

## Meeting Agenda - Final

## **City Council**

Tuesday, March 5, 2019	6:30 PM	Council Chambers, City Hall
		Use lower level glass door.

1. Roll Call

2. Announcement of Closed Session pursuant to Wis. Stats. 19.85(1)(c), to consider performance evaluation data for the City Administrator and setting goals for 2019.

- 3. Pledge of Allegiance
- 4. Public Comment

City Residents and Taxpayers Only - Limited to three minutes/speaker, ending 7:00 p.m.

- 5. Public Art Committee Report
  - ID#19-0315
     Mrs. Crocker's 3rd grade class from Rose Glen Elementary presents art to the City.

     Attachments:
     Mrs.Crocker's 3rd Grade

Mrs.Crocker Flyer (002)

- 6. Approval of Minutes
  - ID#19-0313 Minutes from February 19, 2019

Attachments: ccmn 19.02.19

### Consent Agenda

Items under the Consent Agenda have passed unanimously out of committee. Unless a member of the Common Council specifically requests that an item on the Consent Agenda be removed and considered separately, items on the Consent Agenda are then approved unanimously by general consent. Any item removed from Consent Agenda will be discussed under the appropriate committee, board or commission on the Regular Agenda.

### 1. Other Boards and Commissions

 ID#19-0235
 Approve proposed Field Grow Agreement with Johnson's Nursery, Inc. for the provision of trees.

 Attachments:
 Johnsons Council Packet.pdf

 Legislative History

	2/18/19	Parks, Recreation and Forestry Board	approved
I <u>D#19-0236</u>	Approve pro		ent with Leaves Inspired for the
Attachments:	Leaves Inspire	ed Council Packet.pdf	
	Legislative His	tory_	
	2/18/19	Parks, Recreation and Forestry Board	approved
I <u>D#19-0180</u>	Approval of 1, 2019	Proposed Service Changes	to Routes 6 and 9 Effective April
Attachments:	Agenda Cov	er Sheet -April 2019 Service Cha	nges.pdf
	route 9 description April 2019.pdf		
	route9 4-1-19 map.pdf		
	Summary of F	Proposed Service Changes Effect	<u>ive 4-1-19.pdf</u>
	Legislative His	tory	
	2/21/19	Transit Commission	approved

## 2. Plan Commission

## 3. Standing Committees

## A. Finance Committee - Ald. Pieper

<u>ID#19-0074</u>	Review and	act on a request to amend	the 2019 Cemetery Fence CIP
<u>Sponsors:</u>	Cemetery		
Indexes:	Amend; CIP; Cemetery; fencing		
<u>Attachments:</u>	Cover Sheet - CIP Cemetery Fence.pdf		
	Legislative Hist	tory	
	2/26/19	Finance Committee	approved
<u>ID#19-0075</u>	Review and	act on a request to amend	the 2019 Cemetery Vehicles CIP
<u>Sponsors:</u>	Cemetery		
Indexes:	Amend; Ceme	tery; vehicle; CIP	
<u>Attachments:</u>	<u>Cover Sheet -</u>	CIP Cemetery Vehicles.pdf	
	Legislative Hist	tory	
	2/26/19	Finance Committee	approved

	<u>ID#19-0249</u>	Review and act on a request to accept a \$3,000 grant from WE Energies to purchase combustible gas metering equipment and amend the budget as presented.		
	<u>Sponsors:</u>	Fire Department		
	Indexes:	grant; Amend; Budget		
	<u>Attachments:</u>	Cover Sheet - WE Energies Grant.pdf		
		WE Energies Foundation Grant Support Documentation.pdf		
		Legislative History		
		2/26/19 Finance Committee approved		
	<u>ID#19-0267</u>	Review and act on a request to amend the 2019 CIP to replace a failed HVAC system at the Municipal Garage.		
	<u>Sponsors:</u>	Public Works		
	Indexes:	HVAC; City Garage; Amend; CIP		
	Attachments:	Cover Sheet-Boiler for City Garage.pdf		
		Legislative History		
		2/26/19 Finance Committee approved		
	<u>ID#19-0278</u>	Review and act on a request to amend the 2019 CIP for City-Wide Flood Mitigation and Improvements in the amount of \$442,495.		
	Sponsors:	Public Works		
	Indexes:	Amend; CIP; flood mitigation		
	Attachments:	Cover Sheet - Flood Mitigation Budget Amendment.pdf		
		Legislative History		
		2/26/19 Finance Committee approved		
<u>B.</u>	Building & Grou	inds Committee - Ald. E. Payne		
B.	<u>ID#19-0152</u>	Please approve the installation of flashing pedestrian crossing signs on W Moreland Blvd. at Airport Road. Said flashing signs to be funded and installed with the W. Moreland Blvd. Resurfacing project in 2019.		
	Sponsors:	E. Payne		

