

# Meeting Agenda - Final-revised

# **City Council**

| Tuesday, December 18, 2018 | 6:30 PM | Council Chambers, City Hall |
|----------------------------|---------|-----------------------------|
|                            |         | Use lower level glass door. |

1. Roll Call

2. Announcement of Closed Session pursuant to Wis. Stats. §19.85(g), to discuss and confer with legal counsel concerning strategy related to White Rock I, LLC v. City of Waukesha, 17CV1226, Waukesha Circuit Court and a possible appeal of the judgment dismissing the case and to discuss and confer with counsel an offer of settlement in the City of Waukesha v. Mill Reserve LLC lawsuit.

- 3. Pledge of Allegiance
- 4. Public Comment

City Residents and Taxpayers Only - Limited to three minutes/speaker, ending 7:00 p.m.

5. Approval of Minutes

ID#18-1827 Minutes from December 4, 2018

Attachments: ccmn 18.12.04 draft

### Consent Agenda

Items under the Consent Agenda have passed unanimously out of committee. Unless a member of the Common Council specifically requests that an item on the Consent Agenda be removed and considered separately, items on the Consent Agenda are then approved unanimously by general consent. Any item removed from Consent Agenda will be discussed under the appropriate committee, board or commission on the Regular Agenda.

### 1. Other Boards and Commissions

**B** <u>ID#18-1768</u> Approval of Proposed Service Adjustments Effective Monday, January 7th, 2019

 Attachments:
 \_Agenda Cover Sheet -2019 Service Changes.pdf

 Resolution - Elimination Route 16 January 2019.pdf

 Resolution - Revisions to Route 1 January 2019.pdf

 route 1 description January 7 2019.pdf

Legislative History

|               |                   | 12/6/18                                                                                                                                                     | Transit Commission             | approved                         |  |  |
|---------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|--|--|
| С             | <u>ID#18-1769</u> | Waukesha County Business-Approval of Amendment 1 to Purchase<br>Service Agreement with Wisconsin Coach Lines, Inc. for Operation of<br>Routes 901, 904, 905 |                                |                                  |  |  |
|               | Attachments:      | Agenda Cove                                                                                                                                                 | r Sheet -Approval of Amendment | t 1 to Service Agreement Wiscons |  |  |
|               |                   | Transit-Wisco                                                                                                                                               | nsin Coach Lines Agmt-Amendm   | nent1.pdf                        |  |  |
|               |                   | Legislative History                                                                                                                                         |                                |                                  |  |  |
|               |                   | 12/6/18                                                                                                                                                     | Transit Commission             | approved                         |  |  |
| D             | <u>ID#18-1770</u> | Waukesha County Transit Business-Approval of Purchase Service<br>Agreement with Milwaukee Transport Services, Inc. to Operate the Gold<br>Line in 2019      |                                |                                  |  |  |
|               | Attachments:      | Agenda Cover Sheet -Waukesha County-Gold Line 2019 Agreement.pdf                                                                                            |                                |                                  |  |  |
|               |                   | Contract-Transit-Gold Line Contract 2019.pdf                                                                                                                |                                |                                  |  |  |
|               |                   | Legislative History                                                                                                                                         |                                |                                  |  |  |
|               |                   | 12/6/18                                                                                                                                                     | Transit Commission             | approved                         |  |  |
| <u>2. Pla</u> | an Commissio      | <u>1</u>                                                                                                                                                    |                                |                                  |  |  |
|               | PC18-0159         | Dufek Prop                                                                                                                                                  | erties, 404 W. Main Street -   | Certified Survey Map             |  |  |

| PC10-0109           | Dulek Properties, 404 W. Main Street - Certilied Survey Map |                 |                                                        |  |
|---------------------|-------------------------------------------------------------|-----------------|--------------------------------------------------------|--|
| <u>Attachments:</u> | Application Form and CSM.pdf                                |                 |                                                        |  |
|                     | Dufek Cover Sheet.pdf                                       |                 |                                                        |  |
|                     | Legislative H                                               |                 |                                                        |  |
|                     | 12/12/18                                                    | Plan Commission | recommended for Council Consent to the<br>City Council |  |

