



(262) 542-8200

FORM ARC-101

CERTIFIED SURVEY MAP NO.

Sheet 1 of 6

Being a part of the Southwest (SW) Quarter (1/4) and Southeast (SE) Quarter (1/4) of the Northwest (NW) Quarter (1/4) and the Northwest (NW) Quarter (1/4) and Northeast (NE) Quarter (1/4) of the Southwest (SW) Quarter (1/4) of Section 3, Town 6 North, Range 19 East, CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN.

REFERENCE BEARING: THE SOUTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 3, TOWN 6 NORTH, RANGE 19 EAST WAS USED AS THE REFERENCE BEARING AND HAS AN ASSUMED BEARING OF N 87°38'08" E.

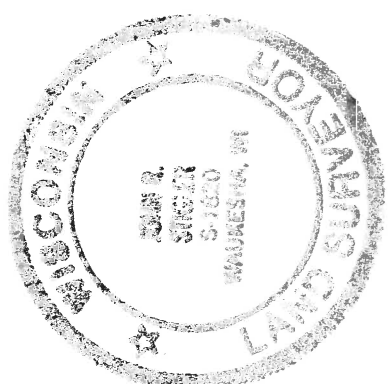
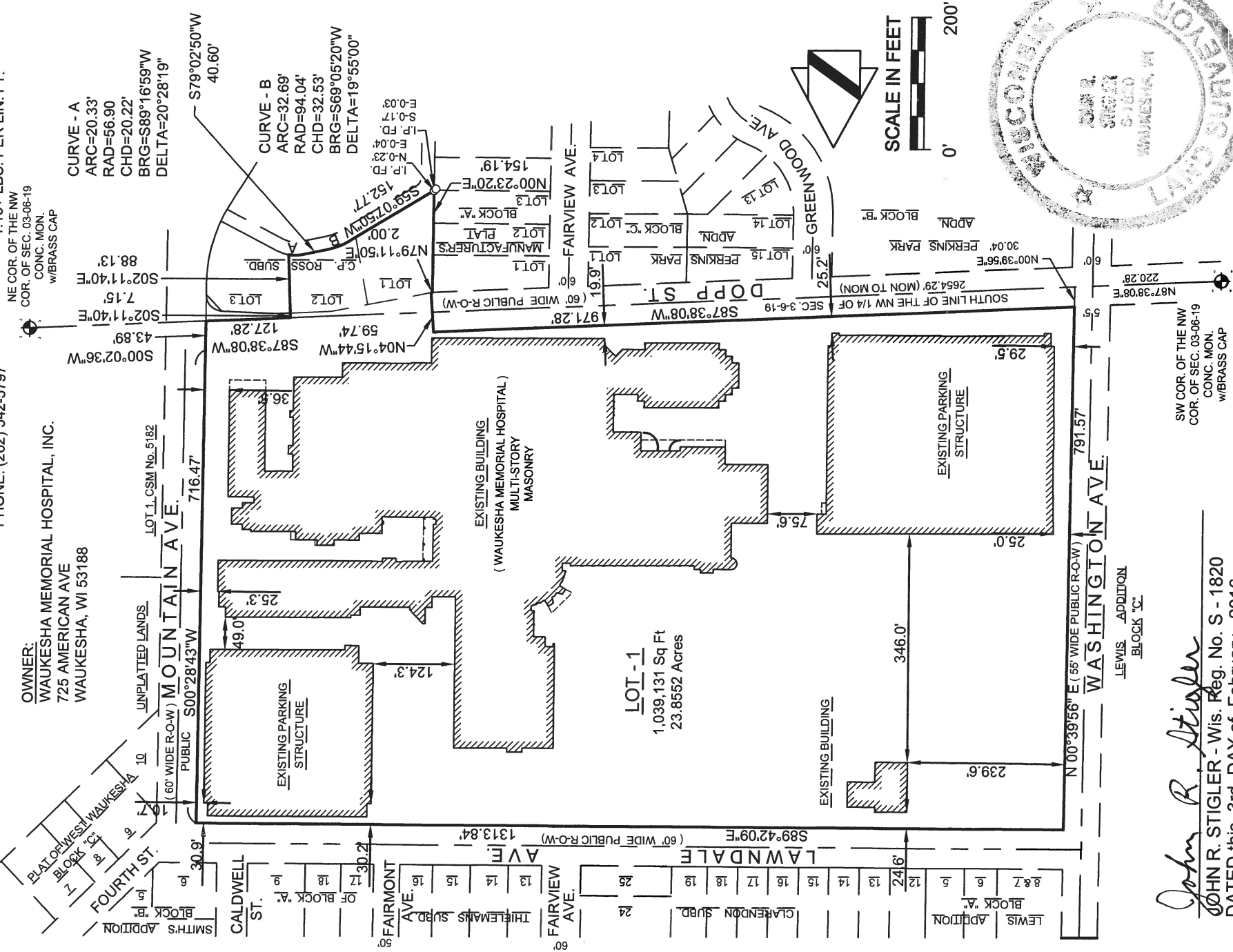
SURVEYOR:

JOHN R. STIGLER, PLS
JAHNIKE & JAHNIKE ASSOC., INC.
711 WEST MORELAND BLVD.
WAUKESHA, WI. 53188-2479
PHONE: (262) 542-5797

LEGEND:

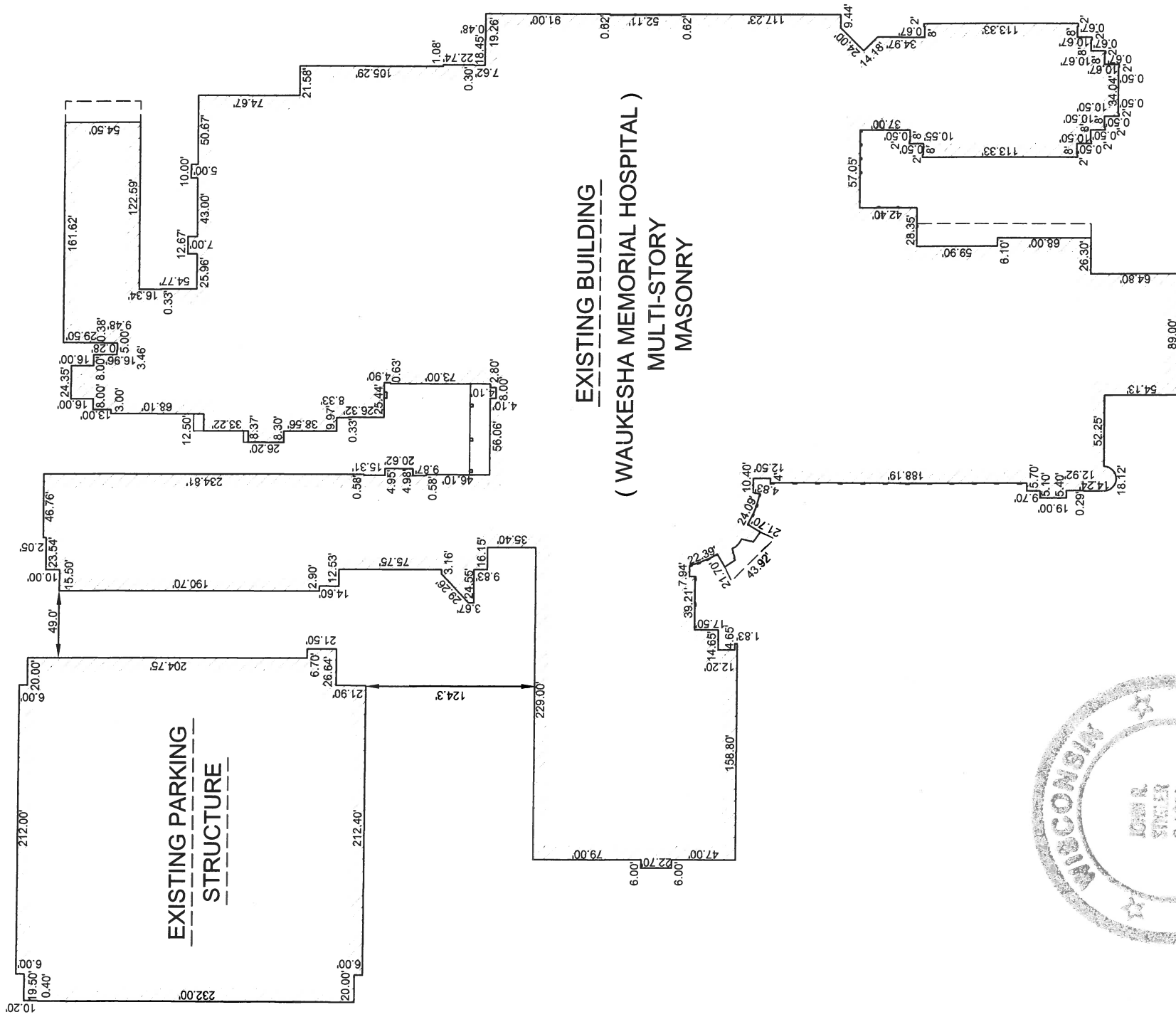
- CONC. MON. (FOUND)
- IRON PIPE (FOUND)
- IRON PIPE 18" x 1" DIA. (PLACED)
1.13+ LBS. PER LIN. FT.

