

- LEGEND:**
- ⊕ EX. MONUMENT FOUND
  - ⊕ EX. CHISELED CROSS
  - ⊕ EX. SANITARY MANHOLE
  - ⊕ EX. STORM MANHOLE
  - ⊕ EX. CATCH BASIN ROUND
  - ⊕ EX. CATCH BASIN SQUARE
  - ⊕ EX. HYDRANT
  - ⊕ EX. WATER VALVE
  - ⊕ EX. HOUSE VALVE
  - ⊕ EX. SEPTIC COVER
  - ⊕ EX. MONITORING WELL
  - ⊕ EX. ELECTRICAL MANHOLE
  - ⊕ EX. ELECTRICAL TRANSFORMER
  - ⊕ EX. ELECTRICAL METER
  - ⊕ EX. POWER POLE
  - ⊕ EX. POWERLIGHT POLE
  - ⊕ EX. GUY WIRE
  - ⊕ EX. AIRCONDITIONER UNIT
  - ⊕ EX. LIGHT POLE
  - ⊕ EX. PULL BOX
  - ⊕ EX. VAULT
  - ⊕ EX. TRAFFIC SIGNAL POLE
  - ⊕ EX. SIGNAL BOX PEDESTAL
  - ⊕ EX. TELEPHONE PEDESTAL
  - ⊕ EX. TELEPHONE MANHOLE
  - ⊕ EX. WOODEN POST
  - ⊕ EX. METAL POST
  - ⊕ EX. SIGN
  - ⊕ EX. DECIDUOUS TREE
  - ⊕ EX. CONIFEROUS TREE
- EX. TREES AND BRUSH
  - EX. OVERHEAD WIRES
  - EX. RETAINING WALLS
  - EX. FENCE LINE
  - EX. RAILING
  - EX. GUARD RAIL
  - EX. SWALE
  - EX. TREE LINE
  - EX. FIBER OPTIC
  - EX. TELEPHONE LINE
  - EX. GAS LINE
  - EX. ELECTRIC LINE
  - EX. BUREAU OF ELECTRICAL SERVICE LINE
  - EX. SANITARY SEWER
  - EX. STORM SEWER
  - EX. WATER MAIN
  - EX. STEAM LINE
  - EX. 1-FOOT CONTOUR LINE
  - EX. 5-FOOT CONTOUR LINE

TO OBTAIN COPIES OF THIS SURVEY DRAWING CONTACT: DIGNERS HOTLINE  
 1-800-242-8511  
 TOLL FREE  
 WISCONSIN SURVEYORS ASSOCIATION  
 1100 W. WISCONSIN ST., SUITE 200  
 MILWAUKEE, WI 53233  
 MILW. AREA 255-1131

**NOTE:** The location and size of the underground structures and utilities shown hereon have been located to a reasonable degree of accuracy, but the Engineer and/or Surveyor does not guarantee their exact location or the location of others not shown.  
 Contact Diggers Hotline, Inc., Etc.

**REFERENCE BEARING:** THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 3, TOWN 6 NORTH, RANGE 19 EAST WAS USED AS THE REFERENCE BEARING AND HAS A BEARING OF SOUTH 87°57'27" WEST BASED ON WISCONSIN STATE PLANE COORDINATE SYSTEM (SOUTH ZONE).

- BENCH MARKS:**
- 48.44 (CITY DATUM) HYDRANT "OPEN" @ THE NORTHEAST CORNER OF W. COLLEGE AVE AT N. GRAND AVE.
  - 46.99 (CITY DATUM) RAILROAD SPIKE IN POWERPOLE #67-14549 ± 300' NORTH OF W. COLLEGE AVE ON EAST SIDE OF N. GRAND AVE.
  - 45.16 (CITY DATUM) HYDRANT "OPEN" @ THE NORTHEAST CORNER OF N. GRAND AVE AND MILLERS CT.

- NOTES:**
- UTILITIES SHOWN PER VISIBLE INSPECTIONS, MARKINGS BY DIGGERS' HOTLINE (TICKET # 20130502078 AND 20130502080) AND PRIVATE LINES.
  - NO IRON PIPES WERE PLACED AS PART OF THIS SURVEY.
  - SURVEY WAS COMPLETED DURING WINTER TIME WITH SNOW COVER.