### 3. Standing Committees

## A. Finance Committee - Ald. Pieper

| <u>ID#18-1790</u>   | Review and Act on a request to amend the 2018 CIP for the environmental work needed for the Prairie Home Cemetery Fence Installation. |                   |          |  |  |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------|--|--|
| <u>Sponsors:</u>    | Cemetery and Public Works                                                                                                             |                   |          |  |  |
| Indexes:            | Capital Improvement Program; Amend; Cemetery; environmental                                                                           |                   |          |  |  |
| <u>Attachments:</u> | Cover sheet -TRC PO Change Order.pdf                                                                                                  |                   |          |  |  |
|                     | Legislative History                                                                                                                   |                   |          |  |  |
|                     | 12/11/18                                                                                                                              | Finance Committee | approved |  |  |

| <u>ID#1</u> 8      | <u>8-1791</u> | Review and act on acceptance of the National Criminal History<br>Improvement Program (NCHIP) grant of \$3,200 and amend the 2019<br>Operating Budget accordingly.                     |                                                |                                     |  |  |
|--------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------|--|--|
| <u>Spons</u>       | ors:          | Police Department                                                                                                                                                                     |                                                |                                     |  |  |
| Indexe             | <u>es:</u>    | Amend; Budge                                                                                                                                                                          | et; grant; Criminal History                    |                                     |  |  |
| Attach             | iments:       | Cover Sheet -                                                                                                                                                                         | Livescan Camera Grant.pdf                      |                                     |  |  |
|                    |               | Livescan Gran                                                                                                                                                                         | nt Request Memo.pdf                            |                                     |  |  |
|                    |               | Legislative Hist                                                                                                                                                                      | tory                                           |                                     |  |  |
|                    |               | 12/11/18                                                                                                                                                                              | Finance Committee                              | approved                            |  |  |
| <u>ID#1</u>        | <u>8-1800</u> |                                                                                                                                                                                       | Act on a request to amend<br>Municipal Garage. | the 2018 Budget to replace a failed |  |  |
| <u>Spons</u>       | ors:          | Public Works                                                                                                                                                                          |                                                |                                     |  |  |
| Indexe             | <u>es:</u>    | boiler; City Ga                                                                                                                                                                       | rage; Amend; Budget                            |                                     |  |  |
| Attach             | <u>ments:</u> | Cover sheet -                                                                                                                                                                         | Boiler for City Garage.pdf                     |                                     |  |  |
|                    |               | Legislative Hist                                                                                                                                                                      | tory                                           |                                     |  |  |
|                    |               | 12/11/18                                                                                                                                                                              | Finance Committee                              | approved                            |  |  |
| <u>ID#1</u> 8      | <u>8-1817</u> | Review and Act on a Resolution Providing For The Sale of Approximately \$12,210,000 Taxable General Obligation Refunding Bonds                                                        |                                                |                                     |  |  |
| <u>Spons</u>       | ors:          | Finance                                                                                                                                                                               |                                                |                                     |  |  |
| Indexe             | <u>es:</u>    | bond; Resolution                                                                                                                                                                      |                                                |                                     |  |  |
| <u>Attach</u>      | iments:       | Refunding Bond Resolution.pdf                                                                                                                                                         |                                                |                                     |  |  |
|                    |               | Legislative Hist                                                                                                                                                                      | tory                                           |                                     |  |  |
|                    |               | 12/11/18                                                                                                                                                                              | Finance Committee                              | approved                            |  |  |
| <u>ID#1</u> ;      | <u>8-1822</u> | Review and act on a request to amend the 2018 budget to allow Building<br>Inspection to contract with a demolition contractor to raze 1228 E. North St.<br>for an estimated \$24,000. |                                                |                                     |  |  |
| <u>Spons</u>       | ors:          | Community Development                                                                                                                                                                 |                                                |                                     |  |  |
| Indexe             | <u>es:</u>    | demolition; Amend; Budget                                                                                                                                                             |                                                |                                     |  |  |
| <u>Attach</u>      | iments:       | Cover Sheet-1                                                                                                                                                                         | 228 E North.pdf                                |                                     |  |  |
|                    |               | Legislative Hist                                                                                                                                                                      | tory                                           |                                     |  |  |
|                    |               | 12/11/18                                                                                                                                                                              | Finance Committee                              | approved                            |  |  |
| <u>B. Building</u> | g & Grour     | <u>ıds Commit</u>                                                                                                                                                                     | <u>tee - Ald. E. Payne</u>                     |                                     |  |  |

