



City of Waukesha

City Hall,
201 Delafield Street
Waukesha, WI 53188

Meeting Agenda - Final-revised

Plan Commission

Wednesday, January 9, 2019

6:30 PM

Council Chambers, City Hall
Use lower level glass door.

I. Call to Order

II. Pledge of Allegiance

III. Roll Call

IV. Public Comment

V. Approval of Minutes

[ID#18-1823](#) Minutes for the Meeting of December 12, 2018.

Attachments: [pcmn181212.pdf](#)
[PC 12-12-18 Sign In Sheet.pdf](#)

VI. Consent Agenda

Approval with Staff comments and conditions.

[PC18-0164](#) 20711, 20725 Watertown Road, Town of Brookfield - Extra-territorial
Certified Survey Map

Attachments: [CSM.pdf](#)
[20711, 20725 Watertown Road CSM Cover Sheet.pdf](#)

Charlie Griffith

[PC18-0161](#) New Perspective Waukesha, 541 Hwy 59 - Certified Survey Map

Attachments: [CSM.pdf](#)
[New Perspective CSM Cover Sheet.pdf](#)

Doug Koehler

VII. Business Items

[ID#18-1851](#) Approve a resolution recommending the council purchase land from Waukesha County for the Great Lakes water Booster Pumping Station and Storage Reservoirs.

Attachments: [Purchase Memo and Resolution.pdf](#)
[Resolution-Plan Commn-Purchase Minooka Park Land.pdf](#)

Dan Duchniak

[ID#18-1865](#) Meadowview Park Plan

Attachments: [Meadowview Park.pdf](#)
[Meadowview Park Master Plan Final Concept.pdf](#)
[Meadowview Park description.pdf](#)

[PC18-0160](#) New Perspective Waukesha, 541 Hwy 59 - Final Site Plan & Architectural Review

Attachments:

[ALTA - Waukesha.pdf](#)
[Architectural City Submittal.pdf](#)
[Attachment A - Application for Development Review Checklist.pdf](#)
[Attachment B - Engineering Plan Checklist.pdf](#)
[Attachment C - Site grading and drainage plan checklist.pdf](#)
[Attachment D - Storm Water Management Plan Checklist.pdf](#)
[Attachment E - CSM Checklist.pdf](#)
[Attachment H - Sewer Plan Checklist.pdf](#)
[Attachment I - Landscape Plan Checklist.pdf](#)
[Attachment J - Property Survey for Building Permit Checklist.pdf](#)
[City Storm Water Maintenance Agreement.pdf](#)
[Civil Plans Submittal.pdf](#)
[County Highway D - Road Widening Plans.pdf](#)
[Development Review Application - Signed.pdf](#)
[DNR - Historic Landfill Exemption.pdf](#)
[FAA Determination Letter.pdf](#)
[Plat of Survey.pdf](#)
[SEWRPC Building Sewer Approval Letter.pdf](#)
[Site Lighting Plan.pdf](#)
[Storm Water Management Report.pdf](#)
[Tree Inventory.pdf](#)
[Waukesha Cross Access Easements Exhibit \(sheets 1 - 3\).pdf](#)
[Waukesha Water Utility - Main Extension Letter to GM 101918.pdf](#)
[Wetland Delineation - Salem United Methodist Church Property.pdf](#)
[New Perspective SPAR Cover Sheet.pdf](#)

Doug Koehler

[PC18-0162](#) Brelie Gear, Corporate Drive - Preliminary Site Plan & Architectural Review

Attachments:

[.BRELIE GEAR - PC SUBMITTAL - COMBINED FILE - 12-10-18.pdf](#)

[BDG Brelie Gear Lplan Set 20181207.pdf](#)

[Brelie Gear Building Statement of Operation 12-10-18.pdf](#)

[Brelie Gear Site.pdf](#)

[Brelie Gear-PC SUBMITTAL - 12-10-18 - Sheet - A1-0 - ARCHITECTURAL SIT](#)

[Brelie Gear-PC SUBMITTAL - 12-10-18 - Sheet - A1-1 - FLOOR PLAN.pdf](#)

[Brelie Gear-PC SUBMITTAL - 12-10-18 - Sheet - A4-1 - ROOF PLAN.pdf](#)

[Brelie Gear-PC SUBMITTAL - 12-10-18 - Sheet - A5-1 - EXTERIOR ELEVATIO](#)

[Brelie Gear-PC SUBMITTAL - 12-10-18 - Sheet - A5-2 - EXTERIOR PERSPEC](#)

[Brelie Gear-PC SUBMITTAL - 12-10-18 - Sheet - A5-3 - AERIAL PERSPECTIV](#)

[Brelie Gear-PC SUBMITTAL - 12-10-18 - Sheet - A5-4 - AERIAL PERSPECTIV](#)

[Brelie Gear-PC SUBMITTAL - 12-10-18 - Sheet - A7-1 - WALL SECTIONS.pdf](#)

[Brelie Gear-PC SUBMITTAL - 12-10-18 - Sheet - T1-1 - TITLE SHEET.pdf](#)

[CJE1841R1EX.pdf](#)

[CJE1841R2-C1.0.pdf](#)

[CJE1841R2-C2.0.pdf](#)

[CJE1841R2-C3.0.pdf](#)

[SPEC SHEETS \(15\).pdf](#)

[Brelie Gear Cover Sheet.pdf](#)

Charlie Griffith

VIII. Director of Community Development Report

IX. Adjournment

"A majority of the Council members and Redevelopment Authority members may be in attendance"

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact the Community Development Office 48 hours prior to the meeting at 524-3750, or by the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request.