

Meeting Agenda - Final

Ordinance & License Committee

Monday, November 26, 20	18 6:00 PM	Council Chambers, City Hal Use lower level glass door
1. Call to Order		
2. Public Comment		
3. Approval of Minut	es	
<u>ID#18-1717</u>	O&L Minutes - November 12, 2018	
<u>Attachments:</u>	O&L Minutes 11-12-18.pdf	
4. Licenses		
<u>ID#18-1759</u>	INVITED Bartender Applications - November 26, 20)18
Attachments:	Operator Licenses 11.26.18	
<u>ID#18-1760</u>	Bartender Applications - November 26, 2018	
<u>Attachments:</u>	Operator Licenses 11.26.18	
<u>ID#18-1761</u>	Other Applications - November 26, 2018	
<u>Attachments:</u>	Other Licenses 11.26.18	

- 5. Communications
- 6. Adjournment

Ald. Steve Johnson, Chairman

"A majority of the Council members may be in attendance"

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact Fred Abadi, 48 hours prior to the meeting at 524-3600 or by the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request.