## C. Ordinance & License Committee - Ald. Johnson

1. Licenses

| <u>ID#18-1819</u> | Bartender Applications - December 10, 2018                                                 |                                  |                                                     |  |  |
|-------------------|--------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------|--|--|
| Attachments:      | Bartenders 2                                                                               | <u>018.12.10</u>                 |                                                     |  |  |
|                   | Legislative Hi                                                                             | Legislative History              |                                                     |  |  |
|                   | 12/10/18 Ordinance & License recommended for Council Consent to Committee the City Council |                                  |                                                     |  |  |
| <u>ID#18-1821</u> | Other Applications - December 10, 2018                                                     |                                  |                                                     |  |  |
| Attachments:      | Other Licenses 2018.12.10                                                                  |                                  |                                                     |  |  |
|                   | Legislative History                                                                        |                                  |                                                     |  |  |
|                   | 12/10/18                                                                                   | Ordinance & License<br>Committee | recommended for Council Consent to the City Council |  |  |

## D. Human Resources - Ald. Thieme

## E. Board of Public Works - Dr. Fred Abadi

| <u>ID#18-1642</u>   | Review and act on the request of Barbara Donaldson, who is the property<br>owner of 627 E. Newhall Avenue, to release a 10-foot-wide City of<br>Waukesha public alley reservation on her parcel with Tax Key Number<br>WAKC 1338-982. |                                                                                                                                             |                                                                 |  |  |  |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--|--|--|
| <u>Sponsors:</u>    | Public Work                                                                                                                                                                                                                           | S                                                                                                                                           |                                                                 |  |  |  |
| <u>Attachments:</u> | 18-1642 BPW Agenda Cover Sheet - Release of Reservation for City Alley.pdf                                                                                                                                                            |                                                                                                                                             |                                                                 |  |  |  |
|                     | Abstract of                                                                                                                                                                                                                           | <u>Title.pdf</u>                                                                                                                            |                                                                 |  |  |  |
|                     | <u>Donaldson</u>                                                                                                                                                                                                                      | letter.pdf                                                                                                                                  |                                                                 |  |  |  |
|                     | DRAFT CS                                                                                                                                                                                                                              | DRAFT CSM.pdf                                                                                                                               |                                                                 |  |  |  |
|                     | <u>Owner's Po</u>                                                                                                                                                                                                                     | Owner's Policy.pdf                                                                                                                          |                                                                 |  |  |  |
|                     | Plat of Survey.pdf                                                                                                                                                                                                                    |                                                                                                                                             |                                                                 |  |  |  |
|                     | Legislative H                                                                                                                                                                                                                         | Legislative History                                                                                                                         |                                                                 |  |  |  |
|                     | 12/6/18                                                                                                                                                                                                                               | Board of Public Works                                                                                                                       | recommended for Council Consent to the<br>Board of Public Works |  |  |  |
| <u>ID#18-1777</u>   |                                                                                                                                                                                                                                       | Review and act on the Storm Water Management Practice Maintenance<br>Agreement between Linden Grove Communities and the City of<br>Waukesha |                                                                 |  |  |  |
| <u>Sponsors:</u>    | Public Work                                                                                                                                                                                                                           | S                                                                                                                                           |                                                                 |  |  |  |
| Attachments:        | <u>18-1777_</u> B                                                                                                                                                                                                                     | PW Agenda Cover-Linden Grov                                                                                                                 | e Communities-425-427 N Univeristy                              |  |  |  |
|                     | SWMA-Line                                                                                                                                                                                                                             | SWMA-Linden Grove Communities.pdf                                                                                                           |                                                                 |  |  |  |
|                     | Legislative H                                                                                                                                                                                                                         | Legislative History_                                                                                                                        |                                                                 |  |  |  |
|                     | 12/6/18                                                                                                                                                                                                                               | Board of Public Works                                                                                                                       | recommended for Council Consent to the Board of Public Works    |  |  |  |

