



City of Waukesha

City Hall,
201 Delafield Street
Waukesha, WI 53188

Meeting Agenda - Final

Plan Commission

Wednesday, February 14, 2018

6:30 PM

Council Chambers, City Hall
Use lower level glass door.

I. Call to Order

II. Pledge of Allegiance

III. Roll Call

IV. Public Comment

V. Approval of Minutes

[ID#18-0128](#) Minutes for the Meeting of January 24, 2018.

Attachments: [pcmn180124.pdf](#)

VI. Consent Agenda

Approval with Staff comments and conditions.

[PC18-0002](#) Sievenpiper, Fountain Avenue - Certified Survey Map

Attachments: [CSM.pdf](#)
[Sievenpiper CSM Cover Sheet.pdf](#)

Charlie Griffith

[PC17-0087](#) Waukesha Corporate Center - Certified Survey Map

Attachments: [Draft Graf CSM-Revised 1-19-18.pdf](#)
[Waukesha Corp. CSM Cover Sheet.pdf](#)

Doug Koehler

[PC18-0012](#) Arboretum Subdivision, CTH X, Town of Genessee - Plat Review

Attachments: [Applic - Arboretum Extraterr-01262018104545.pdf](#)
[Plat - Arboretum page 3 - 1-10-18.pdf](#)
[Plat - Arboretum Page 1 - 1-10-18.pdf](#)
[Plat - Arboretum page 2 - 1-10-18.pdf](#)
[Arboretum Cover Sheet.pdf](#)

Doug Koehler

VII. Business Items

[PC17-0111](#) U-Haul Moving & Storage of Les Paul Parkway, 925 STH 164 - Preliminary Conditional Use Permit and Site Plan & Architectural Review

Attachments: [17-241 UHaul Waukesha Exterior Storage- Site Submittal Rev \(Preliminary\).pdf](#)
[U-Haul Cover Sheet.pdf](#)

Jeff Fortin

[PC18-0001](#) 537 Elizabeth Street - Conditional Use Permit

Attachments: [Home Industry.pdf](#)
[537 Elizabeth Street Cover Sheet.pdf](#)

Charlie Griffith

[PC18-0003](#) McDonald's, 801 Meadowbrook Road - Final Site Plan & Architectural Review

Attachments: [1708145 - Project Description - 011518.docx](#)
[McDonald's Waukesha B-W.pdf.pdf](#)
[Waukesha Drive-Thru Equipment.pdf](#)
[Elevations.pdf](#)
[McDonald's on Meadowbrook Cover Sheet.pdf](#)

Doug Koehler

[ID#18-0112](#) USH 18 Access Management Vision - Memorandum of Understanding

Attachments: [City Of Waukesha Page 1.pdf](#)
[City Of Waukesha Page 2.pdf](#)
[US 18 MOU.pdf](#)
[USH 18 Access Management Plan.pdf](#)
[USH 18 Cover Sheet.pdf](#)

Jeff Fortin

VIII. Director of Community Development Report

IX. Adjournment

"A majority of the Council members may be in attendance"

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact the Community Development Office 48 hours prior to the meeting at 524-3750, or by the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request.