

## **Meeting Agenda - Final**

## **Ordinance & License Committee**

Monday, November 13, 2	017 6:00 PM	Council Chambers, City Hall Use lower level glass door.
1. Call to Order		
2. Public Comment		
3. Approval of Minutes		
<u>ID#17-1603</u>	Minutes - October 23, 2017	
<u>Attachments:</u>	O&L Minutes 10-23-17	
4. Licenses		
<u>ID#17-1655</u>	INVITED Bartender Applications- November 13, 2017	
<u>Attachments:</u>	Bartenders 2017.11.13	
<u>ID#17-1656</u>	Bartender Applications- November 13, 2017	
<u>Attachments:</u>	Bartenders 2017.11.13	
<u>ID#17-1658</u>	Other Applications November 13, 2017	
<u>Attachments:</u>	Other Licenses 2017.11.13	

- 5. Communications
- 6. Adjournment

Ald. Steve Johnson, Chairman

"A majority of the Council members may be in attendance"

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact Fred Abadi 48 hours prior to the meeting at 524-3600, Fax 524-3898, or the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request.