

City of Waukesha

Meeting Agenda - Final

City Council

Tuesday, May 7, 2019	6:30 PM	Council Chambers, City Hall
		Use lower level glass door.

- 1. Roll Call
- 2. Pledge of Allegiance
- 3. Public Comment

City Residents and Taxpayers Only - Limited to three minutes/speaker, ending 7:00 p.m.

- 4. Presentation of the 2019 Landmark Commission Awards
- 5. Appointment for District #1 Council Seat

<u>ID#19-0646</u>	Applicants for the open District #1 Council seat introduce themselves and are interviewed by the current Council members.
<u>Attachments:</u>	Don Paul Browne - Letter of Interest - 1st District Alderman
	DON P BROWNE - Resume as of 04 01 19
	Darin Bertsch- Letter
	Darin BertschResume

<u>ID#19-0647</u> Act on appointment to fill the vacancy for District #1 and administration of Oath of Office

6. Approval of Minutes

<u>ID#19-0634</u> Minutes from April 16, 2019

Attachments: ccmn 19.04.16 draft

Consent Agenda

Items under the Consent Agenda have passed unanimously out of committee. Unless a member of the Common Council specifically requests that an item on the Consent Agenda be removed and considered separately, items on the Consent Agenda are then approved unanimously by general consent. Any item removed from Consent Agenda will be discussed under the appropriate committee, board or commission on the Regular Agenda.

1. Other Boards and Commissions

<u>ID#19-0240</u>	playground 2019 CIP t	d equipment scheduled to	current (obsolete) Frame Park o be replaced as part of the approved /orld" program and make an exception /.
Attachments:	Cover Sheet	-Kids Around the World Play	ground Donation 4-4-19.pdf
	Kids Around	the World Donation Agreeme	ent.pdf
	Kids Around the World-Donation Group Listing (WI-IL-MN).pdf		
		the World-Ins Certificate.pdf	
	FRAME PLAYGROUND 1994 (2-5 YR) Equipment Diagram.pdf		
		YGROUND 1994 (5-12 YR) I	
		YGROUND 1994 Equipment	
		the World Bill of Sale-Playgro	
	Legislative Hi		
	2/18/19	Parks, Recreation and Forestry Board	approved
<u>ID#19-0548</u>	Ski Club to	utilize Frame Park and	ment regarding the Badgerland Water access the Fox River for scheduled I9 Spring/Summer Season.
Attachments:	Badgerland	Council Agenda Cover Sheet	- <u>2019.pdf</u>
	Badgerland Special Public Event Application 2019.pdf		
	Badgerland Water Ski Show Team Practice and Show Dates 2019 Seasonpdf		
	Badgerland Park Use Contract.2019.pdf		
	4/15/19	Parks, Recreation and Forestry Board	approved
<u>ID#19-0551</u>			TruGreen Lawn Care to provide es on various City/park properties.
Attachments:	2019 Cover	letter for Fertilizer Weed cont	rol award.pdf
	2019 City Fe	ertilizer and Weed Control Co	<u>ntract</u>
	Legislative Hi	istory	
	4/15/19	Parks, Recreation and Forestry Board	approved
<u>ID#19-0552</u>		roposed 2019 farming lea idge Park site.	ase agreement associated with
Attachments:	Crop Land L	ease 2019-Cover Sheet.pdf	
	Crop Land L	ease-Exhibit A.pdf	
	Crop Land L	ease-Parkland 2019.pdf	
	Legislative Hi	istory	

	4/15/19	Parks, Recreation and Forestry Board	approved
<u>ID#19-0558</u>	official inte	ent to reimburse expenditu	tion allowing the city to declare its res of up to \$3,244,865 for water et from Lombardi Way to Manhattan
<u>Sponsors:</u>	Waukesha V	Vater Commission	
<u>Attachments:</u>	<u>Reimburser</u>	nent Resolution Memo	
	<u>Reimburser</u>	nent Resolution - Main Street f	rom Lombardi to Manhattan
	<u>Legislative H</u>	listory	
	4/18/19	Waukesha Water Commission	approved
<u>ID#19-0583</u>		nd act on request to amend ameras at the city garage,	d the CIP budget for purchase of not to exceed 19,635.
<u>Attachments:</u>	Cover Shee	t-City Garage Cameras	
	<u>Legislative H</u>	listory	
	4/30/19	Finance Committee	approved
	5/1/19	Information Technology Board	approved
<u>ID#19-0601</u>	cost 3,075	i, and authorize the Mayor	he purchase of Check It for an annual to sign this contract and all future s under our agreement with Target
<u>Attachments:</u>	04.18.2019	clean Revised Waukesha Fire	Dept TSL Check IT
	Council Agenda Cover Sheet-TargetSolutions		
	Legislative H	listory	
	5/1/19	Information Technology Board	approved