B&G Resolution RTC for the March 5 2019 CC Meeting CONSENT AGENDA.pd

19-0152 Admin Review to March 5 2019 CC Meeting Consent.pdf

### Legislative History

2/18/19 **Building and Grounds**  recommended for Council Consent to the **City Council** 

Attachments:

<u>ID#19-0154</u>	at the folic • From 62 centerline • From 50 centerline	owing locations: 5 feet west of centerline of of Brentwood Drive feet west of centerline of of Western Avenue	ne on the north side of Summit Avenue of N. University Avenue to 40 feet east of Briar Hill Drive to 70 feet east of of and up to N. Grandview Blvd.
<u>Sponsors:</u>	Public Work	s and Wilke	
<u>Attachments:</u>	<u>19-0154 Ad</u>	min Review to March 5 2019 (	C Meeting Consent.pdf
	B&G Resolu	ution RTC for the March 5 201	9 CC Meeting CONSENT AGENDA.pr
	Legislative H	listory	
	2/18/19	Building and Grounds	recommended for Council Consent to the City Council
<u>ID#19-0155</u>	at the folic From 625 From 320 2407 Sum From east of Greenm From 100	wing locations: feet west to 150 feet east feet east of centerline of mit Avenue. tot line of 2301 Summit A neadow Drive (south leg). feet west of and to the ce	ne on the south side of Summit Avenue t of centerline of N. University Drive. N. University Ave. to west lot line of Avenue to 50 feet east of the centerline enterline of Western Avenue. and up to N. Grandview Blvd
Sponsors:	Public Work	s and Wilke	
<u>Attachments:</u>	<u>19-0155 Ad</u>	min Review to March 5 2019 C	C Meeting Consent.pdf
	B&G Resolution RTC for the March 5 2019 CC Meeting CONSENT AGENDA.pd		
	<u>Legislative H</u>	listory	
	2/18/19	Building and Grounds	recommended for Council Consent to the City Council

# C. Ordinance & License Committee - Ald. Johnson

### 1. Licenses

ID#19-0269 INVITED Bartender Applications - February 25, 2019

<u>Attachments:</u>	Bartenders 20	<u>19.02.25</u>	
	Legislative Hist	tory	
	2/25/19	Ordinance & License Committee	recommended for Council Consent to the City Council
	2/25/19	Ordinance & License Committee	approved
	2/25/19	Ordinance & License Committee	approved

<u>ID#19-0270</u>	Bartender /	Applications - February 25,	2019
<u>Attachments:</u>	Bartenders 2019.02.25		
	Legislative Hi	story	
	2/25/19	Ordinance & License Committee	recommended for Council Consent to the City Council
<u>ID#19-0271</u>	Other Appl	ications - February 25, 2019	)
<u>Attachments:</u>	Other Licens	<u>es 2019.02.25</u>	
	Legislative His	<u>story</u>	
	2/25/19	Ordinance & License Committee	recommended for Council Consent to the City Council

## D. Human Resources - Ald. Thieme

<u>ID#19-0247</u> Review and approve changes to Policy C-7 - Employment Benefits.

Attachments: C-7 Draft.pdf

Legislative History

2/20/19 Human Resources approved Committee

## E. Board of Public Works - Dr. Fred Abadi

<u>ID#18-1874</u>	Review and act on Contract Change Order No. 1 with Zignego Company, Inc., for the Northview Road Utility and Street Reconstruction Phase 1-Concrete project.			
<u>Sponsors:</u>	Public Works			
<u>Attachments:</u>	<u>18-1874 BPV</u>	Agenda Cover Sheet - Northv	iew Rd - Zignego.pdf	
	<u>18-1874_C10</u>	7 - CCO-Zignego-Northview Rd.p	<u>odf</u>	
	Legislative Hist	tory		
	1/3/19	Board of Public Works	held	
	1/17/19	Board of Public Works	held	
	2/7/19	Board of Public Works	held	
	2/21/19	Board of Public Works	recommended for Council Consent to the Board of Public Works	
<u>ID#19-0188</u>	Review and act on Contract Change Order No. 1 with Super Excavators, Inc., for the Greenmeadow Sanitary Interceptor Sewer project.			
<u>Sponsors:</u>	Public Works			
<u>Attachments:</u>	<u>19-0188_BPV</u>	<u> 19-0188_BPW_Agenda Cover Sheet - CO #1 - Greenmeadow Sanitary Intercer</u>		
	<u>19-0188_C10</u>	<u> 19-0188_C107 - Contract Change Order #1 - Super Ex Signed 2-21-19.pdf</u>		
	Legislative History			

