Project Reviews City of Waukesha

Project Number: SPAR19-00047 Description: School District of Waukesha, Les Paul Middle School

Applied: 11/8/2019 Approved: Site Address: 325 CARROLL ST

Closed: Expired: City, State Zip Code: **WAUKESHA**, **WI 53186**

Status: UNDER REVIEW Applicant: Bray Architects

Parent Project: Owner: **BOARD OF EDUCATION SCHOOL DISTRICT OF WAUKESHA**

Contractor: <NONE>

Details:

PC19-0119

LIST OF REVIEWS									
SENT DATE	RETURNED DATE	DUE DATE	ТҮРЕ	CONTACT	STATUS	REMARKS			
Review Group: ALL									
11/12/2019		11/22/2019	Erosion Control	VELVET WEIER					
Notes:									
11/12/2019		11/22/2019	Sanitary Sewer	Chris Langemak					
Notes:									
11/12/2019	11/15/2019	11/22/2019	Storm Sewer	THOMAS MILES	REVIEW COMPLETE	No site plan to review.			
Notes:									
11/12/2019	11/15/2019	11/22/2019	Stormwater	THOMAS MILES	REVIEW COMPLETE	No site plan to review.			
Notes:									
11/12/2019	11/18/2019	11/22/2019	Street Lighting	JEFF HERNKE	REVIEW COMPLETE	See notes			
Notes:									
No comments regarding City owned street lighting or fiber.									
11/12/2019		11/22/2019	Traffic	Michael Grulke					
Notes:									



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Review Group: AUTO										
11/8/2019	11/22/2019	11/22/2019	Building Inspection	KRISTIN STONE						
Notes:										
11/8/2019		11/22/2019	Fire	Brian Charlesworth						
Notes:										
11/8/2019	11/8/2019	11/22/2019	General Engineering	DAVID BUECHL	ADDITIONAL INFO REQUIRED	see notes				
 Additional required submittals, fees, financial guaranties needed prior to issuance of building permit include: Letter of credits impact fees Label ADA building access locations. Show accessible ADA route from ADA parking spot to building entrance, and from building to public street. Parking lot setbacks not met for Parcels 2, 3, and 4. The 2 east ADA parking spots do not seem to have an obvious ramp access to building. No bus parking or pick up or drop off of students is allowed on Grand Avenue. Please provide narrative describing proposed pick up and drop off bus procedures. Are parking spaces being eliminated in lot? Please provide narrative on how the lost spots will be accounted for. 										
11/8/2019		11/22/2019	Parks	Unassigned						
Notes:										
11/8/2019		11/22/2019	Planning	CHARLIE GRIFFITH						
Notes:										
11/8/2019		11/22/2019	Planning Commission	Unassigned						
Notes:										
11/8/2019		11/22/2019	Water Utility	Chris Walters						
Notes:										