

Meeting Agenda - Final

Ordinance & License Committee

Monday, March 13, 2017	6:00 PM	Council Chambers, City Hall
		Use lower level glass door.

1. Call to Order

2. Approval of Minutes

<u>ID#17-0355</u>	Minutes - February 27, 2017
Attachments:	O&L Minutes 2-27-17.pdf

3. Licenses

ID#17-0352	INVITED Bartender Applications- March 13, 2017
<u>Attachments:</u>	Bartenders 2017.03.13
ID#17-0353	Bartender Applications- March 13, 2017
<u>Attachments:</u>	Bartenders 2017.03.13
ID#17-0354	Other Applications- March 13, 2017
<u>Attachments:</u>	Other Licenses 2017.03.13

- 4. Communications
- 5. Adjournment

Ald. Steve Johnson, Chairman

"A majority of the Council members may be in attendance"

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact Fred Abadi 48 hours prior to the meeting at 524-3600, Fax 524-3898, or the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request.