

## City of Waukesha

## Meeting Agenda - Final-revised

## **Finance Committee**

| Tuesday, August 30, 201      | 6 7:00 PM  | Council Chambers, City Hall<br>Use lower level glass door. |
|------------------------------|--|--|
| Note: time change            |  |  |
| 1. Call To Order             |  |  |
| 2. Approval of Minu          | utes   |  |
| <b>A.</b> <u>ID#16-1236</u>  | Minutes for July 26, 2016  |  |
| <u>Attachments:</u>          | fnmn160726 draft   |  |
| 3. Business Items            |  |  |
| <b>A.</b> <u>ID#16-1242</u>  | Matter of Report - Presentation by Baker Tilly r   | egarding the 2015 Audit                                    |
| <u>Sponsors:</u>             | Finance  |  |
| <u>Attachments:</u>          | 2015 Financial Statement   |  |
|                              | 2015 Management Letter   |  |
| <b>B</b> . <u>ID#16-1295</u> | Review and act on a request to approve a proje<br>TID 9 to allow excess increment in 2017 to be  | -  |
| <u>Sponsors:</u>             | Community Development  |  |
| <u>Attachments:</u>          | Cover Sheet - TID 9 project plan amendment   |  |
|                              | TID 9 Amendment 1  |  |
| <b>C</b> . <u>ID#16-1035</u> | Review and act on a request to approve the Cr<br>Contract with Twin City Security and authorize<br>contract after final review by the City Attorney. | •  |
| <u>Sponsors:</u>             | Police Department  |  |
| <u>Attachments:</u>          | Cover Sheet - Crossing Guard Contract  |  |
|                              | 2016 Crossing Guard Contract   |  |
| <b>D</b> . <u>ID#16-1224</u> | Matter of report: 2nd Quarter Police and Fire of   | overtime reports   |
| <u>Attachments:</u>          | Police Overtime Report - 2nd Quarter 2016  |  |
|                              | Fire Overtime Report - 2nd Quarter 2016  |  |

- E.
   ID#16-1237
   Review of 2017-2021 Executive CIP budget

   Sponsors:
   Finance and City Administrator

   Attachments:
   2017 Budget Book (Executive)
- 4. Communications and Referrals:
- 5. Adjournment

"A majority of the Council members may be in attendance"

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact Fred Abadi 48 hours prior to the meeting at 524-3600, Fax 524-3898, or the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request.