

Approval Certification

(Date)

(Name of Local Government)
Approved for recording by the government identified above

(Authorized Local Government Signature)

(Print or Type Name)

Local Government Notary Certificate

State of Wisconsin)
) ss.
_____ County)

Subscribed and sworn to before me this date: _____

(Signature, Notary Public, State of Wisconsin)

(Print or Type Name, Notary Public, State of Wisconsin)

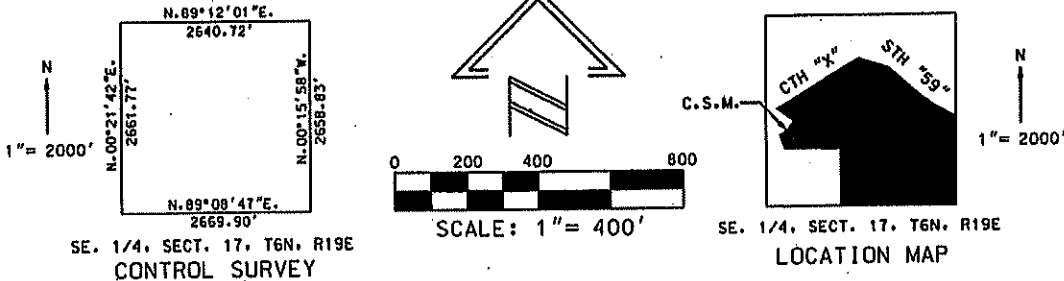
(Date Commission Expires)

LES PAUL PARKWAY
GERALDSON GIBSON FUND
RECORDED AUGUST 23, 2000
VOL. 81 PAGES 137-140
DOC. NO. 2585747

CERTIFIED SURVEY MAP NO. 9033

That part of the Northeast 1/4, Northwest 1/4, Southeast 1/4 and the Southwest 1/4 of the Southeast 1/4 of Section 17, Township 6 North, Range 19 East, in the City of Waukesha, Waukesha County, Wisconsin.

DOT APPROVAL NUMBER: 67-0059-0135-99



REFERENCE BEARING

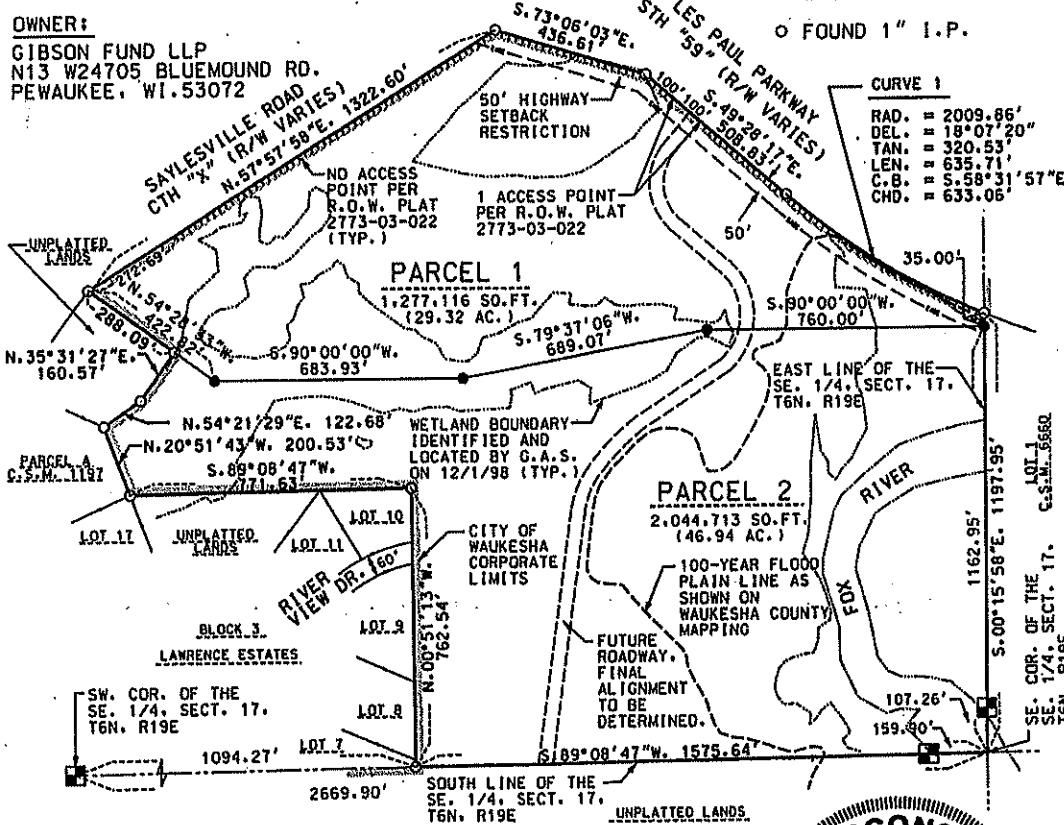
ALL BEARINGS ARE REFERENCED TO THE SOUTH LINE OF THE SE. 1/4 OF SECT. 17, T6N, R19E WHICH BEARS S. 89° 08' 47" W. AND IS REFERENCED TO GRID NORTH OF THE WISCONSIN STATE PLANE COORDINATE SYSTEM, SOUTH ZONE.

