

Meeting Agenda - Final

Ordinance & License Committee

Monday, November 27, 2017	6:00 PM	Council Chambers, City Hall Use lower level glass door.
1. Call to Order		
2. Public Comment		

3. Approval of Minutes

<u>ID#17-1691</u> Minutes - November 13, 2017

Attachments: O&L Minutes 11-13-17.pdf

4. Licenses

<u>ID#17-1713</u>	Bartender Applications- November 27, 2017
<u>Attachments:</u>	Bartenders 2017.11.27
<u>ID#17-1714</u>	Other Applications- November 27, 2017
Attachments:	Other Licenses 2017.11.27

- 5. Communications
- 6. Adjournment

Ald. Steve Johnson, Chairman

"A majority of the Council members may be in attendance"

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact Fred Abadi 48 hours prior to the meeting at 524-3600, Fax 524-3898, or the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request.