



City of Waukesha

1900 Aviation Drive
Waukesha, WI 53188

Meeting Agenda - Final

Parks, Recreation and Forestry Board

Monday, July 21, 2025

5:30 PM

Council Chambers, City Hall

1. Call to Order
2. Public Comment

City Residents & Taxpayers Only (Limited to 3 minutes per speaker, ending at 6:00 pm.)

3. Approval of Minutes

[ID#25-01711](#) Draft PRF Board Minutes 6.16.2025

Attachments: [MeetingMinutes16-Jun-2025-10-56-38](#)

5. Discussion/Decision Items

- A. [ID#25-01710](#) Review and possible action on (recommendation to Common Council) proposed Recreation Services Contract regarding 2025-26 "Foftale" 4K program contract with the School District of Waukesha.

Attachments: [Common Council Cover Sheet - Recreation Services Contract - School District of Waukesha](#)
[Foftale - City of Waukesha 25-26 SDW Contract](#)

- B. [ID#25-01707](#) Review and possible action on (recommendation to Common Council) proposed contract with Damon Farber Landscape Architects, Inc. for development of a City-wide Bicycle-Pedestrian Wayfinding/Signage Plan.

Attachments: [City of Waukesha Cover Sheet - Bike Ped Wayfinding Signage Contract](#)
[Bike Ped Wayfinding Damon Farber - City of Waukesha Contract v2-DF SIGNATURE](#)

- C. [ID#25-01709](#) Review and possible action on proposed 2025 Fall Season Recreation Program Fees /Charges Schedule.

Attachments: [Fee's and Charges Final Fall 2025](#)

- D. [ID#25-01708](#) Review and possible action on proposed revisions to Athletic Facilities Policies & Procedures (Handbook).

Attachments: [Athletic Facility Handbook 2026 Proposed](#)

- E. [PC25-0135](#) Review and possible action on proposed equipment purchase of (1) Stump Grinder – Approved 2025 Fleet CIP Budget.

Attachments: [2025 Fleet CIP Stump Grinder #56 Replacement 7.21.2025](#)

6. Board President Report
7. Director and Staff Report
8. Adjournment

" A majority of the Common Council members may be in attendance."

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in accessible format, please contact Ron Grall, Director of Parks, Recreation & Forestry, at least 48 hours prior to the meeting at 262-524-3737, FAX 262-524-3713, or Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request. Attend this meeting in person or watch live at <https://waukesha.legistar.com/calendar.aspx> (due to technical circumstances, the live stream may not always be available).