**SURVEYOR'S CERTIFICATE**  
 STATE OF WISCONSIN }  
 COUNTY OF WAUKESHA } ss.  
 WE, JAHNKE & JAHNKE ASSOCIATES INC., DO HEREBY CERTIFY THAT WE HAVE MADE THIS SURVEY AND THAT THE INFORMATION AS SHOWN ON THE ABOVE PLAT OF SURVEY IS TRUE AND CORRECT REPRESENTATION THEREOF.

*John R. Stigler*  
 JOHN R. STIGLER - Wis. Reg. No. S-1820  
 Dated this 25th of February, 2013  
 Dated this 12th of March, 2013 (Utilities)



OWNER: CARROLL COLLEGE INC.  
 PART OF TAX KEY # WAKC.1308240

**FOR: CARROLL UNIVERSITY**

**EXISTING SITE PLAN  
 RE: PHASE MP4  
 PART OF THE SE 1/4 OF SECTION 3, T6N, R19E  
 CITY OF WAUKESHA, WAUKESHA COUNTY, WI.**

**JAHNKE & JAHNKE ASSOCIATES INC.**  
 PLANNERS & PROFESSIONAL ENGINEERS  
 711 W. MORELAND BLVD. - WAUKESHA, WI 53186  
 TEL. NO. (262) 542-5797 FAX (262) 542-7686

SCALE: 1" = 20'	CHECKED BY: A.S.Z.	DATE: FEBRUARY 25, 2013
DRAWN BY: B.R.	FILE NO.: WAUKESHA 1141	SHEET 1 OF 1
BOOK NO.: WAUKESHA 190	JOB: S-8157	

