



City of Waukesha

City Hall,
201 Delafield Street
Waukesha, WI 53188

Meeting Agenda - Final Plan Commission

Wednesday, May 24, 2017

6:30 PM

Council Chambers, City Hall
Use lower level glass door.

I. Call to Order

II. Pledge of Allegiance

III. Roll Call

IV. Approval of Minutes

[ID#17-0691](#) Minutes for the Meeting of May 10, 2017.

Attachments: [pcmn170510](#)

V. Consent Agenda

Approval with Staff comments and conditions.

[ID#17-0734](#) Fire Code Updates

Attachments: [Covermem Act 270 Revisions](#)
[Act 270 Revisions to Chapters 17 and 21 FINAL](#)

VI. Business Items

[PC17-0039](#) Automatic Entrances of WI, 1712 Paramount Ct. - Final Site Plan & Architectural Review

Attachments: [Automatic Entrances - 18 Apr 17 - Final Site Plan Review](#)
[Automatic Entrances Staff Review comments](#)
[Automatic Entrances Cover Sheet](#)

Maria Pandazi

[PC17-0041](#) Frame House, 507 N. Grand Avenue - Conditional Use Permit

Attachments: [20170424130739379](#)
[Frame House Cover Sheet](#)
[floor plans](#)

Jeff Fortin

[PC17-0042](#) Husco International, 2239 Pewaukee Road - Final Site Plan & Architectural Review

Attachments:

[17-7817 C1.0](#)

[17-7817 C2.0](#)

[CSM 8464](#)

[Husco International Landscape Layout 4-17-17](#)

[HUSCO OVERALL PROGRAMMING ELEVS-PC 30x42 042417](#)

[HUSCO OVERALL PROGRAMMING PLAN-PC 30x42 042417](#)

[HUSCO Waukesha Addition and Remodeling Project Statement](#)

[P06 BDG Husco Final 6](#)

[P06 BDG Husco Final Patio View](#)

[Husco Cover Sheet](#)

[Husco Staff Review](#)

[Husco - City of Waukesha Sustainability Checklist](#)

Maria Pandazi

[PC17-0043](#) Sobelman's Pub & Grill, 332 Williams Street - Final Site Plan & Architectural Review

Attachments:

[A1.0 - Plan Commission](#)

[Sobelman's Cover Sheet](#)

Jeff Fortin

[PC17-0044](#) 404 Mainstream Bar, 404 Main Street - Final Site Plan & Architectural Review

Attachments:

[City of Waukesha Survey](#)

[Waukesha](#)

[CCE05042017 0002](#)

[404 Mainstream Bar Cover Sheet](#)

[Mainstream deck addition Staff Review 5-23-17](#)

Doug Koehler

VII. Director of Community Development Report

VIII. Adjournment

"A majority of the Council members may be in attendance"

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact the Community Development Department 48 hours prior to the meeting at 524-3750 or by the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request.

