



City of Waukesha

City Hall,
201 Delafield Street
Waukesha, WI 53188

Meeting Agenda - Final Plan Commission

Wednesday, April 13, 2016

6:30 PM

Council Chambers, City Hall
Use lower level glass door.

I. Call to Order

II. Pledge of Allegiance

III. Roll Call

IV. Approval of Minutes

[ID#16-400](#) Minutes for the Meeting of March 9, 2016.

Attachments: [pcmn160309](#)

V. Consent Agenda

[PC16 -22](#) Oconomowoc Landscape Supply Center Ltd., 2112 S. West Avenue -
Conditional Use

Attachments: [20160316150439342](#)
[pcom160413 - Water Utility Dept. Comments - No Comment](#)
[pc160413 - Engineering Dept. Comments - No Comment](#)
[Oconomowoc Landscape Cover Sheet](#)

Jeff Fortin

[PC16 -0001](#) Stillwater Villas, PUD and Final Site Plan and Architectural Review**Attachments:**[Revised - 2016-03-11_CIVIL PLANS-STILLWATER VILLAS](#)[Revised - 2016-03-11_SWMP REPORT](#)[Revised - 2230 Final Submittal Packet](#)[Revised - 2999_001](#)[Revised - CITY OF WAUKESHA-TRIO Responses 2016-03-11](#)[Revised - Stillwater Planting Plan_031416_R](#)[Revised -2016-03-11 BMP Engineer's Cost Estimate](#)[pcom160413 - Water Utility Dept. Comments](#)[pc160413 - Engineering Dept. Comments](#)[Stillwater Villas - Cover Sheet](#)*Doug Koehler***Legislative History**

2/24/16 Plan Commission approved

3/1/16 City Council approved

VI. Business Items

[PC16 -0009](#) Culver's, 840 W. Sunset Drive - Final Site Plan & Architectural Review**Attachments:**[15-093 Culvers sunset plans 3-18-16](#)[15-093 light fixture 3-18-16](#)[15-093 Waukesha addendum 2 3-17-16](#)[15-093 Waukesha response letter 3-18-16](#)[15-093 Waukesha WI approved set 3-7-2016](#)[2015-093 Addendum 01 2-19-2016](#)[2015-093 WI response 02-19-2016](#)[2015-093 WI response 2 02-24-2016](#)[Culvers Waukesha inc parapet calcs 3-18-2016](#)[Transaction 2662586 Approval Ltr](#)[pcom160413 - Water Utility Dept. Comments](#)[pc160413 - Engineering Dept. Comments](#)[Culver's Cover Sheet](#)*Doug Koehler***Legislative History**

3/9/16 Plan Commission approved with conditions

[PC16 -0019](#) GE Healthcare, 3000 N. Grandview Blvd. - Conditional Use

Attachments:

[App Conditional Use Permit Application](#)

[GC - Max-Span Ground System - Spec Sheet](#)

[GE HealthCare-Waukesha_E1.1 Elec Site Layout Rev1_4-Mar-2016](#)

[GE HealthCare-Waukesha_E1.2 Elec Site Layout Rev1_4-Mar-2016](#)

[MaxSpan Assembly Dwg](#)

[Plan Commission Application Complete 03MAR2016](#)

[Planning Application Letter](#)

[pcom160413 - Water Utility Dept. Comments - No Comment](#)

[pc160413 - Engineering Dept. Comments](#)

[GE Healthcare Cover Sheet](#)

Jeff Fortin

[PC16 -0018](#) Action Power Sports, 200-202 Travis Lane - Conditional Use and Final Site Plan and Architectural Review

Attachments:

[2016-018 GRADING PLAN 2-29-16](#)

[Mossy Mtn Stone](#)

[pac_color_chart](#)

[ACTION POWER SPORTS 2-26-16 20 SC](#)

[20160229 Action Power Sports](#)

[OA HOUSING](#)

[TYPE OB](#)

[TYPE OC](#)

[TYPE OD](#)

[Action Site Plan](#)

[Rendering Sheet](#)

[Action PS 02.29.16](#)

[Conditional Use Permit Application amended fillable](#)

[Plan Commission Application fillable](#)

[Sustainability Worksheet](#)

[pcom160413 - Water Utility Dept. Comments](#)

[pc160413 - Engineering Dept. Comments](#)

[Action Power Sports Cover Sheet](#)

Jeff Fortin

[PC16 -21](#)

Carroll University, Lowry Hall, College & Barstow - Preliminary Site Plan & Architectural Review

Attachments:

[Application for review-Prelim Plan Commission-City Waukesha-Lowry-Carroll](#)

[Carroll - Lowry Hall Storm Maintenance Agreement - Draft 03092016](#)

[Carroll Lowry- compiled 11x17 Plan Cmsn 2016-03-11](#)

[Commercial Preliminary Plan Review Checklist-City Waukesha-Lowry-Carroll](#)

[Plan Commission Summary- 3.14.2016](#)

[pcom160413 - Water Utility Dept. Comments](#)

[pc160413 - Engineering Dept. Comments](#)

[Carroll, Lowry Hall Cover Sheet](#)

Doug Koehler

VII. Director of Community Development Report

VIII. Adjournment

"A majority of the Council members may be in attendance"

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact the Community Development Department 48 hours prior to the meeting at 524-3750, or by the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request.