2. Plan Commission

3. Standing Committees

A. Finance Committee - Ald. Pieper

<u>ID#19-0584</u>			val to accept a \$10,000 grant from on activities in the community.
<u>Sponsors:</u>	Fire Department		
Indexes:	grant; fire pre	evention	
<u>Attachments:</u>	Cover Sheet -State Farm Grant.pdf		
	State Farm C	Grant 2019.pdf	
	Legislative Hi	story	
	4/30/19	Finance Committee	approved

B. Building & Grounds Committee - Ald. E. Payne

C. Ordinance & License Committee - Ald. Johnson

1. Licenses

<u>ID#19-0585</u>	Bartender Applications - April 22, 2019		
Attachments:	Bartenders 2019.04.22.pdf		
	Legislative History_		
	4/22/19	Ordinance & License Committee	recommended for Council Consent to the City Council
<u>ID#19-0586</u>	INVITED Other Applications - April 22, 2019		
<u>Attachments:</u>	Other Licenses 4.22.19(rev).pdf		
	Legislative History		
	4/22/19		
	4/22/19	Ordinance & License Committee	recommended for Council Consent to the City Council
<u>ID#19-0587</u>	.,,		
<u>ID#19-0587</u> <u>Attachments:</u>	Other Applic	Committee	
	Other Applic	Committee cations - April 22, 2019	

D. Human Resources - Ald. Wells

E. Board of Public Works - Dr. Fred Abadi

<u>ID#19-0523</u>	Review and act on the contract for the Hillcrest Park Open Air Shelter Concept Design and Construction Documents.			
<u>Sponsors:</u>	Public Works			
<u>Attachments:</u>	<u>19-0523_B</u>	PW Agenda Cvr-Hillcrest Park S	Shelter.pdf	
	4119_Cons	sultant Contract-GCA-Hillcrest P	<u>ark Open Air Shelter.pdf</u>	
	Legislative I	History		
	4/18/19	Board of Public Works	recommended for Council Consent to the City Council	
<u>ID#19-0524</u>	Review and act on the selection of the vendor for the City Hall Furniture project at no cost to the City, subject to City Attorney contract approval.			
<u>Sponsors:</u>	Public Work	Public Works		
<u>Attachments:</u>	<u>19-0524_B</u>	PW Agenda Cvr-City Hall Furnit	<u>ure.pdf</u>	
	Legislative History			
	4/18/19	Board of Public Works	recommended for Council Consent to the City Council	
<u>ID#19-0525</u>		nd act on the Contract Ame layout and coordination w	endment No. 2 with BWBR for furniture ith City selected vendor.	
<u>Sponsors:</u>	Public Work	<s< td=""><td></td></s<>		
<u>Attachments:</u>	19-0525 BPW Agenda Cvr-BWBR Contract Amend 2.pdf			
	Legislative I	History		
	4/18/19	Board of Public Works	recommended for Council Consent to the City Council	
<u>ID#19-0526</u>	Review and act on the Contract for the Architectural Analysis and Redesigr of the Existing Evidence Storage Room for the Waukesha Police Station located at 1901 Delafield St.			
<u>Sponsors:</u>	Public Work	<s< td=""><td></td></s<>		
<u>Attachments:</u>	<u>19-0526 B</u>	PW Agenda Cvr-PD Evidence S	torage Room.pdf	
	Consultant Contract-Engberg Anderson-Arch Analysis and Redesign Exist Evide			
	<u>Legislative I</u>	History		
	4/18/19	Board of Public Works	recommended for Council Consent to the City Council	

<u>ID#19-0546</u>	Enterprise ar	Ū	of Way dedication between SJW 1620 Arcadian Avenue (northeast and Tesch Court).
<u>Sponsors:</u>	Public Works		
<u>Attachments:</u>	19-0546_BPW Agenda Cover-SJW Enterprise LLC.pdf		LLC.pdf
	19-0546_1620 Arcadian BGS 1-1998 PLAT recorded.pdf		
	<u>19-0546 Aerial map.pdf</u>		
	SJW EASEMENT.pdf		
	Legislative Histo	ory	
	4/18/19	Board of Public Works	recommended for Council Consent to the City Council

