



City of Waukesha

City Hall,
201 Delafield Street
Waukesha, WI 53188

Meeting Agenda - Final Plan Commission

Wednesday, April 25, 2018

6:30 PM

Council Chambers, City Hall
Use lower level glass door.

I. Call to Order

II. Pledge of Allegiance

III. Roll Call

IV. Public Comment

V. Approval of Minutes

[ID#18-0395](#)

Minutes for the Meeting of March 28, 2018, April 11, 2018 and April 17, 2018.

Attachments:

[pcmn180328.pdf](#)

[pcmn180411.pdf](#)

[pcmn180417.pdf](#)

VI. Consent Agenda

Approval with staff comments and conditions.

VII. Business Items

[PC18-0040](#)

Pet Supplies Plus, 120 E. Sunset Drive - Final Site Plan & Architectural Review

Attachments:

[1805-PSP-120 E SUNSET PLAN COMMISSION SUBMITTAL.pdf](#)

[REVISED - 1805_DE-1_2018-04-16.pdf](#)

[REVISED - 1805_PSP_SHEET A1.0.pdf](#)

[Pet Supplies Plus Cover Sheet.pdf](#)

Jeff Fortin

[PC18-0042](#)

1116 E. Main Street - Certified Survey Map

Attachments:

[15020_CSM_PRELIM_180321_T.pdf](#)

[Apartment units CSM Cover Sheet.pdf](#)

Jeff Fortin

[PC18-0043](#) 1116 E. Main Street - Final Site Plan & Architectural PUD Review

Attachments:

[15143 A-24x36 A1.1.PDF](#)

[15143 A-24x36 A2.1.PDF](#)

[15143C-24X36C2.PDF](#)

[15143C-24X36C3.PDF](#)

[15143C-24X36L1.PDF](#)

[Colored Elevation 11x17.pdf](#)

[Colored Site Plan.PDF](#)

[project description.pdf](#)

[Waukesha-Main St-Plat of Survey-3-20-15.pdf](#)

[Apartment units SPAR Cover Sheet \(002\).pdf](#)

Jeff Fortin

[PC18-0045](#) Soft Water, Inc., Corporate Drive - Preliminary Site Plan & Architectural Review

Attachments:

[LSP1-1_Soft Water.pdf](#)

[LSP1-2_Soft Water.pdf](#)

[LSP1-3_Soft Water.pdf](#)

[LSP1-4_Soft Water.pdf](#)

[Soft Water Plan Commission Narrative.pdf](#)

[SOFTWATER_R4 SET \(for PLAN COMM\) w-edits .pdf](#)

[EEC SOFT WATER MGP 03-26-18-MGP.pdf](#)

[Soft Water Cover Sheet.pdf](#)

[PHO1-1_Soft Water.pdf](#)

[PHO1-2_Soft Water.pdf](#)

Doug Koehler

PC18-0046

Summit Credit Union, 2208 E. Moreland Blvd. - Preliminary Site Plan & Architectural Review

Attachments:

[Preliminary_Plan_Commission_Submittal_20180409.pdf](#)

[01_Cover.pdf](#)

[02_Letter_of_Intent.pdf](#)

[03_Application.pdf](#)

[04_CivilLandscapeSet.pdf](#)

[05_Site_Lighting.pdf](#)

[06_Floor_Plan_and_Elevations.pdf](#)

[07_Signage.pdf](#)

[08_SWMP.pdf](#)

[Summit_Credit_Union_Cover_Sheet.pdf](#)

[letter_from_attny_Hammes_-_re_easement.pdf](#)

Doug Koehler

VIII. Director of Community Development Report

IX. Adjournment

"A majority of the Council members may be in attendance"

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact the Community Development Office 48 hours prior to the meeting at 524-3750, or by the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request.