OWNER:

GIBSON FUND LLP
N13 W24705 BLUEMOUND RD.
PEWAUKEE, WI. 53072

LEGEND

- SET 1" DIA. X 24" I.P. WEIGHT 1.13 LBS/FT.
- FOUND CONC. MONUMENT W/ BRASS CAP
- FOUND 1" I.P.



Notes

1. There shall be a 10' wide temporary slope easement across the street frontage of all parcels and sold easement not to be permanently improved and to be in effect until sidewalk is installed.
2. No improvements or structures are allowed between the right of way and the setback line. Improvements and structures include, but are not limited to, signs, parking areas, parallel driveways, wells, septic systems, drainage facilities, buildings, and retaining walls. It is expressly intended that this restriction is for the benefit of the public as provided in section 236.293, Wisconsin Statutes and shall be enforceable by the Department of Transportation. Contact the Wisconsin Department of Transportation for more information. The phone number may be obtained by contacting the County Highway Department.

GRAEF ANHALT SCHLOEMER
and Associates Inc.

WISCONSIN
BURT J. NAUMANN
S-1950
GERMANTOWN, WI
LAND SURVEYOR

THIS INSTRUMENT WAS DRAFTED BY: BURT J. NAUMANN JOB. NO. 980436 SHEET 1 OF 3

CERTIFIED SURVEY MAP NO. 9033

That part of the Northeast 1/4, Northwest 1/4, Southeast 1/4 and the Southwest 1/4 of the Southeast 1/4 of Section 17, Township 6 North, Range 19 East, in the City of Waukesha, Waukesha County, Wisconsin.

CORPORATE OWNER'S CERTIFICATE

Gibson Fund LLP duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that said corporation caused the land described on this map to be surveyed, divided, and mapped as represented on this map. As Owner I hereby restrict all lots and blocks so that no owner, possessor, user, licensee or other person may have any right of direct vehicular ingress from or egress to any highway lying within the right of way of S.T. H. 59, as shown on the land division map; it is expressly intended that this restriction constitute a restriction for the benefit of the public as provided in s.236.293, Stats, and shall be enforceable by the department or its assigns.

WITNESS:

Eric Ardman

Carl Gordon
MANAGING PARTNER, GIBSON FUND LLP

WITNESS:

Nancy Moore

STATE OF WISCONSIN)
WAUKESHA COUNTY) SS

Personally came before me this 14th day of July, 2000, the above names of the above named corporation, and acknowledged that they executed the foregoing instrument as officials of said corporation.

Janet Samuel
NOTARY PUBLIC, STATE OF WISCONSIN
My Commission Expires: 9-1-2002

PLANNING COMMISSION APPROVAL

Approved by the Planning Commission of the City of Waukesha on this 12th day of APRIL, 2000.

Carol J. Lombardi
Carol J. Lombardi, Chairperson

Michael J. Hoefl
Michael J. Hoefl, Secretary

COMMON COUNCIL APPROVAL

Approved by the Common Council of the City of Waukesha on the 18th day of APRIL, 2000.

Carol J. Lombardi
Carol J. Lombardi, Mayor

Thomas E. Neill, DEPUTY CLERK
Thomas E. Neill, Clerk

