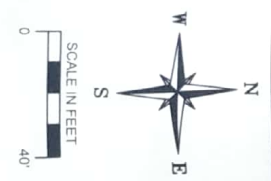


PLAT OF SURVEY
BEING PART OF
THE SW 1/4 OF SEC. 1, T. 6N., R. 19E.,
IN THE CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN



LEGEND

[Symbol]	PROPOSED BUILDING
[Symbol]	EXISTING BUILDING
[Symbol]	IRON PIPE SET
[Symbol]	IRON PIPE FOUND
[Symbol]	BOLLARD
[Symbol]	CLEAN OUT BASIN
[Symbol]	ELECTRIC METER
[Symbol]	TELEPHONE PEDESTAL
[Symbol]	POWER POLE
[Symbol]	MAILBOX
[Symbol]	SQUARE CATCH BASIN
[Symbol]	SANITARY SEWER MANHOLE
[Symbol]	WATER MAIN VALVE
[Symbol]	WATER MAIN
[Symbol]	CENTER LINE
[Symbol]	OVERHEAD WIRE
[Symbol]	BUILDING SETBACK



SUGGESTED LEGAL DESCRIPTION:
 All that part of the Southwest Quarter (SW 1/4) of Section 1, Town 6 North, Range 19 East, City of Waukesha, Waukesha County, Wisconsin bounded and described as follows: Commencing at the Northwest corner of the Southwest Quarter (SW 1/4) of said Section 1, being marked by a concrete monument with a brass cap, thence South 00°18'48" West 965.32 feet along the west line of the above said Southwest Quarter (SW 1/4) to the centerline of Pearl Street, thence North 83°18'28" East 290.45 feet to the place of beginning; thence South 00°14'07" East 253.66 feet; thence North 87°22'46" East 125.00 feet; thence South 00°14'07" West 262.59 feet to the above said centerline; thence South 83°18'28" West along said centerline 125.69 feet to the place of beginning. Containing a net area of 28,467 square feet or 0.654 acres.

- SURVEY NOTES:**
- 1) Date of the Survey field work: October 7, 2019
 - 2) Building lines, Easements and other restrictions not shown hereon, should refer to the Deed. The policy and local Zoning ordinances.
 - 3) All dimensions shown are in decimal feet, US Survey units.
 - 4) Review legal description and record measurement on this Plat and at once report any apparent difference to the surveyor.
 - 5) Utilities have not been certified; therefore, contact the Utility company for exact location or refer to the Diggers Hotline notice shown on this sheet.
 - 6) Basis of bearing if shown is assumed unless noted.
 - 7) No measurements are to be assumed by scaling.
 - 8) Any comments, modifications, alterations & revisions to this Survey must be brought to our attention within 30 days from the date of completion on this sheet.
 - 9) Category of this Survey is based upon client's request.
 - 10) To insure legitimacy of this plat, it must carry the embossed seal of the design firm or professional licensee who prepared this plat.

SURVEYOR'S CERTIFICATE
 STATE OF WISCONSIN } ss.
 COUNTY OF WAUKESHA }
 WE, JAHNKE & JAHNKE ASSOCIATES, LLC., DO HEREBY CERTIFY THAT WE HAVE MADE HIS SURVEY AND THAT THE INFORMATION AS SHOWN ON THE ABOVE PLAT OF SURVEY IS TRUE AND CORRECT REPRESENTATION THEREOF.

John R. Stigler
 JOHN R. STIGLER, WIS. REG. NO. S-1820
 Dated this 10th day of October, 2019.

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SHEET:
 01 OF 01

JAHNKE & JAHNKE ASSOCIATES, LLC.
 ENGINEERS • PLANNERS • SURVEYORS
 ENGINEERING SOLUTIONS SINCE 1964

711 WEST MORELAND BOULEVARD, WAUKESHA, WISCONSIN 53188
 PHONE # (262) 542-9797 - EMAIL: SURVEY@JAHNKEANDJAHNKE.COM

RE: ABBOTT COMPANY
 ADDRESS: 1413 PEARL STREET

DRAWN BY: J.R.P.	CHECKED BY: J.R.S.	JOB NUMBER: 19-8985	DATE: OCTOBER 10, 2019
INDEX NUMBER:	WAUKESHA - 1233	BOOK NUMBER: WAUKESHA 200 - PAGE NUMBER: 15	