



City of Waukesha

City Hall,
201 Delafield Street
Waukesha, WI 53188

Meeting Agenda - Final-revised

Plan Commission

Wednesday, May 23, 2018

6:30 PM

Council Chambers, City Hall
Use lower level glass door.

I. Call to Order

II. Pledge of Allegiance

III. Roll Call

IV. Public Comment

V. Approval of Minutes

[ID#18-0479](#) Minutes for the Meeting of April 25, 2018.

Attachments: [pcmn180425.pdf](#)

VI. Consent Agenda

Approval with Staff comments and conditions.

[PC18-0064](#) La Casa de Esperanza Charter School, 410 Arcadian Avenue - Certified Survey Map

Attachments: [S7280 CSM.pdf](#)
[La Casa CSM.pdf](#)

Charlie Griffith

VII. Open Public Hearing

[PC18-0053](#) Ink Gun Clothing LLC, 916-920 Clinton Street - Conditional Use Permit

Attachments: [App & Pics.pdf](#)
[First Floor floorplan.pdf](#)
[REVISED - Ink Gun Cover Sheet.pdf](#)
[DOC052318-05232018104618.pdf](#)

Doug Koehler

VIII. Action on Public Hearing

[PC18-0053](#) Ink Gun Clothing LLC, 916-920 Clinton Street - Conditional Use Permit

Attachments: [App & Pics.pdf](#)
[First Floor floorplan.pdf](#)
[REVISED - Ink Gun Cover Sheet.pdf](#)
[DOC052318-05232018104618.pdf](#)

IX. Business Items

[PC18-0054](#) Soft Water, Corporate Drive - Final Site Plan & Architectural Review

Attachments: [EEC SOFT WATER ECP 05-03-18 C200.pdf](#)
[EEC SOFT WATER MGP 05-03-18 C100.pdf](#)
[LSP1-1_Soft Water.pdf](#)
[LSP1-2_Soft Water.pdf](#)
[LSP1-3_Soft Water.pdf](#)
[pc application - final_001.pdf](#)
[PHO1-1_Soft Water.pdf](#)
[Soft Water Plan Commission Narrative.pdf](#)
[Softwater_R5 SET \(FPs\).pdf](#)
[Soft Water Final SPAR Cover Sheet.pdf](#)

Doug Koehler

[PC18-0060](#) Rezoning of City-owned property at the corner of E. Moreland Blvd. and Wolf Road.

Attachments: [Rezoning of E. Moreland_Wolf Cover Sheet.pdf](#)

Doug Koehler

[PC18-0051](#) ALDI, 2140 W. St. Paul Avenue - Final Site Plan & Architectural Review

Attachments:

[2018-04-23 ALDI-KOHL'S RIGHT SIZING PLANS.PDF](#)
[APPL Plan Commission.pdf](#)
[Waukesha Planning questions-Response -2018-05-09.pdf](#)
[01- 2018-04-23 - Waukesha WI - CFP-2.pdf](#)
[02- Vernon Hills IL - A304.pdf](#)
[03- Version 8.0 ER RHRD Prototype A-502 Exterior Details.pdf](#)
[04.1- Pages from specbrik-2015.pdf](#)
[04.2- Pages from Nichiha.pdf](#)
[05- Matt Carey-Dave Buechel email.pdf](#)
[05.1- 1270.00-WI CN EXHIBIT.PDF](#)
[ALDI Cover Sheet.pdf](#)
[REVISED 04- 2018-05-11 - Waukesha WI - CEE-2A.pdf](#)

Charlie Griffith

[ID#18-0676](#) Downtown Mural, Clock Tower parking lot

Attachments:

[Pub Art App & Pics.pdf](#)
[Downtown Mural Cover Sheet.pdf](#)

Jeff Fortin

[PC18-0059](#) Rezoning of 1116 E. Main Street.

Attachments:

[Rezoning of 1116 E. Main Cover Sheet \(002\).pdf](#)

Jeff Fortin

X. Director of Community Development Report

XI. Adjournment

"A majority of the Council members may be in attendance"

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact the Community Development Office 48 hours prior to the meeting at 524-3750, or by the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request.