| <u>ID#18-1785</u>                                   | Review and act on the contract extension for bio-solids hauling for the City's Clean Water Plant at \$18.50 per ton with United Liquid Waste.                                                    |                                      |                                                                 |  |  |
|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------|--|--|
| <u>Sponsors:</u>                                    | Public Works                                                                                                                                                                                     |                                      |                                                                 |  |  |
| Attachments:                                        | 18-1785_1 BPW Agenda Cover-United Liquid Waste-Contract Extension Bio So                                                                                                                         |                                      |                                                                 |  |  |
|                                                     | <u>18-1785_1 U</u>                                                                                                                                                                               | nited Liquid Waste Extension R       | equest.pdf                                                      |  |  |
|                                                     | <u>18-1785 2 20</u>                                                                                                                                                                              | 019 United Liquid Waste Recyc        | ling Contract .pdf                                              |  |  |
|                                                     | <u>18-1785_3 xE</u>                                                                                                                                                                              | Bids-Biosolids Hauling and Land      | <u>l.pdf</u>                                                    |  |  |
|                                                     | Legislative His                                                                                                                                                                                  | story_                               |                                                                 |  |  |
|                                                     | 12/6/18                                                                                                                                                                                          | Board of Public Works                | recommended for Council Consent to the<br>Board of Public Works |  |  |
| <u>ID#18-1786</u>                                   | Review and act on the contract for Operational Assistance Services with<br>Strand Associates not to exceed \$20,000 for services related to the recent<br>improvements at the Clean Water Plant. |                                      |                                                                 |  |  |
| <u>Sponsors:</u>                                    | Public Works                                                                                                                                                                                     |                                      |                                                                 |  |  |
| <u>Attachments:</u>                                 | <u>18-1786_BP\</u>                                                                                                                                                                               | <u> N Agenda Cover-Strand Contra</u> | ct-Operational Asst Services.pdf                                |  |  |
| 18-1786 Strand Contract 1226.043.(Final-120518).pdf |                                                                                                                                                                                                  |                                      |                                                                 |  |  |
|                                                     | Legislative History                                                                                                                                                                              |                                      |                                                                 |  |  |
|                                                     | 12/6/18                                                                                                                                                                                          | Board of Public Works                | recommended for Council Consent to the<br>Board of Public Works |  |  |
| <u>ID#18-1787</u>                                   | Review and act on Contract Change Order No. 1 with Robinson Brothers<br>Environmental, Inc., for the Demolition and Asbestos Abatement of<br>200-310 Delafield St. project                       |                                      |                                                                 |  |  |
| <u>Sponsors:</u>                                    | Public Works                                                                                                                                                                                     |                                      |                                                                 |  |  |
| Attachments:                                        | <u>18-1787_BP\</u>                                                                                                                                                                               | N_Agenda Cover-Robinson Bro          | os CCO1-200-310 Delafield.pdf                                   |  |  |
|                                                     | 18-1787_CCO1-Robinson Brothers-Demo 310 Delafield St.pdf                                                                                                                                         |                                      |                                                                 |  |  |
|                                                     | Legislative His                                                                                                                                                                                  | story_                               |                                                                 |  |  |
|                                                     | 12/6/18                                                                                                                                                                                          | Board of Public Works                | recommended for Council Consent to the<br>Board of Public Works |  |  |
|                                                     |                                                                                                                                                                                                  | End of Consent Age                   | nda                                                             |  |  |

## 6. New Business

Format - Introduction by Professional Staff/Hearing/Comments by Council/Official

7. Public Hearing

| <u>ID#18-1748</u>   | Amendment to the City's Comprehensive Plan changing the planned land<br>use of approximately 4.85 acres located at 808 Torhorst Road, and<br>generally east of Torhorst Road and North of Summit Avenue from<br>Medium Density Residential to Institutional. |                           |                              |  |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------|--|
| <u>Attachments:</u> | <u>Comp Plan</u>                                                                                                                                                                                                                                             | Amendment Torhorst Rd and | d Summit Ave Cover Sheet.pdf |  |
|                     | Legislative H                                                                                                                                                                                                                                                | listory                   |                              |  |
|                     | 11/28/18                                                                                                                                                                                                                                                     | Plan Commission           | approved                     |  |
|                     |                                                                                                                                                                                                                                                              |                           |                              |  |