OWNER:
WAUKESHA MEMORIAL HOSPITAL, INC.
725 AMERICAN AVE
WAUKESHA, WI 53188



John R. Stigler

JOHN R. STIGLER - Wis. Reg. No. S - 1820
DATED this 3rd DAY of February, 2016

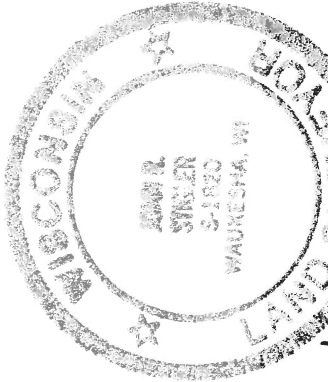
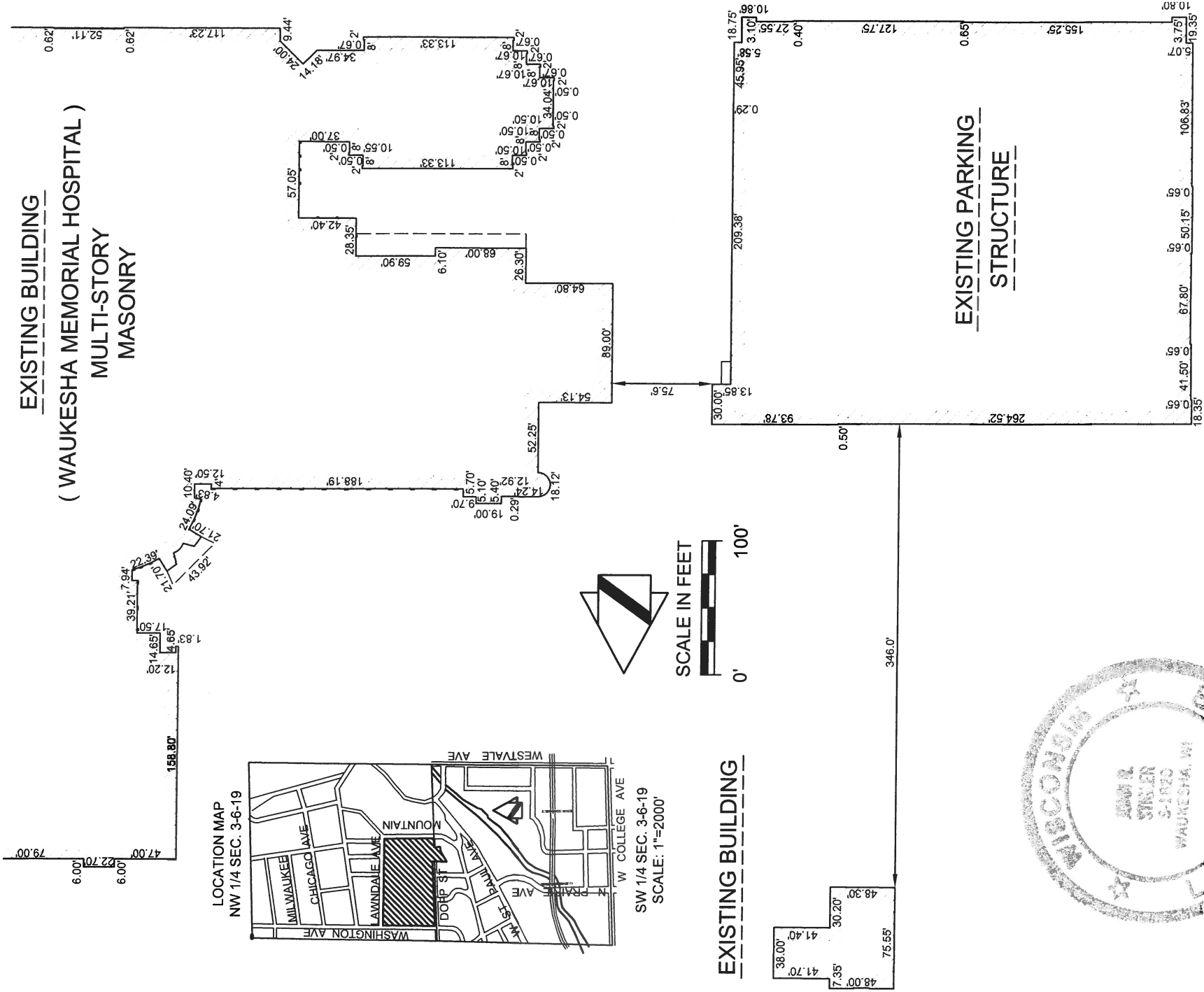