SW CORNER OF SE 1/4 SEC. 3-19 CONC. MON. W. BRASS CAP FOUND N=370.504,18 E=2471.85744

WEST WITNESS COR. OF SE CORNER OF SE 1/4 SEC. 3-19 CONC. MON. W. BRASS CAP N=370.596,30 E=2474.299,38

FILE NAME: PROJECT\SSS\157\DWG\SS157.dwg

**GANFIELD  
GYMNASIUM**

**MAIN  
HALL**

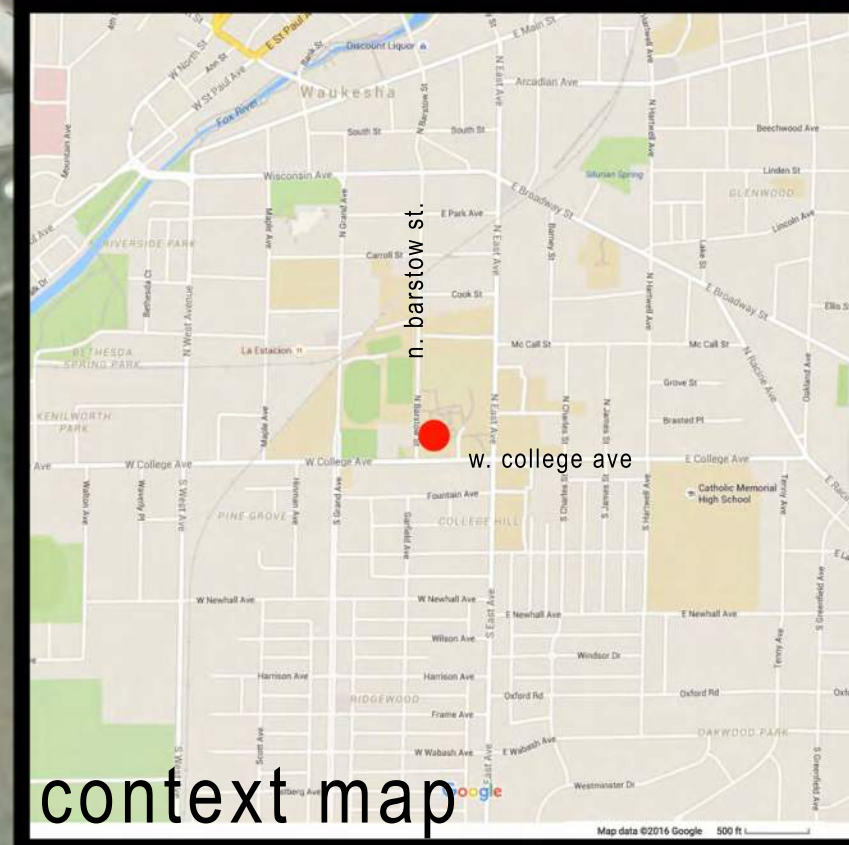
**LOWRY  
HALL**

**SCIENCE  
BUILDING**

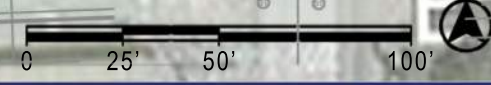
**RANKIN  
HALL**

**VOORHEES  
HALL**

**W College Ave**



context map





1241 John Q. Hammons Drive  
Suite 503  
Madison, WI 53717  
T. 608.829.3701  
bwbr.com

Consultants



10001 W. Research Drive  
Phone: (414) 771-9380

Madison, WI 53726  
Fax: (414) 771-4400

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Handily certify that this drawing was prepared by the engineer and is in accordance with the laws of the State of Wisconsin.

Name

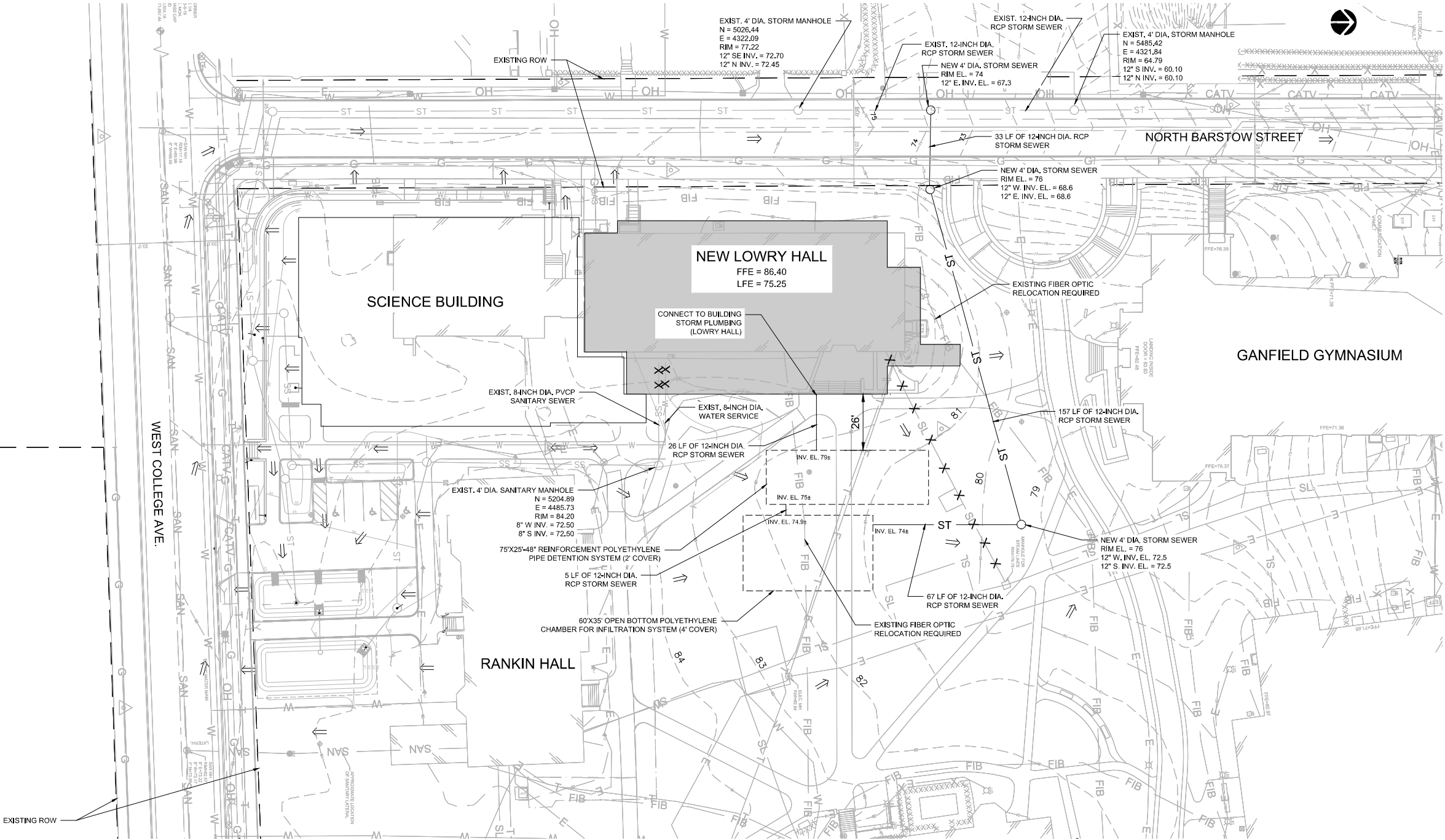
Date Reg. No.

