



City of Waukesha

City Hall,
201 Delafield Street
Waukesha, WI 53188

Meeting Agenda - Final

Sign Review Board

Monday, March 19, 2018

8:15 AM

Rm 207, City Hall

1. Call To Order
2. Roll Call
3. Public Comment
4. Approval of Minutes

[ID#18-0272](#) Minutes for the Meeting of February 19, 2018.

Attachments: [srmn180219.pdf](#)

5. Business Items

[ID#18-0270](#) 1110 W. Sunset Avenue - Skechers

Attachments: [Permanent App & Pic.pdf](#)
[SKE 114141 Waukesha WI permit 3 REVISED.pdf](#)
[SKE 114141 Waukesha WI permit 2 REVISED.pdf](#)

[ID#18-0271](#) 1200 W. Sunset - Verizon Wireless

Attachments: [App & Pic.pdf](#)

[ID#18-0313](#) 426 W. Main Street - Planned Parenthood

Attachments: [App & Pic.pdf](#)

[ID#18-0367](#) 930 Fleetfoot Drive - Pizza Ranch

Attachments: [ammended permit application.pdf](#)
[Sign inventory_2.docx](#)

[ID#18-0368](#) 1450 S. West Avenue - U-Haul

Attachments: [App & Pic \(March 2018\).pdf](#)

- [ID#18-0374](#) 325 E. North Street - Qdoba Mexican Eats
Attachments: [App & Pic \(March 2018\).pdf](#)
- [ID#18-0375](#) 2230 E. Moreland Blvd. - Mercedes-Benz of Elmbrook
Attachments: [App & Pic.pdf](#)
- [ID#18-0376](#) 1921 S. West Avenue - Maaco of Waukesha
Attachments: [App & Pic.pdf](#)
- [ID#18-0383](#) 201 E. Sunset Drive - Tri City National Bank
Attachments: [App & Pics.pdf](#)
[176006-Tri City Sunset Review Set 01-12-18.pdf](#)
[Letters.pdf](#)
[Monument Option \(20 ft OAH\).pdf](#)
- [ID#18-0384](#) 2810 Golf Road - The Ingleside Hotel
Attachments: [App & Pics.pdf](#)
- [ID#18-0386](#) 2340 E. Moreland Blvd.- McDonald's
Attachments: [App & Pics.pdf](#)
- [ID#18-0409](#) 2315 Badger Drive - Quality Fireplace & Chimney
Attachments: [App & Pic.pdf](#)
- [ID#18-0410](#) 314 W. Main Street - The Clarke Hotel
Attachments: [App & Pics.pdf](#)
- [ID#18-0415](#) 100 N. East Avenue - Carroll University
Attachments: [App & Pics, March 2018.pdf](#)
- [ID#18-0416](#) 520 W. Sunset Drive - BP
Attachments: [App & Pic.pdf](#)

6. Communications and Referrals

7. Adjournment

"A majority of the Council members may be in attendance"

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact the Community Development Department 48 hours prior to the meeting at 524-3750 or the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request.