

## **Meeting Agenda - Final**

## **Ordinance & License Committee**

Monday, August 22, 2016	6:00 PM	Council Chambers, City Hall Use lower level glass door.
1. Call to Order		
2. Public Comment		
3. Approval of Minut	es	
<u>ID#16-1310</u>	Minutes - August 8, 2016	
<u>Attachments:</u>	<u>O&amp;L Minutes 8-8-16</u>	
4. Licenses		
<u>ID#16-1345</u>	INVITED Bartender Applications - August 22, 2016	
<u>Attachments:</u>	Bartenders 2016.08.22	
<u>ID#16-1346</u>	Bartender Applications - August 22, 2016	
<u>Attachments:</u>	Bartenders 2016.08.22	
ID#16-1347	INVITED Other Applications - August 22, 2016	
<u>Attachments:</u>	Other Licenses_August 22 2016	
ID#16-1348	Other Applications - August 22, 2016	
<u>Attachments:</u>	Other Licenses August 22 2016	

- 5. Communications
- 6. Adjournment

Ald. Steve Johnson, Chairman

"A majority of the Council members may be in attendance"

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact Fred Abadi 48 hours prior to the meeting at 524-3600, Fax 524-3898, or the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request.