	2/21/19	Board of Public Works	recommended for Council Consent to the Board of Public Works	
<u>ID#19-0189</u>	Approve Storm Water Management Practice Maintenance Agreement from Coast Car Wash LLC to the City of Waukesha.			
<u>Sponsors:</u>	Public Works			
<u>Attachments:</u>	<u>19-0189_BPV</u>	19-0189_BPW Agenda Cover-Coast Car Wash LLC.pdf		
	<u>19-0189 Coa</u>	st-City Maintenance Agreement.	<u>pdf</u>	
	Legislative His	tory		
	2/21/19	Board of Public Works	recommended for Council Consent to the Board of Public Works	
<u>ID#19-0190</u>	••	orm Water Management Pra aukesha Memorial Hospital	actice Maintenance Agreement and the City of Waukesha.	
<u>Sponsors:</u>	Public Works			
<u>Attachments:</u>	<u>19-0190_BPV</u>	V Agenda Cover-Waukesha Men	norial Hospital.pdf	
	<u>19-0190-SWN</u>	MA-WMH CSM 11655.pdf		
	Legislative History			
	2/21/19	Board of Public Works	recommended for approval to the Board of Public Works	

## End of Consent Agenda

## 7. New Business

	Format - Introd	uction by Professional Staff/Hea	ring/Comments by Council/Official
<u>ID#19-0263</u>	Review and act on approval of a Resolution Providing for the Sale of Approximately \$15,855,000 General Obligation Promissory Notes, Series 2019C		
<u>Sponsors:</u>	Finance and Ci	ty Administrator	
Indexes:	Resolution; pro	missory notes	
<u>Attachments:</u>	Promissory Note Resolution .pdf		
	Legislative History		
	2/26/19	Finance Committee	approved
ID#19-0264			ution Providing for the Sale of pation Notes, Series 2019D
<u>Sponsors:</u>	Finance and Ci	ty Administrator	
Indexes:	Resolution		
<u>Attachments:</u>	2019 Note Ant	icipation Notes Resolution .pdf	
	Legislative Hist	ory_	
	2/26/19	Finance Committee	approved

<u>ID#19-0266</u>			ution Providing for the Sale of em Revenue Bonds, Series 2019
<u>Sponsors:</u>	Finance and City Administrator		
Indexes:	Resolution		
Attachments:	2019 Sewer S	Sys Rev Resolution.pdf	
	Legislative His	tory	
	2/26/19	Finance Committee	approved
<u>ID#19-0320</u>	Managed P	rint Services Contract	
Attachments:	Council Agen	da Cover Sheet-Managed Print	Services
	City of Wauke	esha Contract with Schedules	

### 8. Public Hearing

ID#19-0299	Recommend that the Common Council approve the assessment for the
	Spring 2019 Public Street Tree Planting Program, said cost to be \$235.00
	per tree.

Attachments: Hearing Packet.pdf

Legislative History

2/18/19	Parks, Recreation and	approved	
	Forestry Board		

### 9. Action on Public Hearing

<u>ID#19-0299</u> Recommend that the Common Council approve the assessment for the Spring 2019 Public Street Tree Planting Program, said cost to be \$235.00 per tree.

<u>Attachments:</u>	Hearing Packet.pdf		
	Legislative History		
	2/18/19	Parks, Recreation and Forestry Board	approved

### **Reports**

- 10. Other Boards and Commissions
- A. Transit Commission Report Dr. Fred Abadi
- B. Water Utility Commission Ald. Thieme
- C. Information Technology Board Report Ald. Manion

- D. Landmarks Commission Report Ald. Rodriguez
- E. Redevelopment Authority Report Ald. Skinner
- F. Parks, Recreation & Forestry Board Report Ald. Johnson
- G. Library Board Report Ald. Helgestad
- H. Cemetery Commission Report Ald. Cummings
- I. Waukesha Housing Authority Report Ald. Rodriguez
- J. Community Development Block Grant Committee Report Jennifer Andrews
- K. Public Art Committee Report -
- 11. Plan Commission Jennifer Andrews
- 12. Standing Committees
  - A. Finance Committee Report Ald. Pieper
  - B. Building & Grounds Committee Report Ald. E. Payne
  - C. Ordinance & License Committee Report Ald. Johnson

