



**ABBREVIATIONS:**

- AC = ACRES
- ARC = ARC OF CURVE
- ASPH = ASPHALT
- BM = BENCHMARK
- CH = CHANGELINE
- CON = CORNER
- CSM = CERTIFIED SURVEY MAP
- CSM# = COUNTY TRUNK HIGHWAY
- DEG = DEGREE OF CURVE
- EL = ELEVATION
- ENCL = ENCLOSURE
- EXC = EXCEPTION
- FFE = FINISH FLOOR EL.
- FOU = FOUND
- GFL = GARAGE FLOOR EL.
- GND = GROUND
- INV = INVERT
- IRP = IRON PIPE
- IRP# = IRON PIPE
- NAD = NORTH AMERICAN DATUM
- N = NORTH
- NE = NORTHEAST
- NO = NUMBER
- NW = NORTHWEST
- PA = PAGE
- QTR = QUARTER
- REC = RECORDED
- RIE OR TRIP POINT = RIGHT OF WAY
- RW = RIGHT OF WAY
- S = SOUTH
- SE = SOUTHEAST
- SEWRPC = SOUTH-EAST WISCONSIN REGIONAL PLANNING COMMISSION
- SW = SOUTHWEST
- SW = SURVEYED
- U.S.H. = UNITED STATES HIGHWAY
- U.S.G.S. = UNITED STATES GEOLOGICAL SURVEY
- VAR = VARES
- VP = VERTICAL POINT OF INTERSECTION
- W = WEST

- SURVEY NOTES:**
- 1) THIS SURVEY FIELD WORK, DECEMBER 10TH 2019
  - 2) BUILDING LINES, EASEMENTS AND OTHER RESTRICTIONS NOT SHOWN HEREON SHOULD REFER TO THE DEED TITLE POLICY AND LOCAL ZONING ORDINANCES.
  - 3) ALL DIMENSIONS SHOWN ARE IN DECIMAL FEET, US SURVEY UNITS.
  - 4) REVIEW LEGAL DESCRIPTION AND RECORD BEARING ON THIS PLAT AND AT ONCE REPORT ANY APPARENT DIFFERENCE TO THE SURVEYOR.
  - 5) UTILITIES HAVE NOT BEEN CERTIFIED, THEREFORE, CONTACT THE UTILITY COMPANY FOR EXACT LOCATION OR REFER TO THE DIGGERS HOLELINE NOTICE SHOWN HEREON.
  - 6) BASIS OF BEARINGS IF SHOWN IS ASSUMED UNLESS NOTED.
  - 7) NO MEASUREMENTS ARE TO BE ASSUMED BY SCALING.
  - 8) ANY COMMENTS, MODIFICATIONS, ALTERATIONS & REVISIONS TO THIS SURVEY MUST BE BROUGHT TO OUR ATTENTION WITHIN 30 DAYS FROM THE DATE OF COMPLETION ON THIS SHEET.
  - 9) CATEGORY OF THIS SURVEY IS BASED UPON CLIENT'S REQUEST.
  - 10) TO INSURE LEGITIMACY OF THIS PLAT, IT MUST CARRY THE EMBOSSED SEAL OF THE SURVEYOR OR PROFESSIONAL LICENSE WHO PREPARED THIS PLAT.

