



**CITY OF WAUKESHA  
PLAN COMMISSION**

**Application for Review**

Date Submitted \_\_\_\_\_

**Name of Project:** White Rock Redevelopment - East

**Address (if no address, location):** Pt. 1123-1129-1135 White Rock Ave.

**Project Description:** Create a rear lot behind w/access behind subject properties

**Applicant information:**

Name: Diane McGeen

Company Name: Habitat for Humanity of Waukesha

Address: 2020 Springdale Rd.  
Waukesha, WI 53186

Phone: 262-309-6025 x 203

E-mail: Diane@HabitatWaukesha.org

**Owner information:**

Name: Same

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

IMPORTANT: A DIGITAL copy must be submitted with this application (JPG and/or PDF) and include the project location map showing a 1/2 mile radius, a COLORED landscape plan, COLORED building elevations, and exterior light fixture cut sheets.

<u>TYPE OF REVIEW</u>	<u>FEE</u>
<input type="checkbox"/> <b>Rezoning:</b> Attach <u>COPY</u> of rezoning petition <u>along with fee</u> . Original <u>must</u> be submitted to City Clerk.	\$350
<input checked="" type="checkbox"/> <b>Certified Survey Map</b>	\$150 + \$50/lot
<input type="checkbox"/> <b>Plat Review - Plat Reviews</b> are held until next meeting. 9 copies must be submitted. You must also submit 4 to the County and 2 to State. (Check appropriate box)	<input type="checkbox"/> <b>prelim.:</b> \$500 + \$10/lot <input type="checkbox"/> <b>final:</b> \$300 + \$10/lot
<input type="checkbox"/> <b>** Site Plan &amp; Arch. Review -</b> Architectural changes do not need preliminary review. (Check appropriate box)	<input type="checkbox"/> <b>prelim.:</b> \$300 + \$15/1000 sq.ft. or res. unit <input type="checkbox"/> <b>final:</b> \$200 + \$10/1000 sq.ft. or res. unit
<input type="checkbox"/> <b>** Conditional Use with Site Plan</b> (Check appropriate box)	<input type="checkbox"/> <b>prelim.:</b> \$300 + \$15/1000 sq.ft. or res. unit <input type="checkbox"/> <b>final:</b> \$200 + \$10/1000 sq.ft. or res. unit
<input type="checkbox"/> <b>Conditional Use (No Site Plan)</b>	\$200
<input type="checkbox"/> <b>** Airport Hangar Review</b>	\$300
<input type="checkbox"/> <b>Home Industry (Attach info sheet.)</b>	\$100
<input type="checkbox"/> <b>House Move</b>	\$150
<input type="checkbox"/> <b>Street Vacation</b>	\$150
<input type="checkbox"/> <b>Other (specify):</b> _____	\$100
<input type="checkbox"/> <b>** PUD Review</b>	\$400 added to S.P.A.R. fee
<input type="checkbox"/> <b>PUD Amendment</b>	\$100
<input type="checkbox"/> <b>Annexations and/or Attachments - Original must</b> be submitted to City Clerk.	No Fee
<input type="checkbox"/> <b>Resubmittal</b>	\$150

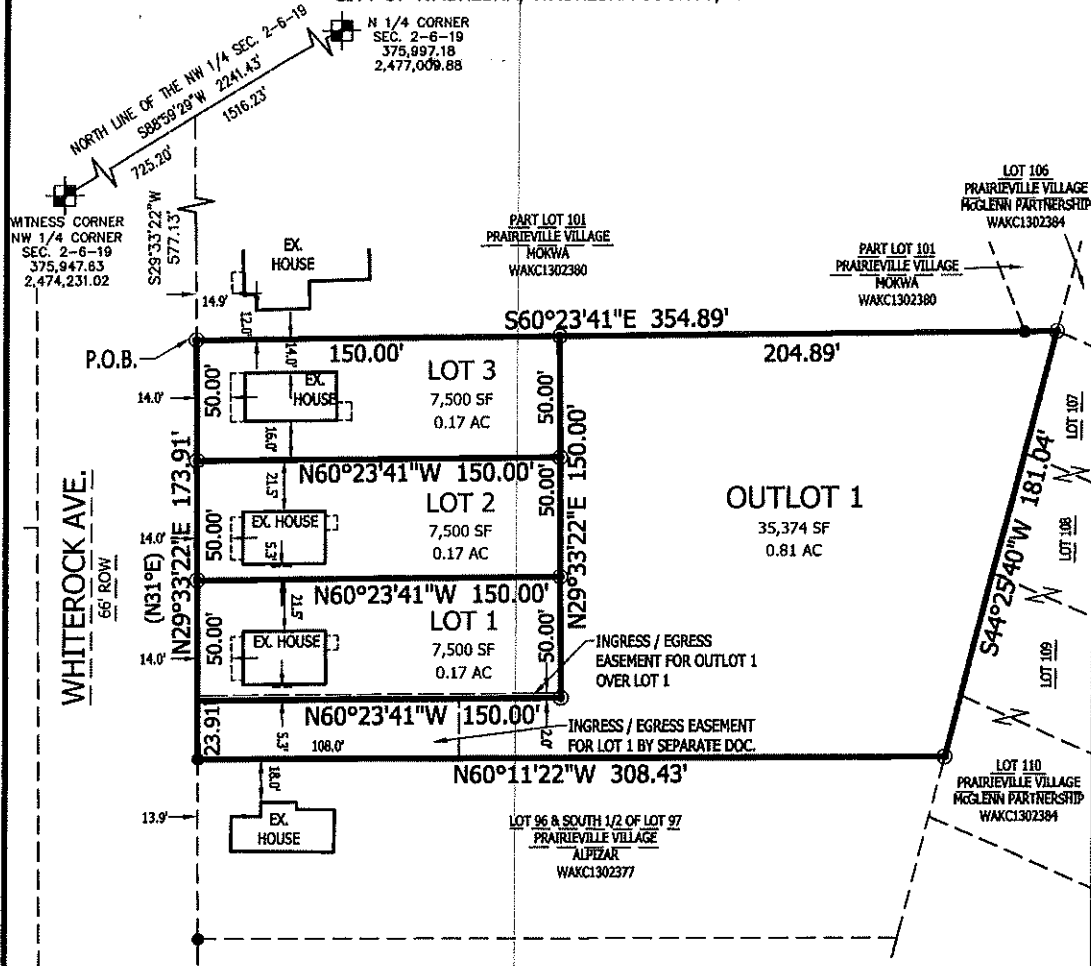
\*\* Please attach to this form a Review Checklist if it involves an architectural and/or site plan review.