<u>ID#19-0214</u>	Revision to 15	Sec. 1.03 Polling Places for	or Aldermanic Districts 7, 10, 13,
<u>Attachments:</u>	Council Agenda Cover Sheet - 1.03 Polling Places 2-25-19 (002).pdf Ordinance 1.03-Amending Polling Place Locations-Feb 2019-Redline.pdf		
	Legislative His	story	
	2/25/19	Ordinance & License Committee	recommended for approval to the City Council

- D. Human Resources Committee Report Ald. Thieme
- 13. Board of Public Works Report Dr. Fred Abadi

<u>ID#19-0195</u>	Bid Received: Friday, February 15, 2019, at 11:00 A.M. South Street Parking Ramp Phase II Repairs - 241 South Street			
Sponsors:	Construction	n Services, Inc., for the base	Is that the low bid from RAM e bid, \$1,155,000.00, plus the \$1,237,500.00 be awarded.	
Attachments:	<u>19-0195_Bid Tab_South St Phase 2.pdf</u>			
	2/21/19	Board of Public Works	recommended for approval to the Board of Public Works	
<u>ID#19-0197</u>	Bid Received: Friday, February 15, 2019, at 11:00 A.M. Alley #63 and #68 Reconstruction			
Sponsors:		of Public Works recommend , Inc., in the amount of \$157	ls that the low bid from State 7,777.77 be awarded.	
Attachments:	<u>19-0197 Bid Tab 2019 Alley Reconstruction.pdf</u>			
	Legislative History			
	2/21/19	Board of Public Works	recommended for approval to the Board of Public Works	
<u>ID#19-0198</u>	Bid Received: Friday, February 15, 2019, at 11:00 A.M. Concrete Sidewalk Replacement - City Wide			
	The Board of Public Works recommends that the low bid from D.C. Burbach, Inc., in the amount of \$422,995.00 be awarded.			
<u>Sponsors:</u>	Public Works			
<u>Attachments:</u>	19-0198_Bid Tab_Concrete Sidewalk Replacement.pdf			
	Legislative His	tory_		
	2/21/19	Board of Public Works	recommended for approval to the Board of Public Works	
<u>ID#19-0199</u>	Bid Received: Friday, February 15, 2019, at 11:00 A.M. Concrete Pavement Patching and Concrete Sawing			
	The Board of Public Works recommends that the low bid from State Contractors, Inc., in the amount of \$271,504.00 be awarded.			
<u>Sponsors:</u>	Public Works			
<u>Attachments:</u>	<u>19-0199_Bid Tab_2019 Concrete Pavement Patching.pdf</u>			
	Legislative History			
	2/21/19	Board of Public Works	recommended for approval to the Board of Public Works	

- 14. Director of Public Works Report
- 15. City Attorney's Report
- 16. City Administrator's Report

ID#19-0312 Report from the City Administrator

Attachments: Admin Report 3-1-19

#### 17. Mayor's Report & Referrals

<u>ID#19-0300</u>	Proclamation for Arbor Day
<u>Attachments:</u>	Arbor Day Proclamation 2019
<u>ID#19-0311</u>	Proclamation for Youth Art Month
<u>Attachments:</u>	Youth Art Month 2019
<u>ID#19-0317</u>	Board and Commission Appointments
<u>Attachments:</u>	Letter for Council, March 5, 2019
	Amanda Payne-Bio
	Amanda Payne Resume

### 18. Referrals

19. Closed Session

<u>ID#19-0227</u>	19.85(1)(c	on will be made to convene in closed session pursuant to sec. 1)(c) to consider performance evaluation data for the City strator and setting goals for 2019. <u>ve History</u>		
	2/20/19	Human Resources Committee	Moved to closed session	

### 20. Reconvene in Open Session

Upon conclusion of the closed session, a motion will be made to reconvene in open session, pursuant to Wis. Stats. 19.85 (2) for possible discussion and/or action on matters discussed in closed session.

<u>ID#19-0314</u> Possible discussion and/or action related to performance evaluation data for the City Administrator and setting goals for 2019.

### 21. Adjournment

## Shawn Reilly, Mayor City of Waukesha

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact Fred Abadi, 48 hours prior to the meeting at 524-3600 or by the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request.