

# PLAT OF SURVEY WITH TOPOGRAPHIC DATA

KNOWN AS S15 W22724 ARCADIAN AVENUE, IN THE TOWN OF WAUKESHA, COUNTY OF WAUKESHA,  
STATE OF WISCONSIN

I Certify that I have surveyed the above described property (Property), and the above map is correct to the best of my professional knowledge and belief and shows the size and location of the Property, its exterior boundaries, the location and dimensions of all visible structures thereon, boundary fences, apparent easements and roadways and visible encroachments, if any. This survey is made for the exclusive use of the present owners of the Property, and also those who purchase, mortgage, or guarantee the title thereto, within one (1) year from date hereof.

ERIC R. STURM  
REGISTERED WISCONSIN LAND SURVEYOR S-2309

PARCEL I:  
ALL THAT PART OF THE NORTHWEST ONE-QUARTER (1/4) OF SECTION ONE (1), IN TOWNSHIP SIX (6) NORTH, RANGE NINETEEN (19) EAST, IN THE TOWN OF WAUKESHA, COUNTY OF WAUKESHA, STATE OF WISCONSIN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 1; THENCE NORTH 89°54'44" EAST, ALONG THE NORTH LINE OF THE SECTION, 1464.77 FEET TO THE CENTERLINE OF COUNTY TRUNK HIGHWAY "A"; THENCE SOUTH 5°32'01" EAST, ALONG SAID CENTERLINE, 645.17 FEET; THENCE SOUTH 89°11' WEST, 60.20 FEET TO THE PLACE OF BEGINNING OF THE PARCEL HEREINAFTER DESCRIBED; THENCE CONTINUING SOUTH 89°11' WEST, 111.70 FEET TO THE NORTHEAST CORNER OF ANOKA HEIGHTS SUBDIVISION; THENCE SOUTH 00°55' WEST, ALONG THE EAST LINE OF SAID SUBDIVISION AND ITS EXTENSION 660.00 FEET TO THE CENTERLINE OF STATE TRUNK HIGHWAY "59"; THENCE NORTH 89°11' EAST, ALONG SAID CENTERLINE, 96.29 FEET; THENCE NORTH 41°50' EAST, 121.65 FEET; THENCE NORTH 5°32'01" WEST, ALONG THE WEST LINE OF COUNTY TRUNK HIGHWAY "A", 572.16 FEET TO THE PLACE OF BEGINNING. EXCEPTING THEREFROM THOSE LANDS DESCRIBED BY DOCUMENT NO. 3108664.

PARCEL II:  
LOT TWENTY-NINE (29) IN PLAT OF ANOKA HEIGHTS SUBDIVISION OF PART OF THE NORTH ONE-HALF (1/2) OF THE NORTHWEST ONE-QUARTER (1/4) OF SECTION ONE (1), IN TOWNSHIP SIX (6) NORTH, RANGE NINETEEN (19) EAST, IN THE TOWN OF WAUKESHA, COUNTY OF WAUKESHA, STATE OF WISCONSIN.

PARCEL III:  
LOT THIRTY (30) IN PLAT OF ANOKA HEIGHTS SUBDIVISION OF PART OF THE NORTH ONE-HALF (1/2) OF THE NORTHWEST ONE-QUARTER (1/4) OF SECTION ONE (1), IN TOWNSHIP SIX (6) NORTH, RANGE NINETEEN (19) EAST, IN THE TOWN OF WAUKESHA, COUNTY OF WAUKESHA, STATE OF WISCONSIN.

PARCEL IV:  
LOTS THIRTY-ONE (31) AND THIRTY-TWO (32) IN PLAT OF ANOKA HEIGHTS SUBDIVISION OF PART OF THE NORTH ONE-HALF (1/2) OF THE NORTHWEST ONE-QUARTER (1/4) OF SECTION ONE (1), IN TOWNSHIP SIX (6) NORTH, RANGE NINETEEN (19) EAST, IN THE TOWN OF WAUKESHA, COUNTY OF WAUKESHA, STATE OF WISCONSIN.

