



City of Waukesha

City Hall,
201 Delafield Street
Waukesha, WI 53188

Meeting Agenda - Final Plan Commission

Wednesday, March 13, 2019

6:30 PM

Council Chambers, City Hall
Use lower level glass door.

I. Call to Order

II. Pledge of Allegiance

III. Roll Call

IV. Public Comment

V. Approval of Minutes

[ID#19-0137](#) Minutes for the Meeting of February 27, 2019.

Attachments: [pcmn190227.pdf](#)
[PC 2-27-19 Sign In Sheet.pdf](#)

VI. Consent Agenda

Approval with Staff comments and conditions.

[PC19-0020](#) The Legend at Merrill Hills - Extra-territorial Certified Survey Map

Attachments: [15124 PRELIM CSM 190213.pdf](#)
[Attachment A-Dev Review_2019-02-15.pdf](#)
[Attachment E-CSM_2019-02-15.pdf](#)
[Dev Review App-City-THE LEGEND AT MERRILL HILLS - 2019-02-15.pdf](#)
[The Legend at Merrill Hills Cover Sheet.pdf](#)

Charlie Griffith

VII. Business Items

[PC19-0012](#) Taco Bell, 2707 N. Grandview Blvd. - Preliminary Site Plan & Architectural Review

Attachments: [02-04-19 Taco Bell Waukesha Full Set.pdf](#)
[Taco Bell Cover Sheet.pdf](#)

Charlie Griffith

[PC19-0018](#) Planet Fitness - Preliminary Site Plan & Architectural Review

Attachments:

[Commercial-Preliminary-Plan-Review-Checklist-PDF \(002\).pdf](#)

[175060 Architectural_11x17.pdf](#)

[175060 Architectural_24x36.pdf](#)

[Elevations 2.pdf](#)

[Overall 2.pdf](#)

[Perspective 2.pdf](#)

[1554-06-19 Eng_11x17.pdf](#)

[1554-06-19 Eng_24x36.pdf](#)

[Building Lighting.pdf](#)

[Cut Sheets_combined.pdf](#)

[Site Lighting Fixture-XTOR14B.pdf](#)

[Site Lighting Pole-PFPRV.pdf](#)

[Project Narrative.pdf](#)

[LOCATION MAP.pdf](#)

[Waukesha Building Signage 1.30.19 \(w additional logos\).pdf](#)

[Stormwater Narrative.pdf](#)

[1554-05-18 ALTA.pdf](#)

[175060-A3.1-Elevation.pdf](#)

[175060-A3.2-Elevation.pdf](#)

[Rendering 1.jpg](#)

[Rendering 2.jpg](#)

[Rendering Mark Ups.pdf](#)

[Planet Fitness Cover Sheet.pdf](#)

Doug Koehler

[ID#19-0183](#) Arcadian Avenue Sidewalk Report

Charlie Griffith

[PC19-0019](#) St. Paul Place, 222 W. St. Paul Avenue - Final Site Plan & Architectural Review

Attachments:

[Response Letter.pdf](#)
[1403810 ADA.pdf](#)
[1403810 RETAINING WALL.pdf](#)
[1403810 - Sheet - A2-0 - EXTERIOR ELEVATIONS.pdf](#)
[1403810 - Sheet - A2-1 - EXTERIOR ELEVATIONS.pdf](#)
[exterior light cut sheet 1 \(1\).pdf](#)
[exterior light cut sheet 1 \(2\).pdf](#)
[East.jpg](#)
[South East.jpg](#)
[South West.jpg](#)
[South.jpg](#)
[1403810c-1_0.pdf](#)
[1403810c-1_1.pdf](#)
[1403810c-1_2.pdf](#)
[1403810c-1_3.pdf](#)
[1403810c-1_4.pdf](#)
[St. Paul Place Final SPAR Cover Sheet.pdf](#)

Maria Pandazi

VIII. Director of Community Development Report

IX. Adjournment

"A majority of the Council members may be in attendance"

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact the Community Development Office 48 hours prior to the meeting at 524-3750, or by the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request.