



# City of Waukesha

City Hall,  
201 Delafield Street  
Waukesha, WI 53188

## Meeting Agenda - Final-revised

### Plan Commission

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Wednesday, September 27, 2017

6:30 PM

Council Chambers, City Hall  
Use lower level glass door.

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I. Call to Order

II. Pledge of Allegiance

III. Roll Call

IV. Public Comment

V. Approval of Minutes

[ID#17-1430](#) Minutes for the Meetings of August 23, 2017 and September 13, 2017.

**Attachments:** [pcmn170823](#)  
[pcmn170913](#)

VI. Consent Agenda

*Approval with staff comments and conditions.*

VII. Business Items

[ID#17-1458](#) Museum Apartments Parking Lot, 905 N. East Ave - Final Site Plan & Architectural Review

**Attachments:** [S8373 Landscape Plan 9-22-17](#)  
[S8373 Parking Lot Grading Plan 9-22-17](#)  
[Museum Apartments Parking Lot Cover Sheet](#)

*Maria Pandazi*

[PC17-0093](#) Billy D's, 1313 Arcadia Avenue - Final Site Plan & Architectural Review

**Attachments:** [BillyD8COLORRENDERING](#)  
[BillyD8ELEVATIONS](#)  
[BillyD8LANDSCAPE](#)  
[BillyD8TITLE](#)  
[Billy D's Cover Sheet](#)

*Maria Pandazi*

[PC17-0098](#) Pizza Ranch, 926 Fleetfoot Drive - Final Site Plan & Architectural Review

**Attachments:**

[400 19392 A1-21-24x36 A1-21](#)  
[400 19392 A2-11-24x36 A2-11](#)  
[400 19392 A2-11-24x36 A2-12](#)  
[400 19392 A3-11-24x36 A3-11](#)  
[2017-07-05 Waukesha Pizza Ranch Ex Conditions Signed](#)  
[15383C-24X36C1](#)  
[15383C-24X36C2.1](#)  
[15383C-24X36C2](#)  
[15383C-24X36C3](#)  
[15383C-24X36C4](#)  
[15383C-24X36L1](#)  
[150166 Pizza Ranch Pre-Construction ALTA](#)  
[COLORED ELEVATION A2.0 24x36](#)  
[Colored Elevation-A2.1 24x36](#)  
[Pizza Ranch Waukesha site](#)  
[Pizza Ranch Final Cover Sheet](#)

*Jeff Fortin*

[PC17-0092](#) Howell Oaks Addition No. II - Final Plat Review

**Attachments:**

[Howell Oaks Addition No 2 \(Phase 3\) - Final Plat \(2017-06-29\)](#)  
[Howell Oaks Addition No. II Cover Sheet](#)  
[Howell Oaks Cover Letter](#)  
[HowellOaksAerial](#)  
[HowellOaksAerial2](#)  
[HowellOaksZoning](#)  
[HowellOaksZoning2](#)

*Doug Koehler*

[ID#17-1455](#) MM-1 Zoning District.

**Attachments:**

[22.08](#)  
[22.405 MM-1](#)

*Charlie Griffith*

VIII. Director of Community Development Report

IX. Adjournment

"A majority of the Council members may be in attendance"

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact the Community Development Office 48 hours prior to the meeting at 524-3750, or by the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request.