8. Action on Public Hearing

| <u>ID#18-1748</u>   | Amendment to the City's Comprehensive Plan changing the planned land<br>use of approximately 4.85 acres located at 808 Torhorst Road, and<br>generally east of Torhorst Road and North of Summit Avenue from<br>Medium Density Residential to Institutional. |                           |                            |  |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------|--|
| <u>Attachments:</u> | <u>Comp Plan</u>                                                                                                                                                                                                                                             | Amendment Torhorst Rd and | Summit Ave Cover Sheet.pdf |  |
|                     | <u>Legislative</u> H                                                                                                                                                                                                                                         | listory                   |                            |  |
|                     | 11/28/18                                                                                                                                                                                                                                                     | Plan Commission           | approved                   |  |

### **Reports**

- 9. Other Boards and Commissions
- A. Transit Commission Report Dr. Fred Abadi
- B. Water Utility Commission Ald. Thieme
- C. Information Technology Board Report Ald. Manion
- D. Landmarks Commission Report Ald. Rodriguez
- E. Redevelopment Authority Report Ald. Skinner
- F. Parks, Recreation & Forestry Board Report Ald. Johnson
- G. Library Board Report Ald. Helgestad
- H. Cemetery Commission Report Ald. Cummings
- I. Waukesha Housing Authority Report Ald. Rodriguez
- J. Community Development Block Grant Committee Report Jennifer Andrews

- K. Public Art Committee Report Ald. C Payne
- 10. Plan Commission Jennifer Andrews
- 11. Standing Committees
  - A. Finance Committee Report Ald. Pieper
  - B. Building & Grounds Committee Report Ald. E. Payne
  - C. Ordinance & License Committee Report Ald. Johnson

| <u>ID#18-1306</u>   | Review and possibly act on a proposal to repeal section 3.15: Sign<br>Review Board and section 3.16: Sign and Outdoor Advertising Appeals<br>Board, and to modify Chapter 27: Signs and Outdoor<br>Advertising. |                                  |                                                      |  |  |  |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------|--|--|--|
| <u>Attachments:</u> | Sign Code                                                                                                                                                                                                       | Update Cover Sheet               |                                                      |  |  |  |
|                     | Ordinance (                                                                                                                                                                                                     | Chapter 27.pdf                   |                                                      |  |  |  |
|                     | <u>Legislative H</u>                                                                                                                                                                                            | listory                          |                                                      |  |  |  |
|                     | 12/10/18                                                                                                                                                                                                        | Ordinance & License<br>Committee | Recommended for Second Reading to the City Council   |  |  |  |
|                     | 12/10/18                                                                                                                                                                                                        | Ordinance & License<br>Committee | denied                                               |  |  |  |
| <u>ID#18-1698</u>   | Revisions to Municipal Code of Ordinance 7.04(6), Night Parking and Night Parking Permits                                                                                                                       |                                  |                                                      |  |  |  |
| Attachments:        | 18-1698_B and G Cover Sheet - Night Parking Revised.pdf                                                                                                                                                         |                                  |                                                      |  |  |  |
|                     | 18-1698 O and L Ordinance Amending Section 7.pdf                                                                                                                                                                |                                  |                                                      |  |  |  |
|                     | 18-1698_O and L Addendum to Agreement Complus.pdf                                                                                                                                                               |                                  |                                                      |  |  |  |
|                     | 18-1698 O and L Admin Cover-Complus Parking Agreement.pdf                                                                                                                                                       |                                  |                                                      |  |  |  |
|                     | 18-1698_O and L Red Lined Overnight Parking.pdf                                                                                                                                                                 |                                  |                                                      |  |  |  |
|                     | Letter from                                                                                                                                                                                                     | Letter from Chief Jack           |                                                      |  |  |  |
|                     | Legislative H                                                                                                                                                                                                   | Legislative History              |                                                      |  |  |  |
|                     | 11/12/18                                                                                                                                                                                                        | Ordinance & License<br>Committee | recommended for approval                             |  |  |  |
|                     | 12/3/18                                                                                                                                                                                                         | Building and Grounds             | recommended for approval to the City Council         |  |  |  |
|                     | 12/4/18                                                                                                                                                                                                         | City Council                     | Recommended for Third Reading to the<br>City Council |  |  |  |