SEPTEMBER 5, 2007 CANTERBURY REALTY, INC. SURVEY NO. 163661-DAW  
ADDED SOIL BORINGS AND WETLANDS REVISION NO. 1-ERS

THIS SURVEY WAS PREPARED BASED ON FIRST AMERICAN TITLE INSURANCE COMPANY, TITLE COMMITMENT NO. 070940208 EFFECTIVE DATE OF SEPTEMBER 17, 2007, WHICH LISTS THE FOLLOWING EASEMENTS AND/OR RESTRICTIONS FROM SCHEDULE B-II:

- NOT SURVEY RELATED
4. VISIBLE EVIDENCE SHOWN, IF ANY
15. NOT SURVEY RELATED
16. EASEMENT IN AWARD OF DAMAGES RECORDED ON DECEMBER 11, 2003 AS DOCUMENT NO. 3108664 (AFFECTS PARCEL I), AFFECTS SITE BY LOCATION - SHOWN
- NOT SURVEY RELATED
18. PUBLIC OR PRIVATE RIGHTS, IF ANY, IN SUCH PORTION OF THE PREMISES DESCRIBED IN SCHEDULE A HEREOF AS MAY BE LAID OUT, USED OR DEDICATED FOR STREET, HIGHWAY OR ALLEY PURPOSES, AFFECTS SITE BY LOCATION - EXISTING STREETS HIGHWAYS, AND ALLEYS SHOWN, IF ANY.
19. LIMITED ACCESS RESTRICTION AS CONTAINED IN AWARD OF DAMAGES BY WAUKESHA COUNTY HIGHWAY COMMITTEE RECORDED ON NOVEMBER 13, 1944 IN VOLUME 932 OF DEEDS, AT PAGE 454, AS DOCUMENT NO. 577033 (AFFECTS PARCEL I), AFFECTS SITE BY LOCATION - SHOWN
- RIGHTS OF THE PUBLIC IN SO MUCH OF THE SUBJECT PREMISES AS ARE AFFECTED BY ORDINANCE ADOPTED BY THE BOARD OF SUPERVISORS OF WAUKESHA COUNTY ON JUNE 18, 1954, AND APPROVED BY THE VARIOUS TOWNS IN SAID COUNTY ESTABLISHING THE WIDTH OF S.T.H. "59" AT 120 FEET, AND ORDAINING THAT SAID HIGHWAY BE WIDENED TO THE WIDTH SO ESTABLISHED, TOGETHER WITH RIGHTS OF THE PUBLIC IN THAT PORTION OF SAID PREMISES LYING WITHIN THE LIMITS OF SAID ROAD AND NOT AFFECTED BY SAID ORDINANCE. A NOTICE AND PLAT, ETC., IN SAID MATTER WAS FILED ON APRIL 18, 1957, AS NO. 1 (AFFECTS PARCEL I), AFFECTS SITE BY LOCATION - CURRENT RIGHT OF WAY LINE SHOWN
- 21-22. NOT SURVEY RELATED
- UTILITY EASEMENT RECORDED ON SEPTEMBER 12, 1952 IN VOLUME 583 OF DEEDS, AT PAGE 579, AS DOCUMENT NO. 370542. AFFECTS SITE BY LOCATION - SHOWN