Issued For

Item Date

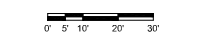
PLAN COMMISSION PRELIMINARY 03/13/2016

REVIEW APPLICATION



**LEGEND**

- SS — NEW SANITARY SEWER
- ST — NEW STORM SEWER
- W — NEW WATER
- GAS — NEW GAS
- ⇒ RUNOFF FLOW DIRECTION/  
OVERLAND FLOW PATH
- A-A- ABANDONED UTILITY
- X-X- UTILITY REMOVAL

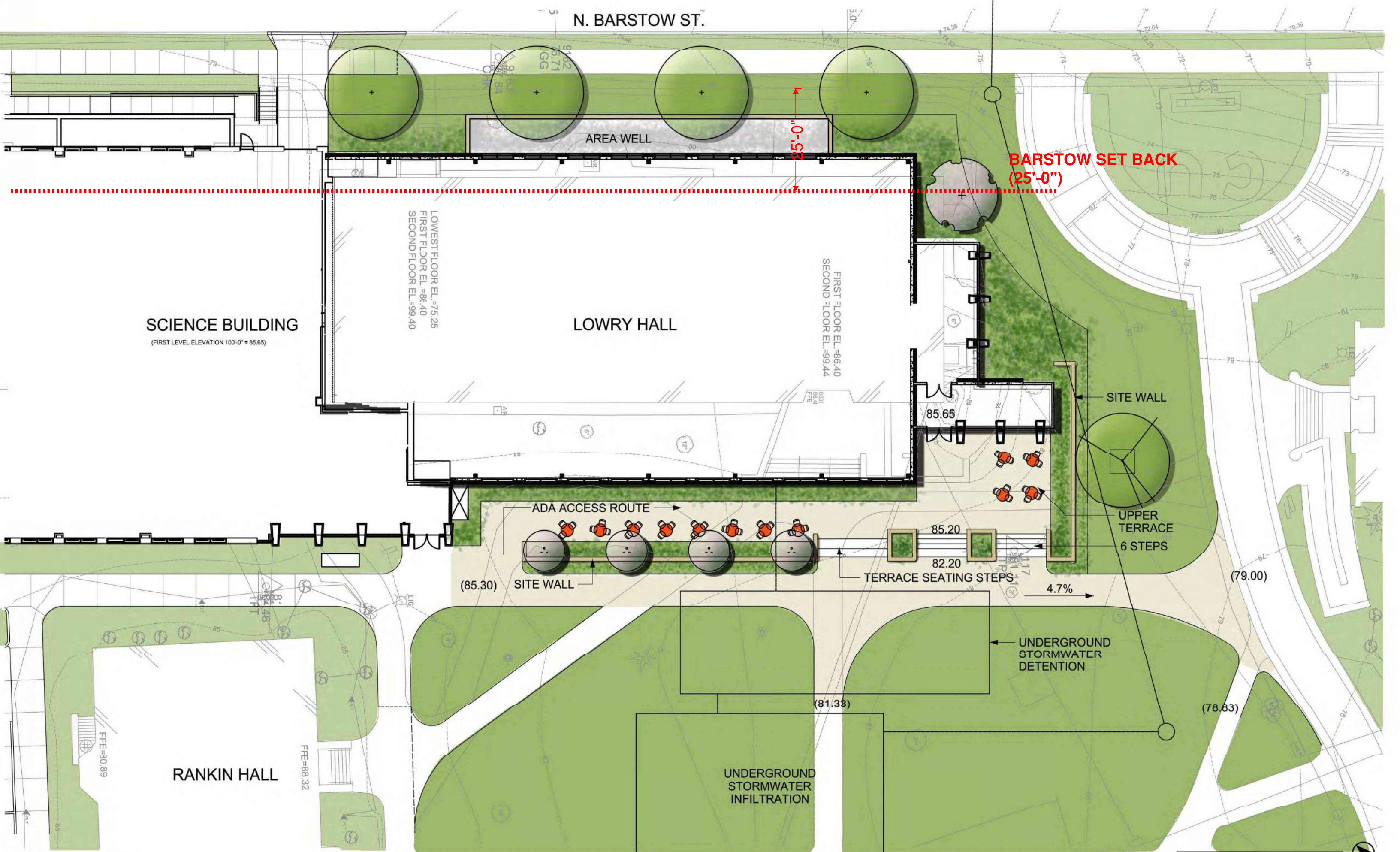


