

City of Waukesha

Meeting Agenda - Final

321 WISCONSIN AVENUE WAUKESHA, WISCONSIN 53186-4786 TELEPHONE 262/524-3680 FAX 262/524-3677

Library Board				
Grant C. Lynch, Executive Director glynch@waukesha.lib.wi.us				
Thursday, January 12, 201		17 4:45 PM	Library Board Room	
1.	Call to Order			
2.	Public Comments	3		
		Limited to three minutes per speaker.		
3.	3. Approval of Meeting Minutes			
Α.	<u>ID#17-0070</u>	Approval of the minutes for December 8, 2016		
	<u>Attachments:</u>	LIBRARY BOARD MINUTES for December 8, 2016		
4.	Correspondence			
Α.	<u>ID#17-0071</u>	Correspondence		
	<u>Attachments:</u>	Freeman photo - 12-09-16		
5.	Bills			
Α.	ID#17-0072	Approval of the bills for 2016		
В.	<u>ID#17-0074</u>	Approval of the Bills for Janauary 2017		
6.	Financial Reports	3		
Α.	<u>ID#17-0073</u>	Approval of the Financial Report for 2016		
В.	<u>ID#17-0075</u>	Approval of the Finacial Report for 2017		
7.	Old Business			
8.	New Business			

Α.	<u>ID#17-0076</u>	Discussion/action regarding Library Policy A-9, Privacy of Records & Library Use (Planning & Policy Committee)	
	<u>Attachments:</u>	A-9 PRIVACY OF LIBRARY RECORDS AND LIBRARY USE DRAFT 01-04-17	
В.	<u>ID#17-0077</u>	Discussion/action regarding Library Policy A-9, Privacy of Records & Library Use - Public Notice (Planning & Policy Committee)	
	<u>Attachments:</u>	Privacy Notice of Availability of Public Records Policy A-9 Public Posting DRAF	
C.	<u>ID#17-0078</u>	#17-0078 Discussion/action regarding Library Policy A-9B, Filming & Photograph (Planning & Policy Committee)	
	<u>Attachments:</u>	A-9B FILMING & PHOTOGRAPHY DRAFT 01-04-17 GCL EDIT	
D.	<u>ID#17-0079</u>	Discussion/action regarding photographic release form (Planning & Policy Committee)	
	<u>Attachments:</u>	A-9B, FILMING & PHOTOGRAPHY RELEASE FORM	
		Old Photography release form	
E.	<u>ID#17-0080</u>	Discussion/action regarding space needs/furniture replacement	
F.	<u>ID#17-0081</u>	Discussion/action regarding Library Foundation	

9. Reports

A. Library Board Committees: Building, Executive, Finance, Human Resources, Planning and Policy, Public Art, Ad hoc Fund Development

B. Director's Report: Director Grant Lynch will provide a status update on Library activities and answer any questions

A. ID#17-0082 Administrative and Staff Reports for January 12, 2017

Attachments: ADMINISTRATIVE & STAFF REPORTS FOR January 12, 2017

C. Bridges Library System: Trustee Rose Sura will report on the most recent Bridges Board meeting

D. Friends of the Library: Trustee Cynthia Deatrick will report on any meeting that has occurred since the date of the last meeting

- E. Communications to the Common Council
- 10. Adjournment

NOTICE: A majority of Library Board members or Common Council members may be in attendance.

Library Board Members: Please notify the Library Office by 1:00 PM meeting day, if you are unable to attend this meeting.

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact Joan Quinlan, 48 hours prior to the meeting at 262-524-3694.