

# **Meeting Agenda - Final**

## **Ordinance & License Committee**

Monday, February 26, 2018	6:00 PM	Council Chambers, City Hall
		Use lower level glass door.

- 1. Call to Order
- 2. Public Comment
- 3. Approval of Minutes

<u>ID#18-0299</u>	Minutes - February 12, 2018
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Attachments:	O&L Minutes February 12, 2018.pdf

#### 4. Licenses

<u>ID#18-0273</u>	INVITED Bartender Applications- February 26, 2018
Attachments:	Bartenders 2018.02.26
<u>ID#18-0274</u>	Bartender Applications- February 26, 2018
<u>Attachments:</u>	Bartenders 2018.02.26
<u>ID#18-0276</u>	Other Applications - February 26, 2018
<u>Attachments:</u>	Other Licenses 2.26.18 - final

#### 5. Review & Act On

<u>ID#18-0192</u>	Consider amending the exisitng language in ordinance Chapter 29.10 "Basis for Sewer Service Charges" (see attached referral)
<u>Sponsors:</u>	Cummings
Attachments:	0L REFERRAL - Cummings

### 6. Communications

7. Adjournment

Ald. Steve Johnson, Chairman

"A majority of the Council members may be in attendance"

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact Fred Abadi 48 hours prior to the meeting at 524-3600, Fax 524-3898, or the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request.