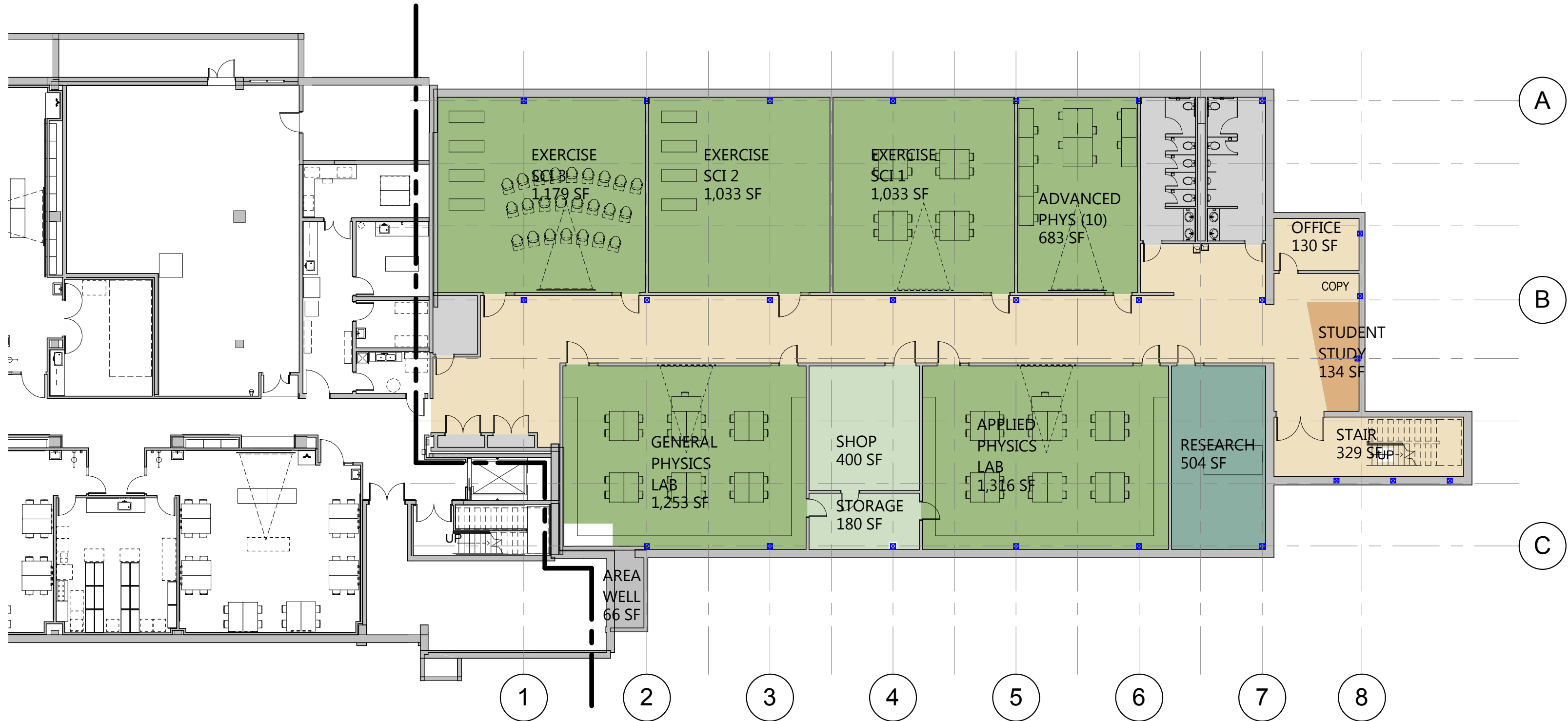
Comm. No. Drawn

XXXXXXXXXXXX HF

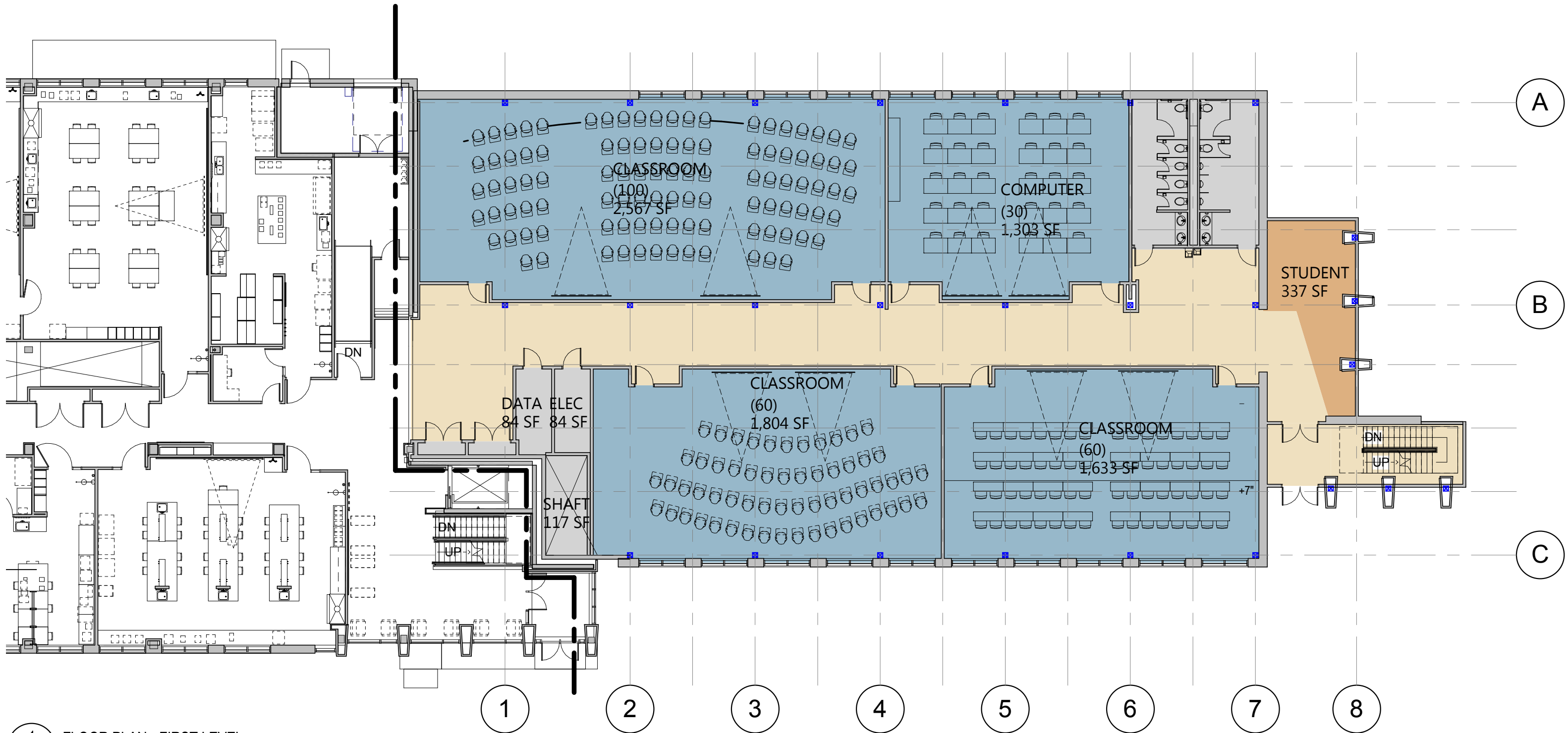
Sheet Title

CIVIL UTILITY PLAN



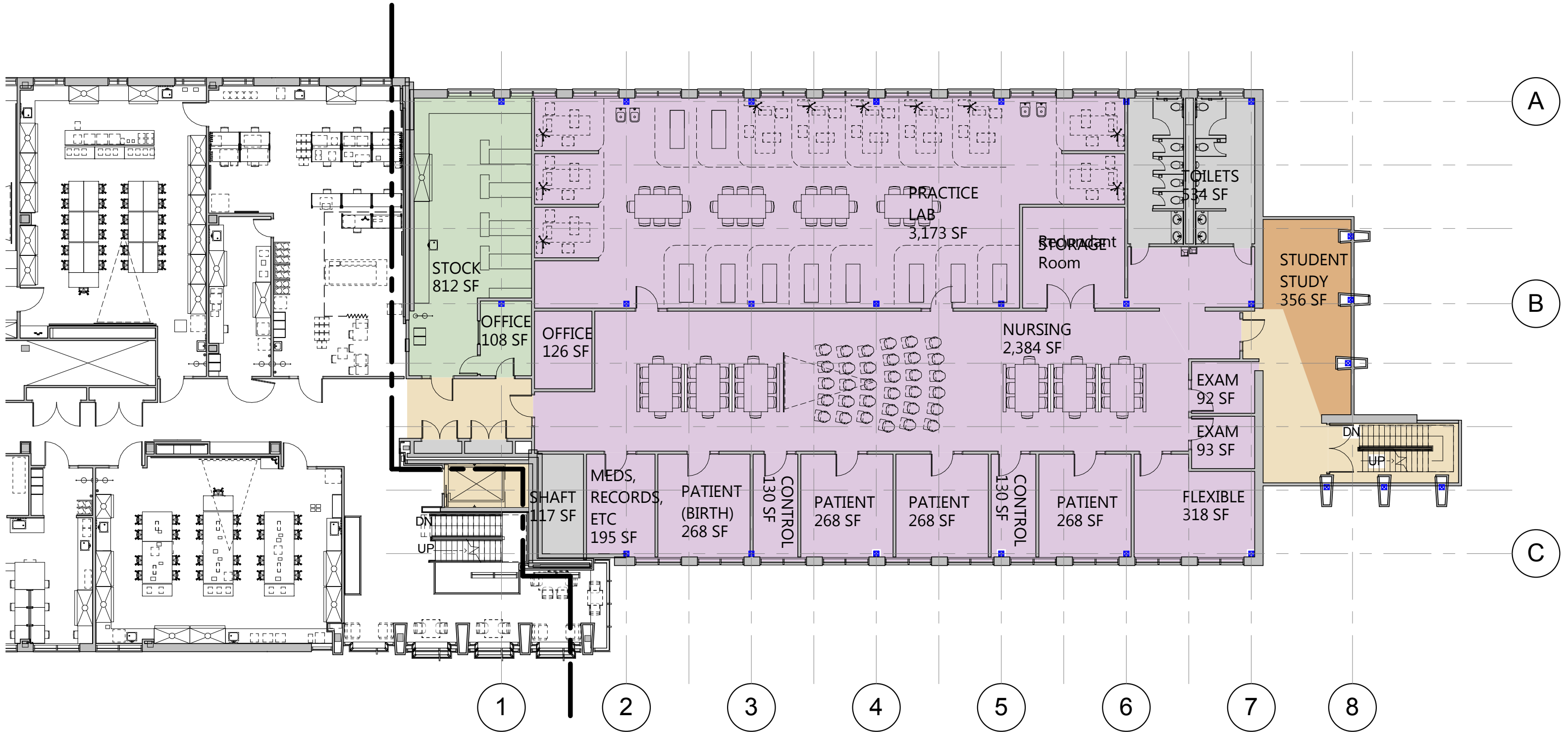


1 FLOOR PLAN - LOWER LEVEL  
 A0 1/16" = 1'-0"



1 FLOOR PLAN - FIRST LEVEL  
 A1 1/16" = 1'-0"

DRAFT



1 FLOOR PLAN - SECOND LEVEL  
 A2 1/16" = 1'-0"

DRAFT









