



City of Waukesha

City Hall,
201 Delafield Street
Waukesha, WI 53188

Meeting Agenda - Final

Plan Commission

Wednesday, November 13, 2019

6:30 PM

Council Chambers, City Hall
Use upper level doors off Buena Vista Ave.

I. Call to Order

II. Pledge of Allegiance

III. Roll Call

IV. Public Comment

V. Approval of Minutes

[ID#19-1352](#) Minutes for the Meeting of October 23, 2019.

Attachments: [pcmn191023pdf.pdf](#)
[PC 10-23-19 Sign In Sheet.pdf](#)

VI. Consent Agenda

Approval with Staff comments and conditions.

VII. Business Items

[PC19-0108](#) Highview Homes LLC - Annexation of 4.97 acres near the intersection of Harris Highland and St. Paul Avenue

Attachments: [Highview Homes.pdf](#)
[18122 ANNEX EXHIBIT 190927.pdf](#)
[Highview Homes Dept. Comments.pdf](#)
[Highview Homes Cover Sheet.pdf](#)

Charlie Griffith

[PC19-0112](#) International Porsche, 2228 E. Moreland Blvd. - Minor Site Plan & Architectural Review

Attachments: [19-10-14 Porsche.pdf](#)
[Porsche cover letter 10-14-19.pdf](#)
[Porsche final plat checklist 10-14-19.PDF](#)
[International Porsche Dept. Comments.pdf](#)
[International Porsche Cover Sheet.pdf](#)

Robin Grams

[PC19-0115](#) Frame Park Commons, 1421 and 1430 White Rock Avenue - Final Site Plan & Architectural Review and PUD - Residential development at the intersection of Whiterock Avenue and Moreland Blvd.

Attachments: [Frame Park Commons - Traffic Study.pdf](#)
[Frame Park Commons Building A Elevations and Renderings.pdf](#)
[Frame Park Commons Building B Elevations and Renderings.pdf](#)
[Frame Park Commons Color Site Plan.pdf](#)
[Frame Park Commons Final SPAR Cover Sheet.pdf](#)
[3. Development Summary- Frame Park Commons.pdf](#)
[4. 191106-FPC-Building A-PC updates.pdf](#)
[4. 191106-FPC-Building B-PC updates.pdf](#)
[5. FPC Landscape Plan.pdf](#)
[7. FPC Civil Plans.pdf](#)
[8. FPC SWMP.pdf](#)
[9. FPC Traffic Study.pdf](#)

Jeff Fortin

[ID#19-1427](#) Declaration of surplus land along E. Moreland between White Rock Ave. and Frame Park.

Attachments: [1545.00 ALTA.pdf](#)
[1545.00 CSM.pdf](#)
[1545.00 EXHIBIT-CITY LANDS.pdf](#)
[Cover Sheet Bear Development surplus lands.pdf](#)

Jennifer Andrews

VIII. Director of Community Development Report

IX. Adjournment

"A majority of the Council members may be in attendance"

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact the Community Development Office 48 hours prior to the meeting at 524-3750, or by the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request.