JOHN R. STIGLER - Wis. Reg. No. S - 1820
DATED this 3rd DAY of February, 2016

CERTIFIED SURVEY MAP NO.

Sheet 3 of 6

Being a part of the Southwest (SW) Quarter (1/4) and Southeast (SE) Quarter (1/4) of the Northwest (NW) Quarter (1/4) and the Northwest (NW) Quarter (1/4) and Northeast (NE) Quarter (1/4) of the Southwest (SW) Quarter (1/4) of Section 3, Town 6 North, Range 19 East, CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN.



John R. Stigler
JOHN R. STIGLER - Wis. Reg. No. S - 1820
DATED this 3rd DAY of February, 2016



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CERTIFIED SURVEY MAP NO.

Sheet 4 of 6

Being a part of the Southwest (SW) Quarter (1/4) and Southeast (SE) Quarter (1/4) of the Northwest (NW) Quarter (1/4) and the Northwest (NW) Quarter (1/4) and Northeast (NE) Quarter (1/4) of the Southwest (SW) Quarter (1/4) of Section 3, Town 6 North, Range 19 East,

CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE:

I, John R. Stigler, professional land surveyor, being duly sworn on oath, hereby deposes and states that I have surveyed, divided and mapped the following land bounded and described as follows:

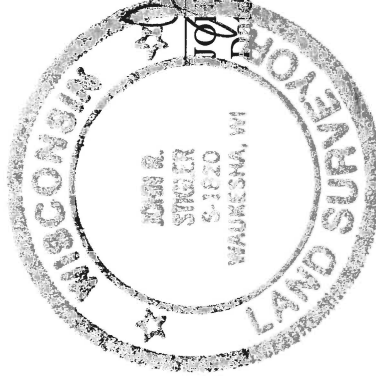
All that part of the Southwest (SW) Quarter (1/4) and Southeast (SE) Quarter (1/4) of the Northwest (NW) Quarter (1/4) and the Northwest (NW) Quarter (1/4) and Northeast (NE) Quarter (1/4) of the Southwest (SW) Quarter (1/4) of Section 3, Town 6 North, Range 19 East, City of Waukesha, Waukesha County, Wisconsin bounded and described as follows:

Commencing at the southwest corner of said Northwest Quarter (NW 1/4) of Section 3; thence North 87°38'08" East along the south line of said Northwest Quarter (NW 1/4) 220.28 feet; thence North 00°39'56" East 30.04 feet to the intersection of the north right-of-way line of Dopp Street and the east right-of-way line of Washington Avenue and the place of beginning of the lands hereinafter described; thence North 00°39'56" East along the east right-of-way line of Washington Avenue, 791.57 feet to the south right-of-way line of Lawndale Avenue; thence South 89°42'09" East along the south right-of-way line of Lawndale Avenue 1313.84 feet to the west right-of-way line of Mountain Avenue; thence South 00°28'43" West along said west right-of-way line 716.47 feet; thence South 00°02'36" West 43.89 feet to the south line of the Northwest Quarter (NW 1/4); thence South 87°38'08" West along said south line 127.28 feet; thence South 02°11'40" East 7.15 feet to the northeast corner of Lot 2, C.P. Ross Subdivision; thence continuing, South 02°11'40" East, along the east line of said Lot 2, 88.13 feet (recorded as 87.68 feet) to the southeast corner of said Lot 2; thence along the south line of said Lot 2 and the north line of a 20 foot alley and the arc of a curve to the left 20.33 feet (recorded as 20.45 feet) which has a radius of 56.90 feet and a chord which bears South 89°16'59" West for a distance of 20.22 feet; thence South 79°02'50" West 40.60 feet; thence along the arc of a curve to the left 32.69 feet (recorded as 32.58 feet) which has a radius of 94.04 feet and a chord which bears South 69°05'20" West for a distance of 32.53 feet; thence continuing along the north line of a 20 foot alley and the south line of Lot 1, C.P. Ross Subdivision, South 59°07'50" West 152.77 feet to the southwest corner of said Lot 1; thence North 00°23'20" East along the west line of said Lot 1, 154.19 feet to the northwest corner of said Lot 1 and the south right-of-way of Dopp Street; thence North 79°11'50" East along the south right-of-way line of Dopp Street, 2.00 feet; thence North 04°15'44" West 59.74 feet to the north right-of-way line of Dopp Street; thence South 87°38'08" West along said north right-of-way line, 971.28 feet to the place of beginning. Containing 1,039,131 square feet of land or 23.8552 acres of land.

ALSO described as follows:

Lots 1 through 12, Block "D", Lots 17 through 20, Block "E", Lots 1 through 10 and Lots 17 through 20, Block "F", and Lots 1 through 12, Block "G", Lots 1 through 6, Block "C" and Lots 1 through 6, Block "H", Thielemans Height's Addition, a recorded plat of part of the Northwest 1/4 of Section 3, Township 6 North, Range 19 East, City of Waukesha, Waukesha County, Wisconsin.

ALSO, the American Avenue right-of-way as platted between Blocks "E" and "F", "D" and "G" and "C" and "H", Thielemans Height's Addition, vacated by the City of Waukesha.



OWNER: WAUKESHA MEMORIAL HOSPITAL, INC.

Instrument drafted by John R. Stigler

P.S. Waukesha 5389



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CERTIFIED SURVEY MAP NO.

Sheet 5 of 6

Being a part of the Southwest (SW) Quarter (1/4) and Southeast (SE) Quarter (1/4) of the Northwest (NW) Quarter (1/4) and the Northwest (NW) Quarter (1/4) and Northeast (NE) Quarter (1/4) of the Southwest (SW) Quarter (1/4) of Section 3, Town 6 North, Range 19 East,

CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN.

ALSO, the Fairview Avenue right-of-way as platted between Blocks "F" and "G", Thieleman's Height's Addition, vacated by the City of Waukesha.

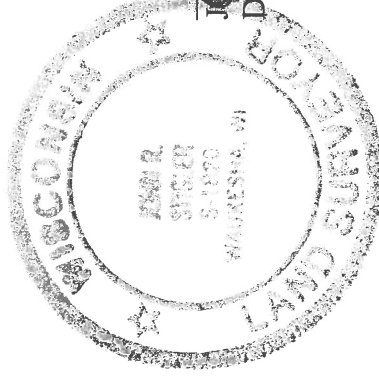
ALSO, Lots 1 through 18, Block "E" and Lots 1 through 7, Block "F", Manufacturer's Plat, a redivision of part of Block "E" and "F", Thieleman's Height's Addition, being a part of the Northwest 1/4 of Section 3, Township 6 North, Range 19 East, City of Waukesha, Waukesha County, Wisconsin.