End of Consent Agenda

7. New Business

Format - Introduction by Professional Staff/Hearing/Comments by Council/Official

<u>ID#19-0602</u>	Review and of Transit sl	•	ntingency funds to fund City portion
<u>Sponsors:</u>	Transit and Fi	nance	
Indexes:	Contingency; Transit		
<u>Attachments:</u>	Cover Sheet	-Use of Contingency Funds -Trar	nsit.pdf
	Legislative His	tory	
	4/30/19	Finance Committee	approved

Reports

- 8. Other Boards and Commissions
- A. Transit Commission Report Dr. Fred Abadi
- B. Water Utility Commission Ald. Bartels

<u>ID#19-0635</u> Update from the Waukesha Water Commission

Attachments: 04 18 2019 Meeting update to Council

- C. Information Technology Board Report Ald. Manion
- D. Landmarks Commission Report Ald. Rodriguez
- E. Redevelopment Authority Report Ald. Perry

- F. Parks, Recreation & Forestry Board Report Ald. Johnson
- G. Library Board Report Ald. Miller
- H. Cemetery Commission Report Ald. Cummings
- I. Waukesha Housing Authority Report
- J. Community Development Block Grant Committee Report Jennifer Andrews
- K. Public Art Committee Report Ald. Moltzan
- 9. Plan Commission Jennifer Andrews
 - <u>ID#19-0489</u> Amendment to Section 21.03(2)(d) of the Municipal Code.
- 10. Standing Committees
 - A. Finance Committee Report Ald. Pieper
 - B. Building & Grounds Committee Report Ald. E. Payne
 - C. Ordinance & License Committee Report Ald. Johnson

<u>ID#19-0378</u>	Review and act on an Ordinance Creating Section 6.123 of the Waukesha Municipal Code, Regarding the Depositing of Snow onto Certain Public and Private Properties.		
<u>Sponsors:</u>	Public Works		
<u>Attachments:</u>	19-0378_BPW Cover Sheet-Proposed Ord 6 123.pdf		
	19-0378_Ordinance 6.123-Plowing Snow onto Streets.pdf		
	Legislative History		
	3/21/19	Board of Public Works	Referred to the Ordinance & License Committee
	4/8/19	Ordinance & License Committee	Recommended for Second Reading to the City Council
	4/16/19	City Council	Recommended for Third Reading to the City Council

- D. Human Resources Committee Report Ald. Wells
- 11. Board of Public Works Report Dr. Fred Abadi

<u>ID#19-0521</u>	Bids Rece	Bids Received: Friday, April 12, 2019, at 11:00 A.M.		
	W. Sunse	t Drive Bridge (B-67-199)	Maintenance and Repairs	
	Sealers, L		ends that the bid from Fahrner Asphalt 076.15, for the Base Bid and Alternate	
<u>Sponsors:</u>	Public Work	Public Works		
<u>Attachments:</u>	<u>19-0521</u>	<u> Bid Tab_W Sunset Bridge.pdf</u>		
	Legislative History			
	4/18/19	Board of Public Works	recommended for approval to the City Council	
<u>ID#19-0522</u>	Lowell Pa	rk Pickleball Courts		
<u>Sponsors:</u>	Public Work	S		
<u>Attachments:</u>	Resolution	Lowell Park Pickleball Courts.p	df	
	Legislative H	listory		
	4/18/19	Board of Public Works	recommended for approval to the City Council	

- 12. Director of Public Works Report
- 13. City Attorney's Report
- 14. City Administrator's Report
 - ID#19-0633 Report from the City Administrator

Attachments: Admin Report 5-3-19

15. Mayor's Report & Referrals

- ID#19-0628 Proclamation for National Drinking Water Week
- Attachments: National Drinking Water Week Mayoral Proclamation
- ID#19-0629 Proclamation for Kids to Parks Day

Attachments: Kids to Parks Day 2019

<u>ID#19-0630</u>	Proclamation for Poppy Days
<u>Attachments:</u>	American Legion- Poppy Days 2019
ID#19-0648	Council Seating Chart
<u>Attachments:</u>	Council Member Seating Chart 2019-2020 FINAL

- 16. Referrals
- 17. Adjournment

Shawn Reilly, Mayor City of Waukesha

NOTICE: Any person who has a qualifying disability under the Americans with Disabilities Act that requires that the meeting be accessible or that materials at the meeting be in an accessible format, please contact Fred Abadi, 48 hours prior to the meeting at 524-3600 or by the Wisconsin Telecommunications Relay System so that arrangements may be made to accommodate the request.