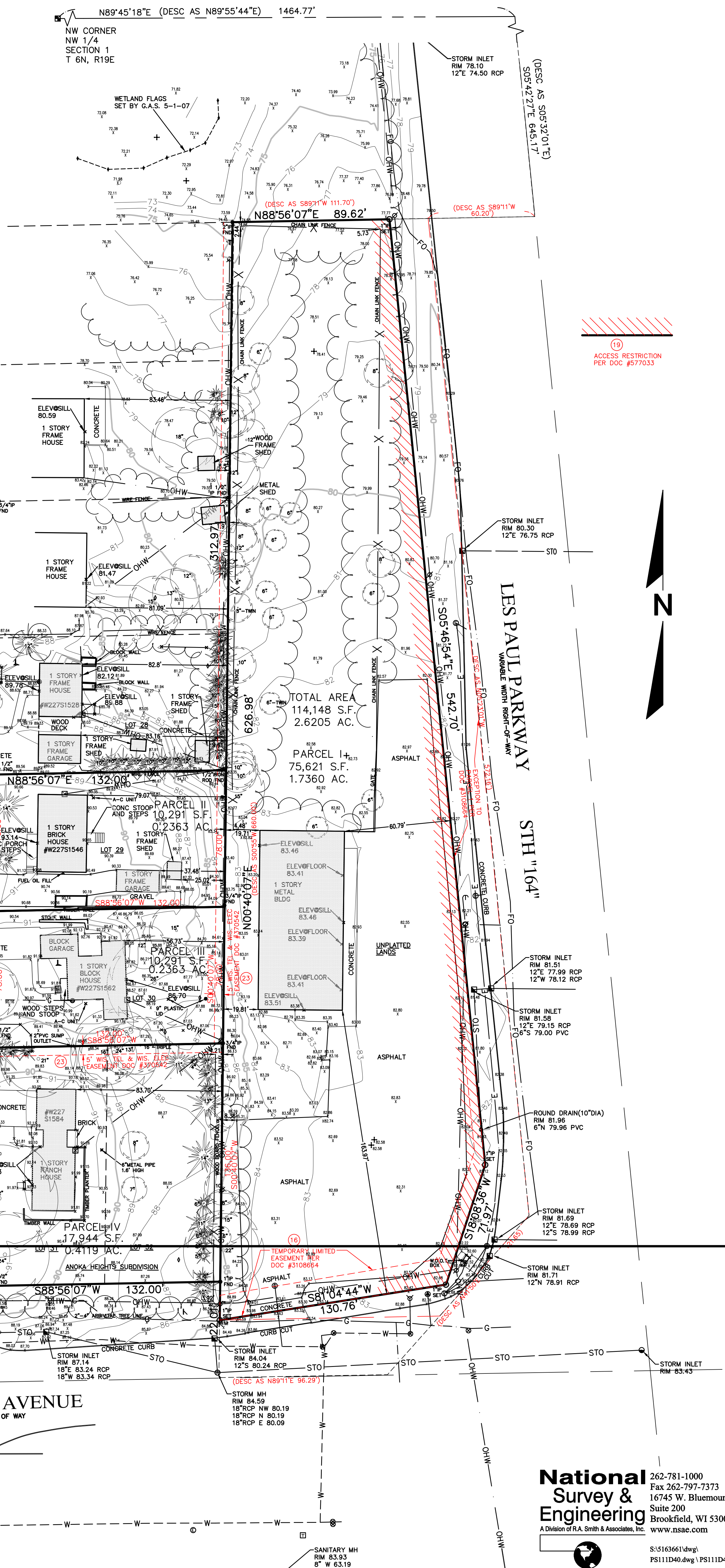
## LEGEND

- ( ) INDICATES RECORDED DIMENSION WHERE DIFFERENT FROM ACTUAL MEASUREMENT
- OR SECTION OR 1/4 SECTION CORNER AS DESCRIBED
- 1" DIA. IRON PIPE FOUND (UNLESS OTHERWISE NOTED)
- 1" DIA. IRON PIPE, 18" LONG-SET (UNLESS OTHERWISE NOTED)
- BOLLARD
- SOIL BORING/MONITORING WELL
- FLAGPOLE
- MAILBOX
- SIGN
- BILLBOARD
- CONTROL BOX
- TRAFFIC SIGNAL
- RAILROAD CROSSING SIGNAL
- CABLE PEDESTAL
- POWER POLE
- GUY POLE
- GUY WIRE
- LIGHT POLE
- SPOT/YARD/PEDESTAL LIGHT
- HANDICAPPED PARKING
- ELECTRIC MANHOLE
- ELECTRIC PEDESTAL
- ELECTRIC METER
- TELEPHONE MANHOLE
- TELEPHONE PEDESTAL
- MARKED FIBER OPTIC
- GAS VALVE
- GAS METER
- GAS WARNING SIGN
- STORM MANHOLE
- ROUND INLET
- SQUARE INLET
- STORM SEWER END SECTION
- SANITARY MANHOLE
- SANITARY CLEANOUT OR SEPTIC VENT
- SANITARY INTERCEPTOR MANHOLE
- MISCELLANEOUS MANHOLE
- WATER VALVE
- HYDRANT
- WATER SERVICE CURB STOP
- WATER MANHOLE
- WELL
- WATER SURFACE
- WETLANDS FLAG
- MARSH
- CONIFEROUS TREE
- DECIDUOUS TREE
- SHRUB
- EDGE OF TREES
- SANITARY SEWER
- STORM SEWER
- WATERMAIN
- MARKED GAS MAIN
- MARKED TELEPHONE
- MARKED CABLE TV LINE
- MARKED FIBER OPTIC
- INDICATES EXISTING CONTOUR ELEVATION
- INDICATES EXISTING SPOT ELEVATION

DIGGERS HOTLINE #20073510-553, 577, 570, 542

THE UNDERGROUND UTILITY INFORMATION AS SHOWN HEREON IS BASED, IN PART, UPON INFORMATION FURNISHED BY UTILITY COMPANIES AND THE LOCAL MUNICIPALITY. WHILE THIS INFORMATION IS BELIEVED TO BE RELIABLE, ITS ACCURACY AND COMPLETENESS CANNOT BE GUARANTEED NOR CERTIFIED TO.

(P) INDICATES PIPE SIZES PER RECORD PLANS. OTHER PIPE SIZES ARE ESTIMATED. NO PIPE SIZES SHOULD BE RELIED UPON WITHOUT FURTHER VERIFICATION.



19  
ACCESS RESTRICTION  
PER DOC #577033



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SHEET 1 OF 1

DRAWING SCALE: 1 INCH = 30 FEET