANGE 19
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APPROVED BY THE COMMON COUNCIL OF THE CITY OF WAUKESHA ON THISDAY OF,2014.	SHAWN REILLY, CHAIRMAN	
	COMMON COUNCIL APPROVAL	
	APPROVED BY THE COMMON COUNCIL OF	F THE CITY OF WAUKESHA ON THISDAY OF,2014.
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THIS INSTRUMENT DRAFTED BY MICHAEL J BERRY

SHEET 3 OF 3