



# City of Waukesha

City Hall,  
201 Delafield Street  
Waukesha, WI 53188

## Meeting Minutes

### Ordinance & License Committee

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Monday, June 25, 2018

6:00 PM

Council Chambers, City Hall  
Use lower level glass door.

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#### 1. Call to Order

**Present** 4 - Manion, Johnson, Rodriguez, and Lemke

**Absent** 1 - Perry

#### 2. Public Comment

*None*

#### 3. Approval of Minutes

[ID#18-0954](#) Minutes - June 11, 2018

**Attachments:** [O&L Minutes 6-11-18.pdf](#)

**A motion was made by Manion, seconded by Rodriguez, to approve the Minutes for June 11, 2018. The motion carried by the following vote:**

**Aye:** 4 - Manion, Johnson, Rodriguez and Lemke

**Absent:** 1 - Perry

#### 4. Licenses

[ID#18-0994](#) INVITED Bartender Applications - June 25, 2018

**Attachments:** [Bartenders 2018.06.25](#)

*Megan Kozelek did not appear with her agent, they will be invited for second time.*

[ID#18-0995](#) Bartender Applications - June 25, 2018

**Attachments:** [Bartenders 2018.06.25](#)

**A motion was made by Chairperson Johnson, seconded by Manion, to approve the remaining bartender applications. The motion carried by the following vote:**

**Aye:** 4 - Manion, Johnson, Rodriguez and Lemke

**Absent:** 1 - Perry

[ID#18-0996](#) Other Applications - June 25, 2018

**Attachments:** [Other Licenses 2018.6.25](#)

**A motion was made by Manion, seconded by Chairperson Johnson, to approve the Other Applications for June 25, 2018. The motion carried by the following vote:**

**Aye:** 4 - Manion, Johnson, Rodriguez and Lemke

**Absent:** 1 - Perry

5. Communications

*Lt. Habanek provided a report to the Committee that tobacco compliance checks have been completed, there were 5 that failed out of 56 establishments checked.*

*Johnson spoke with the City Attorney regarding Class C Wine licenses and the definition of "restaurant"; that office is doing research on that topic now and it will be on the agenda the 1st meeting in July.*

6. Adjournment

*Adjourned at 6:04 pm*

Ald. Steve Johnson, Chairman

"A majority of the Council members may be in attendance"

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact Fred Abadi, 48 hours prior to the meeting at 524-3600 or by the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request.