ALSO, the Fairview Avenue right-of-way as platted between Blocks "D" and "E", Thieleman's Height's Addition, vacated by the City of Waukesha between the southerly right-of-way line of Lawndale Avenue and the Northerly right-of-way line of Dopp Street.

ALSO, Lots 1 through 9, Block B and Lots 1 through 10, Block D of Lewis's Addition and vacated American Avenue right-of-way between Block D and Block B of Lewis's Addition.

ALSO, The Dopp Street right-of-way as vacated by the City of Waukesha, December 2015, and depicted on this Certified Survey Map.

I further certify that I have made such survey, land division and map by the direction of the owners of said land; that such map is a correct representation of the exterior boundaries of the land surveyed and map thereof made; and that I have fully complied with the provisions of Chapter 236 of the Wisconsin State Statutes pertaining to Certified Survey Maps (Section 236.34) and the regulations of the City of Waukesha in surveying, dividing and mapping the same.



John R. Stigler
JOHN R. STIGLER – Wis. Reg. No. S-1820

Dated this 3rd day of February, 2016

OWNER: WAUKESHA MEMORIAL HOSPITAL, INC.

Instrument drafted by John R. Stigler

P.S. Waukesha 5389



(262) 542-8200

CERTIFIED SURVEY MAP NO.

Sheet 6 of 6

Being a part of the Southwest (SW) Quarter (1/4) and Southeast (SE) Quarter (1/4) of the Northwest (NW) Quarter (1/4) and the Northwest (NW) Quarter (1/4) and Northeast (NE) Quarter (1/4) of the Southwest (SW) Quarter (1/4) of Section 3, Town 6 North, Range 19 East, **CITY OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN.**

CORPORATE OWNER'S CERTIFICATE:

WAUKESHA MEMORIAL HOSPITAL INC., a Wisconsin Corporation, duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that said partnership caused the land described on this plat to be surveyed, divided and mapped as represented on this map.

IN WITNESS WHEREOF, the said WAUKESHA MEMORIAL HOSPITAL INC., has caused these presents to be signed by _____, _____, and its Corporate Seal to be hereunto affixed this _____ day of _____, 2016.

WAUKESHA MEMORIAL HOSPITAL INC.

By _____ ITS _____

STATE OF WISCONSIN)ss
COUNTY OF WAUKESHA)

Personally came before me this _____ day of _____, 2016, the above named _____, to me known to be the _____ of the WAUKESHA MEMORIAL HOSPITAL INC., and the person who executed the foregoing instrument and acknowledged the same.

My commission expires _____

NOTARY PUBLIC -

PLAN COMMISSION APPROVAL:

Approved by the Plan Commission, City of Waukesha, this _____ day of _____, 2016.

SHAWN REILLY – CHAIRMAN

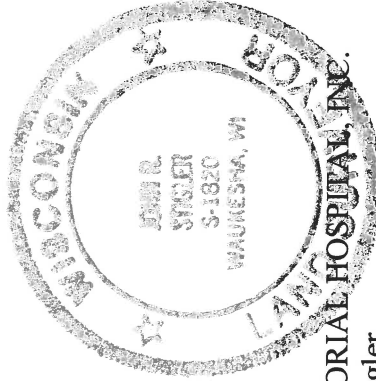
JENNIFER ANDREWS - SECRETARY

COMMON COUNCIL APPROVAL:

Approved by the Common Council, City of Waukesha, this _____ day of _____, 2016.

SHAWN REILLY – MAYOR

GINA KOZLIK – CLERK



John R. Stigler
JOHN R. STIGLER – Wis. Reg. No. S-1820
Dated this 3rd day of February, 2016

OWNERS: WAUKESHA MEMORIAL HOSPITAL, INC.
Instrument drafted by John R. Stigler