**REFERENCE MERIDIAN:** THE SOUTH LINE OF THE SE 1/4 OF SECTION 9, TOWN 6 NORTH, RANGE 19 EAST AND SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER OF SECTION 9, TOWN 6 NORTH, RANGE 19 EAST, IN THE CITY OF WALKESHA, COUNTY OF WALKESHA, STATE OF WISCONSIN, BOUNDED AND DESCRIBED AS FOLLOWS: Commencing at the southeast corner of said Southwest 1/4 of Section 9; thence North 02°28'13" East 533.04 feet to the north right of way line of Sunset Drive (C.T.H. "D") and the place of beginning of the land to be described; thence South 60°39'11" West, 92.75 feet; thence South 89°13'30" West, 416.32 feet; thence North 00°42'24" East, 223.70 feet; thence South 89°17'32" West, 400.00 feet to the east line of Certified Survey Map No. 2084; thence North 00°42'24" East, 31.75 feet; thence South 89°17'30" West, 96.08 feet to the east line of Certified Survey Map No. 4192; thence North 00°27'54" West along said east line 401.49 feet; thence North 89°17'30" East, 996.42 feet to the west line of Certified Survey Map No. 9343; thence South 00°20'13" West, along said west line 174.73 feet; thence North 89°09'40" East, 184.77 feet; thence North 34°07'11" East, 0.31 feet; thence North 86°09'20" East, 21.28 feet to the westerly right of way line of W. St. Paul Avenue (C.T.H. "X"); thence South 24°21'54" West, along said westerly line 260.33 feet; thence South 22°49'54" West, 188.74 feet; thence South 56°39'51" West, 29.98 feet to the place of beginning.

Total area of boundary contains 585,436.49 square feet or 13,439.86 acres of land.

Tax Key No. WAWC 1328 999 001 & 1328 999 002  
Address: 2300 16 2350 W. St. Paul Avenue

**BOUNDARY LEGAL DESCRIPTION:**

Being that of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SE 1/4) of Section 9, Town 6 North, Range 19 East and Southwest Quarter (SW 1/4) of the Southwest Quarter of Section 9, Town 6 North, Range 19 East, in the City of Walkesha, County of Walkesha, State of Wisconsin, bounded and described as follows: Commencing at the southeast corner of said Southwest 1/4 of Section 9; thence North 02°28'13" East 533.04 feet to the north right of way line of Sunset Drive (C.T.H. "D") and the place of beginning of the land to be described; thence South 60°39'11" West, 92.75 feet; thence South 89°13'30" West, 416.32 feet; thence North 00°42'24" East, 223.70 feet; thence South 89°17'32" West, 400.00 feet to the east line of Certified Survey Map No. 2084; thence North 00°42'24" East, 31.75 feet; thence South 89°17'30" West, 96.08 feet to the east line of Certified Survey Map No. 4192; thence North 00°27'54" West along said east line 401.49 feet; thence North 89°17'30" East, 996.42 feet to the west line of Certified Survey Map No. 9343; thence South 00°20'13" West, along said west line 174.73 feet; thence North 89°09'40" East, 184.77 feet; thence North 34°07'11" East, 0.31 feet; thence North 86°09'20" East, 21.28 feet to the westerly right of way line of W. St. Paul Avenue (C.T.H. "X"); thence South 24°21'54" West, along said westerly line 260.33 feet; thence South 22°49'54" West, 188.74 feet; thence South 56°39'51" West, 29.98 feet to the place of beginning.

Total area of boundary contains 585,436.49 square feet or 13,439.86 acres of land.

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Address: 2300 16 2350 W. St. Paul Avenue

**EXHIBIT**

**REVISIONS:**

DATE	DESCRIPTION

**PROPOSED DEVELOPMENT PUD**

ADDRESS: 2300 WEST ST. PAUL AVENUE  
PART OF THE SW 1/4 OF SECTION 9, T. 6 N. R. 19 E  
CITY OF WALKESHA, WALKESHA COUNTY, WISCONSIN

**JAHNKE & JAHNKE ASSOCIATES, L.L.C.**  
REGISTERED PROFESSIONAL LAND SURVEYORS  
1000 W. WISCONSIN AVENUE, SUITE 200  
MILWAUKEE, WISCONSIN 53233  
TEL: 414.224.1100 FAX: 414.224.1101  
WWW.JAHNKEANDJAHNKE.COM

**RE-FOX RUN DEVELOPMENT**

DATE: DECEMBER 18, 2019  
DRAWN BY: JDD  
CHECKED BY: JDD  
FIELD: WALKESHA, WI  
BOOK NUMBER: WALKESHA PUD NUMBER 12  
SUBJECT OF RECORD: FRAMELINE DATE: MONDAY, YEAR