

## City of Waukesha

1900 Aviation Drive Waukesha, WI 53188

## **Meeting Agenda - Final**

## Parks, Recreation and Forestry Board

Monday, February 20, 2017
6:00 PM
Parks Recreation and Forestry
Administration and Service Center

- 1. Call to Order
- 2. Public Comment

City Residents and Taxpayers Only - Limited to three minutes/speaker, ending 6:30 pm.

- 3. Special Election of Parks, Recreation & Forestry (PRF) Board Secretary
- A. <u>ID#17-0244</u> Open Nominations for PRF Board Secretary
- B. <u>ID#17-0245</u> Nominations for PRF Board Secretary
- C. <u>ID#17-0246</u> Close Nominations for PRF Board Secretary
- **D.** ID#17-0247 Vote for PRF Board Secretary
- 4. Discussion/Decision Items
- A. <u>ID#17-0248</u> To approve Special Use requests associated with 2017 Memorial and

Veterans Day community events conducted by the Waukesha Allied

Veterans Council.

<u>Attachments:</u> WAVC Events 2017 (002)

**B.** ID#17-0249 Spring 2017 Public Street Tree Planting Program Public Hearing - Open

Public Hearing.

C. <u>ID#17-0252</u> Spring 2017 Public Street Tree Planting Program - Close Public

Hearing.

**D.** ID#17-0254 Recommend that the Common Council set a Public Hearing, on a date

to be determined, regarding the assessment for the Spring 2017 Public

Street Planting Program, said cost to be \$205.00 per tree.

Attachments: 2016 Forestry Division Update

Arbor Day Proclamation 2017
Planting Program Memo

Planting SummarySp2017

Tree Planting Assessment History 2016 increase

E. ID#17-0256 Award Bid: Large Area Mower – 2017 Approved Fleet Budget.
 Attachments: Toro Mower 4000 Bid
 F. ID#17-0257 Award Bid: Printing of 2017 Seasonal Activity Guides (3).

<u>Attachments:</u> 2017 Activity Guide - bidder list

**G.** <u>ID#17-0259</u> Recommend approval of proposed Water Quality Management Services

for Pools contract.

Attachments: Council Agenda Cover Sheet-Carrico Contract 2017

2017-2018 WM contract

- 5. Board President Report
- 6. Director and Staff Report
- 7. Adjournment

"A majority of the Council members may be in attendance"

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact Fred Abadi 48 hours prior to the meeting at 524-3600, Fax 524-3898, or the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request.

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