

## **Meeting Agenda - Final**

## **Ordinance & License Committee**

Monday, October 9, 2017	6:00 PM	Council Chambers, City Hall Use lower level glass door.
1. Call to Order		
2. Public Comment		
3. Approval of Minut	les	
<u>ID#17-1481</u>	Minutes - September 25, 2017	
<u>Attachments:</u>	O&L Minutes 9-25-17	
4. Licenses		
<u>ID#17-1506</u>	INVITED Bartender Applications - October 9, 2017	
<u>Attachments:</u>	Bartenders 2017.10.09	
<u>ID#17-1507</u>	Bartender Applications - October 9, 2017	
<u>Attachments:</u>	Bartenders 2017.10.09	
<u>ID#17-1508</u>	INVITED Other Applications - October 9, 2017	
<u>Attachments:</u>	Other Licenses_10.9.2017	
<u>ID#17-1509</u>	Other Applications - October 9, 2017	
<u>Attachments:</u>	Other Licenses_10.9.2017	

- 5. Communications
- 6. Adjournment

Ald. Steve Johnson, Chairman

"A majority of the Council members may be in attendance"

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact Fred Abadi 48 hours prior to the meeting at 524-3600, Fax 524-3898, or the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request.