**DEADLINE FOR THE SUBMITTAL IS AT 4:00 P.M., 30 DAYS PRIOR TO THE MEETING.**

<b>INTERNAL USE ONLY</b>			
<b>Amount Due:</b> _____	<b>Check #:</b> _____	<b>Amount Paid:</b> _____	<b>Rec'd By:</b> _____

# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BEING ALL OF LOTS 100, 99, 98 AND THE NORTH 1/2 OF LOT 97 OF PRAIRIEVILLE VILLAGE,  
 LOCATED IN PART OF THE NW 1/4 OF THE NW 1/4 OF SEC. 2, T.6N., R.19E.,  
 CITY OF WAUKESHA, WAUKESHA COUNTY, WI



**LEGEND**

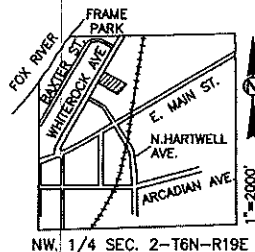
- - CONC. MON. W/ BRASS CAP FND.
- - 1" IRON PIPE FOUND (UNLESS OTHERWISE STATED)
- ⊙ - 5/8" REBAR SET, WT.=1.5 LBS./LIN. FT.

(XXXXX) - RECORDED AS  
 BEARINGS ARE REFERENCED TO THE WISCONSIN STATE PLANE COORDINATE SYSTEM, SOUTH ZONE (NAD 1927) GRID NORTH ON THE NORTH LINE OF THE NW 1/4 OF SECTION 2-6-19 AS S88°59'29"W

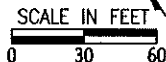
**SURVEYOR:**  
 KEITH A. KINDRED, RLS S-2082  
 SEH  
 501 MAPLE AVE  
 DELAFIELD, WI 53018  
 (414) 949-8919  
 KKINDRED@SEHINC.COM

**SURVEY FOR:**  
 DIANE McGEEN  
 HABITAT FOR HUMANITY  
 OF WAUKESHA COUNTY  
 P.O. BOX 91  
 WAUKESHA, WISCONSIN 53187

**LOCATION MAP**



**PROPOSED BUILDING SETBACKS**  
 FRONT = 15'  
 SIDE = 5'  
 REAR = 45'



# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BEING ALL OF LOTS 100, 99, 98 AND THE NORTH 1/2 OF LOT 97 OF PRAIRIEVILLE VILLAGE,  
LOCATED IN PART OF THE NW 1/4 OF THE NW 1/4 OF SEC. 2, T.6N., R.19E.,  
CITY OF WAUKESHA, WAUKESHA COUNTY, WI

## SURVEYOR'S CERTIFICATE:

I, Keith A. Kindred, Professional Land Surveyor hereby certify;

That I have surveyed, divided and mapped all of Lots 98, 99, 100 and the North 1/2 of Lot 97 of Prairieville Village, located in part of the NW 1/4 of the NW 1/4 of Section 2, T.6N. R.19E. City of Waukesha, Waukesha County, Wisconsin, more fully described as follows:

Commencing at the North 1/4 corner of Section 2, thence South 88°59'29" West, along the North line of the Northwest 1/4 of said Section 2 a distance of 1516.23 feet; thence South 29°33'22" West, along the Southeast right-of-way of Whiterock Avenue, a distance of 577.13 feet to the Northwest of said lot 100 and the point of beginning of lands to be described;

Thence South 60°23'41" East, along the North line of said Lot 100, a distance of 354.89 feet, to the Northeast corner of said Lot 100; thence South 44°25'40" West, along the Easterly line of said Lots 100, 99, 98 and 97, a distance of 181.04 feet; thence North 60°11'22" West, along the South line of the North 1/2 of said Lot 97, a distance of 308.43 feet; thence North 29°33'22" East, along the Southeasterly right-of-way of Whiterock Ave., 173.91 feet to the point of beginning.