|       | <u>ID#18-1818</u>                                 | -                                                                                                               | INVITED Bartender Applications- December 10, 2018 - Katherine M.<br>Woznicki                                               |                                                          |  |  |
|-------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--|--|
|       | <u>Attachments:</u>                               | Bartenders                                                                                                      | <u>s 2018.12.10</u>                                                                                                        |                                                          |  |  |
|       |                                                   | Legislative                                                                                                     | <u>History</u>                                                                                                             |                                                          |  |  |
|       |                                                   | 12/10/18                                                                                                        | Ordinance & License<br>Committee                                                                                           | recommended for approval to the City Council             |  |  |
| D.    | D. Human Resources Committee Report - Ald. Thieme |                                                                                                                 |                                                                                                                            |                                                          |  |  |
| 12. B | oard of Public \                                  | Works Report                                                                                                    | t - Dr. Fred Abadi                                                                                                         |                                                          |  |  |
| Α.    | <u>ID#18-1776</u>                                 | Bids Received: Friday, November 30, 2018, at 11:00 A.M.<br>Replacement of Two (2) Street Light Control Cabinets |                                                                                                                            |                                                          |  |  |
|       |                                                   |                                                                                                                 | The Board of Public Works recommends that the low bid from McKenna Electric, LLC, in the amount of \$23,000.00 be awarded. |                                                          |  |  |
|       | <u>Sponsors:</u>                                  | Public Works                                                                                                    |                                                                                                                            |                                                          |  |  |
|       | <u>Attachments:</u>                               | 18-1776_Bid Tab_Street Light Cabinet Replacement.pdf                                                            |                                                                                                                            |                                                          |  |  |
|       |                                                   | Legislative Histo                                                                                               | <u>ory</u>                                                                                                                 |                                                          |  |  |
|       |                                                   | 12/6/18                                                                                                         | Board of Public Works                                                                                                      | recommended for approval to the Board of<br>Public Works |  |  |

- 13. Director of Public Works Report
- 14. City Attorney's Report
- 15. City Administrator's Report

ID#18-1828 Report from the City Administrator

Admin Report 12-14-18 Attachments:

- 16. Mayor's Report & Referrals
- 17. Referrals
- 18. Closed Session

A motion will be made pursuant to Wis. Stats. §19.85(g), to discuss and confer with legal counsel concerning strategy related to White Rock I, LLC v. City of Waukesha, 17CV1226, Waukesha Circuit Court and a possible appeal of the judgment dismissing the case and to discuss and confer with counsel an offer of settlement in the City of Waukesha v. Mill Reserve LLC lawsuit.

<u>ID#18-1838</u> Discuss and confer with legal counsel concerning strategy related to White Rock I, LLC v. City of Waukesha, 17CV1226, Waukesha Circuit Court and a possible appeal of the judgment dismissing the case.

19. Reconvene in Open Session

Upon conclusion of the closed session, a motion will be made to reconvene in open session, pursuant to Wis. Stats. 19.85 (2) for possible discussion and/or action on matters discussed in closed session.

<u>ID#18-1839</u> Possible discussion and/or action concerning strategy related to White Rock I, LLC v. City of Waukesha, 17CV1226, Waukesha Circuit Court and a possible appeal of the judgment dismissing the case and possible discussion and/or action on an offer of settlement in the City of Waukesha v. Mill Reserve LLC lawsuit.

### 20. Adjournment

Shawn Reilly, Mayor City of Waukesha

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact Fred Abadi, 48 hours prior to the meeting at 524-3600 or by the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request.