Said lands contain 57,874 square feet or 1.32 acres.

That I have made such survey, land division and plat by the direction of Diane McGeen of Habitat for Humanity of said lands.

That such survey is a correct representation of all the exterior boundaries of the lands surveyed and the division thereof made.

That I have fully complied with the provisions of Chapter 236 of the Wisconsin State Statutes pertaining to Certified Survey Maps (Section 236.34) and the regulations of the City of Waukesha in surveying, dividing and mapping the same.

Dated this \_\_\_\_ day of June, 2018.

\_\_\_\_\_  
Keith A Kindred, PLS 2082

STATE OF WISCONSIN)

\_\_\_\_\_ COUNTY) SS

Personally came before me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, the above named Habitat for Humanity, to me known to be the persons who executed the foregoing instrument and acknowledged the same.

\_\_\_\_\_  
Notary Public  
Waukesha County, Wisconsin  
My Commission Expires \_\_\_\_\_

# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BEING ALL OF LOTS 100, 99, 98 AND THE NORTH 1/2 OF LOT 97 OF PRAIRIEVILLE VILLAGE,  
LOCATED IN PART OF THE NW 1/4 OF THE NW 1/4 OF SEC. 2, T.6N., R.19E.,  
CITY OF WAUKESHA, WAUKESHA COUNTY, WI

## CORPORATE OWNER'S CERTIFICATE:

Habitat for Humanity, does hereby certify that said company caused the land described on this Certified Survey Map to be surveyed, divided, dedicated and mapped as represented on this Certified Survey Map.

As owner, does further certify that this Certified Survey Map is required by S236.10 or S236.12 to be submitted to the following for approval or objection:

- 1) The City of Waukesha

\_\_\_\_\_  
Diane McGeen, Executive Director

STATE OF WISCONSIN)

\_\_\_\_\_ COUNTY) SS

Personally came before me this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, the above named Habitat for Humanity to me known to be the persons who executed the foregoing instrument and acknowledged the same.

\_\_\_\_\_  
Notary Public

Waukesha County, Wisconsin

My Commission Expires \_\_\_\_\_

## CONSENT OF CORPORATE MORTGAGEE:

Waukesha State Bank, A Wisconsin Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, Mortgagee of the above described lands, does hereby consent to the surveying, combining, mapping and dedication as presented on this Certified Survey Map and further consents to the above certified Owners.

In witness whereof, the said Waukesha State Bank, has caused these presents to be signed by

\_\_\_\_\_, its \_\_\_\_\_, and its corporate seal to be Hereunto affixed this

\_\_\_\_\_ day of \_\_\_\_\_, 2018 \_\_\_\_\_

Signed,

STATE OF \_\_\_\_\_)

\_\_\_\_\_ ) SS)

Personally came before me this \_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_, the above named \_\_\_\_\_ of the above named corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such \_\_\_\_\_ of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation, by its authority.

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
My Commission Expires \_\_\_\_\_



PHONE: 414.949.8962  
501 MAPLE AVENUE  
DELAFIELD, WI 53018-9351  
www.sehinc.com

# CERTIFIED SURVEY MAP NO. \_\_\_\_\_

BEING ALL OF LOTS 100, 99, 98 AND THE NORTH 1/2 OF LOT 97 OF PRAIRIEVILLE VILLAGE,  
LOCATED IN PART OF THE NW 1/4 OF THE NW 1/4 OF SEC. 2, T.6N., R.19E.,  
CITY OF WAUKESHA, WAUKESHA COUNTY, WI

## CONSENT OF CORPORATE MORTGAGEE:

Waukesha County, duly organized and existing under and by virtue of the laws of the State of Wisconsin, Mortgagee of the above described lands, does hereby consent to the surveying, combining, mapping and dedication as presented on this Certified Survey Map and further consents to the above certified Owners. In witness whereof, the said Waukesha County, has caused these presents to be signed by Paul Farrow, its County Executive,

\_\_\_\_\_ day of \_\_\_\_\_, 2018, \_\_\_\_\_  
Paul Farrow, County Executive

STATE OF WISCONSIN  
Waukesha County) SS)

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, the above named Paul Farrow, County Executive of the above named corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such of Waukesha County, and acknowledged that they executed the foregoing instrument by its authority.

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
My Commission Expires \_\_\_\_\_

## PLAN COMMISSION APPROVAL:

Approved by the Plan Commission of the City of Waukesha on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Shawn Reilly, Chairman


\_\_\_\_\_  
Maria Pandazi, Secretary

## COMMON COUNCIL APPROVAL:

Approved by the Common Council of the City of Waukesha on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Shawn Reilly, Major

\_\_\_\_\_  
Gina Kozlik, City Clerk / Treasurer

 PHONE: 414.949.8962  
501 MAPLE AVENUE  
DELAFIELD, WI 53018-9351  
www.sehinc.com